VERSION OR PARAPHRASE

OF THE

PSALMS,

ORIGINALLY WRITTEN

BY THE

REV. JAMES MERRICK, A.M.

DIVIDED INTO STANZAS,

AND

ADAPTED TO THE PURPOSES

OF

PUBLIC OR PRIVATE DEVOTION,

By the Rev. W. D. TATTERSALL, A.M. Vicar of Wotton under Edge, GLOUCESTERSHIRE, and Chaplain to the Hon. Mr. Justice Buller.

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M. DCC. LXXXIX.



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THE KING.

SIR,

THE following work, the refult of much application, was at first undertaken, and has been completed solely from a desire to promote the cause of Religion, and the credit of the Established Church.

In this point of view, I trust, it may not appear unworthy the regard of a Monarch, who has uniformly shewn himself the firm supporter of that Church, and graciously expressed his conviction of its intrinsic purity,

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and

DEDICATION.

and inseparable connection with our excellent Constitution.

That the Church of England may continue to flourish, and preserve its accustomed mildness and moderation, under the happy government of Your Majesty and Your illustrious descendants, to the latest ages, is the earnest prayer of,

SIR,

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YOUR MAJESTY'S

Most dutiful, and most obedient Servant,

W. D. TATTERSALL.

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ADVERTISEMENT.

HIS alteration of Mr. MERRICK's learned and truly Poetical Version of the Psalms would have been too prefumptuous an undertaking, if its aim had not been to improve that part of our Church Service which has long been the subject of the most severe animadversions. Although it has been printed nearly two years, the Editor was unwilling to offer it to the Public, till he had collected the sentiments of the Rulers of our Church, and of those friends whose abilities are well known, and on whose judgment he could fafely rely. He has the greatest pleasure to perceive that the principal objection to its admission into parish churches appears to be the difficulty of adapting feveral of our best old tunes to a metre differing from the ancient version. Some tunes have been varied in his musical collection *, whence an opinion may be formed of farther improvements: and if this objection should be done away, the Editor will have reason to entertain hopes that his undertaking may, at some future period, obtain a proper sanction for

^{*} To be had at BLAND's Music-Warehouse, No 45, Holborn; and of all Booksellers in town and country.

ADVER ISEMENT.

its general introduction into churches. He has therefore taken some pains to felect a number of tunes more than sufficient to answer the design of having one to each pfalm, and intends to fubmit them to the inspection of the best judges of music, that he may retain those only which shall be esteemed most likely to do credit to the service, and which he intends publishing hereafter, in addition to the present work. Dr. Cooke, Dr. HAYES, Dr. PARSONS, Mr. CALLCOTT, the Rev. OSBORNE WIGHT, Mr. WEBBE, Mr. SHIELD, Mr. STEVENS, and many other persons of musical skill and eminence, have kindly promifed him their affiftance; and, as it is his earnest wish to bring forward such a work as may be an ornament to our Liturgy, he folicits the like affiftance from the Profesfors of Music in general, and will think himself extremely obliged to any gentlemen, who will favour him with tunes, either of their own composition, or selected from old melodies, that may be adapted to the purposes of Pfalmody, or calculated to employ the leifure hours of a Sunday evening.

Wotton under Edge, May 1791. P

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THE AUTHOR'S

PREFACE.

though a mixture of Translation and Paraphrase, will, I hope, be found to contain little more of the latter kind than what may be useful either in opening the sense, or in pointing out the connexion, of the Original. The desects of it, great as they must be, would probably have been much greater, had it not been favoured with a revisal by a gentleman, whose various and well-known abilities, together with his singular acquaint-ance with the Hebrew Poetry, rendered him peculiarly qualified for the office. The Re-

THE AUTHOR'S

verend Doctor LowTH, Prebendary of Durham, having read a part of the work, was pleafed to express a defire of seeing the whole: The Author of it was too fensible of the advantage which was likely to refult from his inspection of it, to decline such an offer; and takes this opportunity of publicly acknowledging the very great fervice which he has received from this gentleman's affistance; who, after having in a most friendly and candid manner proposed his objections where he judged them necessary, was pleased to encourage and advise the publication of the work. My thanks are also particularly due to my very worthy and learned neighbour JOHN LOVEDAY, Efq; to whose perusal the several parts of the work were submitted, almost as soon as composed, and whose accurate criticisms have rendered it less unworthy of the public light; to which, without confulting fuch judicious friends as himfelf and the gentleman abovementioned, it had been prefumption to expose it: As the latter of these gentlemen (whose fon Mr. JOHN LOVEDAY, of Magdalen

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Magdalen College, Oxford, a young gentleman of distinguished abilities and learning, has feconded him in every office of friendship and humanity towards me) has most readily affisted me in considering the sense of the Original whenever I have applied to him, fo the former has favoured me with a great number of observations on the Hebrew Text; which I may hereafter (if God give me health) commit to the press, together with many others communicated to me by perfons of very great learning and eminence, and with fuch remarks as have occurred to myself in comparing my Version or Paraphrase with the Original. Though the annotations which I have received from Dr. Lowth were written in a very expeditious manner, without confulting many commentators, yet the fingular attention which that learned gentleman appears (in his admirable lectures on the Hebrew Poetry) to have paid to the Pfalms, as well as to the other poetical parts of Holy Scripture, had fo prepared him for the work which he has thus obligingly taken upon him, that they will, I am per-A 3 fuaded,

fuaded, be found worthy of their author. As those annotations which have been put into my hands are (many of them at least) fuch as will not be understood by any persons who have not applied themselves to the study of the learned languages, I have rather chosen to reserve them for a separate volume than to subjoin them to the Verfion or Paraphrase which is here presented to the reader. The inconveniences arifing from my fituation, remote from any of the most public libraries, have been in a great measure remedied by my access to the large and well-chosen libraries of a gentleman before mentioned, and of my late pious, learned, and ingenious friend, the Reverend Doctor Bolton Dean of Carlifle, as also by the favour of the most Reverend the Lord Archbishop of CANTERBURY; who has (in addition to the many other instances, which I have experienced, of his Grace's goodness and condescension) been pleased to honour me, on this occasion, with the voluntary offer, and the use, of some of the most considerable expositions of the Pfalms: fuch

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fuch as those of Geierus, Michaelis, and Houbigant; together with Celfius's Hierobotanicon, Hillerus's Hierophyticon, and feveral new Versions of the Psalter in different languages. As the communication of these valuable helps demands my humblest gratitude, so it likewise encourages me to hope (though my own incapacity and a long course of ill health will scarce allow me to think of attempting a regular Comment on the Pfalms) that it may be in my power, in some instances, to confirm by fufficient authorities such interpretations of feveral difficult texts as I have followed, and, in others, to discover the errors which I have committed.

It may be proper to advertise the reader, that The Version or Paraphrase of the Pfalms now put into his hands has not been calculated for the uses of public Worship. The translator knew not how, without neglecting the Poetry, to write in fuch language as the common fort of people would be likely to understand: For the fame reason he could not confine himself

in general to stanzas, nor, consequently, adopt the measures to which the tunes used in our Churches correspond. However, as his measures are all of the Lyric kind, his work may, he hopes, answer the purposes of private devotion. Two of the Psalms, the hundred and eleventh and the hundred and twelfth, have indeed been purposely translated or paraphrased in the measure which answers to the tune of the hundredth Psalm, as it is sung in the Church, on account of its known excellence.

The judicious reader will not, it is hoped, be offended, if he finds the same phrases, and even the same lines, sometimes occur in different Psalms, when he considers what liberty of repetition the Hebrew Poetry admits in one and the same Poem, and, consequently, how often the same expressions are likely to be found in a collection of many Hebrew Poems composed on similar subjects. The candid Critic may the better judge what degree of indulgence the translator of such a work

may stand in need of, if he knows to how great dissipulties no less able a writer than Cornellle was reduced on a like occasion: whose words, in the Presace to his poetical Version and Paraphrase of Thomas a Kempis, are as follows:—Sur tout les redites y sont si fréquentes, que quand nostre Langue seroit dix sois plus abondante qu' elle n'est, je l'aurois épuisée sort aisément, et j'avoüe que je n'ay pû trouver le secret de diversisser mes expressions, toutes les sois que j'ay eu la mesme chose à exprimer.

Whatever imperfections may be discovered in the following performance, when examined with a critical view, I shall by no means think my labour either useless or unrecompensed, if any pious persons shall find their devotion assisted and improved by it, or their love more strongly excited towards the great Author of our Salvation, so evidently pointed out in the course of these divine Compositions.

June 5, 1765.

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THE EDITOR's

PREFACE.

THE Liturgy of the Church of England is allowed, by the most learned and devout of the reformed churches abroad, as well as by the most candid and liberal of all religious fects among ourselves, to contain a judicious compilation of sublime and admirable compositions. Probably it is altogether the best that ever was formed for the use of any Christian community, except perhaps in the apostolic age. It has, therefore, been often lamented, that the poetical version of the Pfalms, by Sternhold and Hopkins, should be, on the whole, fo unsuitable to it; that the part of the fervice, which confifts in finging the praises of our Creator, has consequently suffered a shameful neglect; and that, from the same cause, various abuses have gradually arisen, which it requires a very careful interference to correct. For the removal of these complaints, it appeared to the Editor, that the verfion:

version composed by the late Mr. Merrick was peculiarly fitted, excepting only that it was not divided into stanzas throughout; an objection which it has cost him some time and attention to obviate. Frequent endeayours have indeed been used to render the old version less objectionable, by selecting from it certain portions of the Pfalms; but these well-meant designs, from some desect or other, have generally failed of producing the defired effect. As a more complete remedy, Brady and Tate employed themselves in forming an entire new version, which they obtained permission to introduce among those congregations who were inclined to receive it. This performance did indeed deferve confiderable approbation when produced, but appears to come far short of that fince made by Mr. Merrick, both in perspicuity and sublimity of expression. Yet the utmost hope of this excellent Author, respecting the practical use of his version, seems to have been that it might be found to ferve the purposes of private devotion. He has even affigned a reason why he could not make it fit for public worship; namely, " that he knew not how, without " neglecting the poetry, to write in fuch lan-" guage as the common fort of people would " be likely to understand. And for the same " reason,"

"reason," he adds, "he could not confine himself in general to stanzas, nor consequently adopt the measures to which the tunes used in our churches correspond."
He has, however, with a view to the former purpose, composed Doxologies adapted to his own metres, and that even where he has not divided the Psalm into stanzas: a circumstance very favourable to the design of introducing his version into general use.

Many persons indeed have thought with the Author himself, that Mr. Merrick's verfion is entirely above the capacity of the lowest class of people; and perhaps it is hardly possible to write any thing, which, to persons fo uninstructed, shall be in all respects intelligible: but whoever compares it with the version of Sternhold and Hopkins, or the later production of Brady and Tate, will certainly discover that this objection holds not less strongly against them; and that, in the work before us, the expressions which convey the fentiments of the Royal Prophet, are for the most part clear, as well as poetical and sublime. But though the Author found it not convenient to divide the Pfalms in general into stanzas, a difficulty has arisen to some readers from that very circumstance; for in long-continued fentences they have feemed to

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want, notwithstanding the punctuation, some guide to direct and fix their attention, and to shew them where to rest. In the form now given to these compositions, besides that they are thereby fitted for parochial use, the reader will be enabled to dwell upon each verse at pleasure, and digest the sense, without fear of error, as he proceeds.

The two former versions, allowing for the times in which they were made, may certainly be regarded as efforts greatly laudable; but when we consider to what degree of perfection our language has now arrived, and with what propriety and elegance Mr. Merrick has expressed, and often explained the sense of his inspired Author, it is no unfair derogation from them to point out where the preference must unavoidably be given. The luftre of Mr. Merrick's performance will perhaps be found in fome measure diminished in those places where the Editor has been obliged to make a few alterations: but when his motive for the undertaking shall be fairly confidered, he flatters himself that not many will cenfure him for the liberty, which, through necessity, he has taken. As Mr. Merrick has declared that he was particularly attentive to the poetry in his version, and as the success of that attention

tion is univerfally allowed, the Editor has been always on his guard to vary from him as little, and as feldom as possible: and, to render the performance free from all material exceptions, whenever an addition was necessary, he has preferred, almost constantly, the introduction of lines written by Mr. Merrick himself, in some other part of the version, to supplying the deficience by his own pen. Where this could not conveniently be done, he has carefully endeavoured to imitate Mr. Merrick's style. He has also paid great attention to the Bible translation, and has been guided and directed by the best commentators.

Some persons, on being consulted, have suggested, that by leaving out certain lines which appear rather redundant, the necessary alterations would frequently have been made with greater ease. The affertion perhaps is just; but, unwilling to omit any part of compofitions fo deservedly admired, the Editor has generally put himself to difficulties to preserve as many as possible of the original lines. In some passages however he found omisfion altogether unavoidable: he was necessitated also in a few instances to alter the tenses, the persons, and the stops, that the sense in each verse might be clear and distinct. This liberty

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liberty he thought himself fully warranted to take, upon the authority of that very worthy and judicious critic, Dr. Lowth, the late Bishop of London, who, in one of his remarks on the eighteenth Psalm, has delivered his sentiments to Mr. Merrick in this manner: "You seem in doubt here about the Time. You see the Past and the Future are all along very much consounded in the Hese brew; and, I believe, the best direction will be, to suit the Time as well as you can to the context and course of your version."

"the context and course of your version."

The Psalms are divided into slanzas of

from four to twelve lines, by which means the purpose of variety is fully answered. The shortest stanza has been in general preferred. The Editor, some few years since, formed a portion of Mr. Merrick's Pfalms into stanzas for the use of his own church; and at the fame time, with the aid of feveral ingenious profesfors of music, adapted to the words some of the choicest tunes he could obtain, which he has now published as a specimen of what may be effected: from that partial attempt he has been led on imperceptibly through the whole work. It is certain he met with many difficulties at the first, in removing the prejudices of his congregation, who were strongly attached to the version they had been

xvi THE EDITOR's

fo long accustomed to use, and were little disposed to admit of any innovation: yet he has the satisfaction to observe, that, by perfeverance, every obstacle has been overcome; that his parishioners now, so far from objecting to the change, are highly pleased with it, and give it every encouragement. It is, indeed, the general remark, that there are sew churches, where the psalmody is more decently and solemnly performed, and, on the whole, more justly admired.

There can be little occasion further to detain the reader with remarks, either on the present imperfections of our psalmody, fince they are very generally acknowledged, or on the means of removing them, among which, the prefent publications, affifted by the attention of the clergy and others, will, it is hoped, be found efficacious. Should any thing further be thought necessary to illustrate either of these points, it may be given under the authority of names that carry with them the utmost weight. Dr. Brown, in his Differtation on the Rife, &c. of Poetry and Music, observes, that " in the Psalms as " they are verfified by Sternhold and Hopkins, " there are few stanzas which do not present " expressions to excite the ridicule of some

" part of every congregation." " This yer-" tion," he adds, " might well be abolished, " as it exposeth one of the noblest parts of " divine fervice to contempt. Especially as " there is another version already privileged, " which, though not excellent, is not intole-" rable. The parochial Music seems to need " no reform: its simplicity and solemnity suit " well its general destination, and it is of " power, when properly performed, to raife " affections of the noblest nature." And Dr. Vincent *, in his excellent treatife, intitled, "Confiderations on Parochial Music," after citing the above observations, declares, that " if from the improvement of our lan-" guage, or the refinement of our knowledge, " the whole is become unfit for its office; " the dictates of reason, and the service of re-" ligion, require that it should now be difcarded, and some substitute prepared to sup-" ply its place." He further remarks, that " if plalmody were once restored to its origi-" nal rank and estimation, it would become " an object of regard to the ruling powers to " have this whole matter re-considered and " revised. In that case it would not be diffi-

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they are verifical by

^{*} Head Master of Westminster School, Sub-almoner and Chaplain to the King, and Rector of Allhallows the Great and Less, London.

xviii THE EDITOR's

" cult to form a collection from different au-" thors, which might carry this point as near " perfection as is requifite. There is a ver-" fion by King James the First, which Mr. " Pope commends, and is worthy his com-" mendation; there is another by Sandys; an excellent one by Mr. Merrick; there " are detached pfalms in Milton, and other " authors; all which might be examined and " appreciated, and a whole formed which " would do honour to our own or any other church; and if fuch a felection were once " fanctioned by Episcopal and Royal Authost rity, it would come to the people with every " prospect of producing all the reformation that is defired. Such a work as this, would contribute to form a national tafte, as well as promote the national religion, nor is it " impossible, that, with suitable encouragement, religious music should again enter into the recreation of domestic leifure, and " revive the fentiments of primitive religion. "Then also an opportunity might offer for " once more calling in the aid of fresh mu-" fical composition, which new metres might " require, or the simplicity of the present " metres could admit; but nothing of this " fort can be attempted till many of the pre-" vious points are established."

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It appears indeed highly defirable, that the poetical version of the Psalms should be rendered as pleafing as possible to every person who is a member of the church, whether he be employed as a performer, or only as a reader and hearer; for it frequently happens that many in our congregations, without being much attracted by the music, will take up their prayer-books to follow the fingers in the words. But fuch perfons, though feriously disposed, have seldom been able, where the old version was used, to forbear smiling at the quaint and injudicious expressions which there continually present themselves: nor can it be expected that many readers of this age will be induced to look more than once into the version of Sternhold and Hopkins, with the view of deriving any rational fatisfaction from the perufal. This, it may fafely be afferted, can never be the case with the work of Mr. Merrick, which, on a variety of accounts, must, to every judicious mind, afford the truest satisfaction and delight. The following quotation from the poetical Prelections of the late Bishop of London, would be alone sufficient to recommend that version to public notice: - " Vir do Elisti-" mus JACOBUS MERRICK, Versionem Psalmo-" rum carmine vernaculo jam absolvit; opus " eximium,

eximium, multis eruditionis, artis, ingenii lu-

Should the stanzas in this Edition appear to be arranged with fufficient skill and judgment to deferve the suffrage of the public; and should Mr. Merrick's work, in this form, be consequently annexed, by permission or authority, to our book of common prayer, it might foon, instead of lying hid in the libraries of the learned, become a very pleafing and improving help to religious meditation and praise. The devout member of the church, having poured out his foul in prayer with zeal and fervency, would naturally be inclined to close his address with the pious effusions of the inspired Psalmist; which, when expressed as they are in this version, with a dignity and energy proportioned to their original excellence, would be found to fupply a variety of hymns, the most animating that religion can employ, and adapted to every possible state and condition of human life.

INDEX.

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^{* &}quot;Mr. James Merrick, a man of great learning, has "lately finished a version of the Psalms in English; an admirable work, distinguished by many splendid marks of learning, art, and genius."—Lowth Prel. 26. p. 347. Not.

4 I Mingui Little Lovel

I N D E X.

A. Page	
A RACE by God unblest who rear 349	,
A RACE by God unblest who rear 349 Arise, ye People, clap the hand 116	,
As pants the Hart for cooling fprings - 103	
Awake, my Soul, to hymns of praise - 268	
Behold, my God, what num'rous foes - 4	,
Behold my griefs; my Soul preferve - 339	
Behold the Fool, whose heart denies 25-132	
Behold the wretch, in error loft 85	
Behold, while wearied with delay - 329	
Be Thou my Judge: thy fearching eyes 57	
Blest be the Lord my strength, whose aids 376	
Blest Object of my foul's desire - 32	
Blest, who with gen'rous pity glows - 100	
By thy unwearied strength upheld - 44.	
Come, celebrate your God and King - 274 D.	
Defender of my rightful cause 6	
Do Thou, just God, my cause defend - 80	
E. Earth,	

Je Im In Is

M M M

M M M M M M

	E.	Page
Earth, big with Em	pires, to thy Reign	- 52
	F.	
Far hence each Sup		333
Father of All! my		28
Fix'd in the Heav'r		330
	throughout its coasts	
	G.	
God my Strength,		61:
God of my health!		226
	hy filence break -	
God the Heav'ns al	-	39
Great is our God:	With warmest zeal	117
Great Ruler of this	earthly Ball -	353
A - STATE	Н.	
Had God abandon'd	from his care -	346
Hail, Arbiter supren	ne! thy Will	337
Haste to my aid, my	Saviour, haste -	173
	y'r, and let my cries	260
How blest the Man		305
How bleft the Man,	whose conscious gri	ef7I
How bleft the fight,	the joy how sweet	356
	, their God who fear	
How bleft the task,		241
How bleft who The		319
How early wife, shall		320
	teful Love my breast	_
How long shall I, m	-	24
now tweet thy Dwe	lling, Lord, how fair	
	L. Jeh	evan.

	Page
My Soul, throughout thine inmost fram	
My Soul with facred zeal inspir'd -	304
My steps Discretion's rules shall guide	95
0.	,,,
O bless Jehovah: Sweet the Joy	383
O come, and to th' eternal King -	248
Oft from my youth, may Ifrael fay -	351
O hear my voice, All-potent Sire -	134
O help me, Lord: For none I fee -	22
O how bleft the Man whose ear - ! -	I
O how the Wonders of thy Law -	336
O Ifrael's Father, King, and God -	206
O Maker, Guide, and Judge of All	338
O let me, Lord, thy Mercy know -	324
O let my Cries thy heav'nly feat -	341
O let not Us, thou God of Hosts	308
O Lord, whose Mercies vast amount -	127
On God my stedfast Hopes rely -	21
On Thee, great Ruler of the Skies -	114
On Thee, O God, with steady frame	174
Oppress'd with grief, in exile lost -	148
O reach me, Lord, thy aiding Pow'r -	137
O fave me, Lord, and to my foes -	11
	9-92
O Thou, whose hand has Ifrael led -	186
Our Eyes, great God, have feen thy grace	
O weigh me, Lord, in equal scale -	106
P.	
Praise, O praise the Name divine -	390
	aife

Prai

Rep

Say, Shep Sing Sing

Sing Sing

Tau Tea Th' The

The The

The The

The The Th'

They

Thin Thin

Teach me, O teach me, Lord, thy Way 323 Th' Almighty Lord, beneath whose seat 302 Thee, Lord, my harp's awaken'd strings 365 Thee, Lord, their dwelling, Thee alone 236 Thee Sion's praise, O Lord, attends - 155 Thee will I blefs, my God and King - 379 Thee will I thank, and day by day 77 The festal Morn, my God, is come - 343 The Lord, th' Almighty Monarch, spake 123 The Lord th' eternal scepter rears - 244 The words that from my lips proceeds -Th' impending florm, my God, affuage 144 They, who with holy confidence -347 Thine ear, my God, propitious lend - 374 Thine ear, thou Majesty divine 153 Thine Eyes, my God, nor lofty Mind 353 Thou

	Page
Thou art my God; to Thee my eyes -	
Thou, Lord, haft fearch'd me out; thine	
Eyes	366
Thou, God, with vengeance arm'd ap-	300
	015
pear Thou my light	245
Thou, Lord, my fafety, Thou my light	58
Thy Confines, Judah, God have known	192
Thy Law, from Sinai's mount reveal'd	332
Thy Mercy let thy Servant see	321
Thy Mercy, Lord, amidst my woes -	139
Thy Name, immortal God, thy name	190
Thy Name my stedfast heart avows -	133
Thy plastic art, throughout my frame -	328
Thy promises, Almighty Sire	325
To God above, from all below -	289
To God belongs th' eternal Sway -	252
To God I cried, with anguish stung -	342
To God I cry; to Him my pray'r -	373
To God my suppliant voice I rear -	194
To God our Strength exalt the fong -	212
To Thee, above the starry Spheres -	345
To Thee from out the Deeps I pray -	
To Thee, great God, my foul shall rife	352
	54
To Thee, great Ruler of the skies	65
To Thee I call, O haste thee near 168-	-
To Thee, the Judge inthron'd on high W.	29
Warm'd to its inmost depth, my breast -	14
When Jacob's Sons through paths un-	
	307
	nere

	I	N	D	E	X.		xxvii
							Page
Where Ba	bylon	's pr	oud	wate	er flor	vs -	363
While, clo	th'd	with	pov	v'r d	livine,	their	
bar		-		-		-	214
While Juf	tice	o'er	my l	ife p	reside	es	335
While prin	icely	Por	v'r v	vitho	ut a	cause	340
Who make	es O	mnip	oten	ce h	is Ai	d -	239
Who shall	tow	'rd tl	ny ch	ofen	seat !	-	26
Why thus	enra	g'd,	ye T	ribe	s pro	fane	- 2
Why, Tyr.							r 130
With patie	nt h	ope :	my (God	I foug	ght -	97
With what							
			Y.				
Ye bleft In	habi	tants	of I	Heav	'n.		386
Ye faithful	Ser	vants	of y	our	God	306	-357
Ye Nation	s, he	ar:	Ye	Sons	of E	arth -	120
Ye Nation	s, to	my	Law	giv	e ear	-	197
Ye Saints	(to)	ou t	he ta	ik b	elong	s -	
Ye Servan	ts of	th' e	etern	al K	ing		
Yes: migh	tiest	Lord	!!M	y for	ıl has	know	n 181
Ye Sons of						-	157
Ye Tribes						e -	
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A VER-

VERSION or PARAPHRASE

OF THE

PSALMS.

PSALM I.

I.

O How bleft the Man, whose ear Impious counsel shuns to hear, Who nor loves to tread the way Where the Sons of Folly stray, Nor their frantic mirth to share, Seated in Derision's chair; But, to Virtue's path confin'd, Spurns the men of sinful mind, And, posses'd with sacred awe, Meditates, great God, thy Law; This by day his fix'd employ, This by night his constant joy.

2.

Like the Tree that, taught to grow
Where the streams irriguous flow,
Oft as the revolving Sun
Through the destin'd Months has run,
Regular, its season knows,
Bending low its loaded boughs,

He his verdant branch shall spread, Nor his sick'ning leaves shall shed; He, whate'er his thoughts devise, Joyful to the work applies, Sure to find the wish'd success Crown his hope, his labour bless.

See, ah! see a diff'rent fate
God's obdurate soes await;
See them, to his wrath consign'd,
Fly like chaff before the wind.
When thy Judge, O Earth, shall come,
And to Each assign their doom,
Say, shall then the impious Band
With the Just assembled stand?
These th' Almighty, These alone,
Objects of his Love shall own,
While his vengeance who defy
Whelm'd in endless ruin lie.

PSALM II.

I.

Why ftrive the Gentiles thus in vain?
Why, rouz'd by Discord's fierce Alarms,
Do headlong Nations rush to Arms?

2.

Earth's scepter'd Lords rebellious rise Against the Ruler of the Skies, And Him on whose distinguish'd head His hand the sacred oil has shed.

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3.

In factious Counfels thus they join, And vaunting brave the Pow'r divine;

" Quick let us each renounce their Sway,

" And cast their hated bands away."

4.

God from on high their threats shall hear, Laugh, as the tumult meets his ear, And, arm'd with vengeance, thus aloud Superior quell the frantic Croud:

5.

"Yet, Mortals, yet your Monarch fee,

" And bow to Him the humble knee;

" His throne on Sion's hill my hand

" Has built, and what I build shall stand."

6.

Thy Will, great Father, I obey; Pleas'd I accept the offer'd Sway, And through the Earth's extended frame The Counsels of thy Love proclaim.

7.

" Thou art my Son, on this bleft Day

" Begotten; (thus I hear thee fay;)

" Prefer thy wish, and to thy hand

" Lo! I confign each heathen Land.

8.

" I bid thee rule the Nations round,

" Far as to Earth's remotest bound;

" Though join'd in firmest league, thy foes

" With vain attempt thy pow'r oppose.

B 2 9. "Thy

9.

" Thy arm the iron rod extends;

" Behold them, as the stroke descends,

" Crush'd like the potter's brittle store,

" And scatter'd, to unite no more."

10

Ye Kings, from Error's sleep arise, Ye Judges of the Earth, be wise; And, warm'd with duteous zeal, conspire To serve with joy th' eternal Sire.

II

O, lest Ye perish from the way
That leads to realms of endless day,
With awful love, with holy fear,
His Son, the World's great Hope, revere.

12

If yet but kindling in his hand The vengeful bolt uplifted stand, Thrice happy, who on Him depend, And thankful own th' almighty Friend.

PSALM III.

Τ.

BEHOLD, my God, what num'rous foes With dire intent my steps inclose, While, slush'd with hope, the impious Band In haughty triumph round me stand:
"Lo! there," they cry, "our obvious prey,
"The wretch whom God has cast away."

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But see Omnipotence my shield!
My head aloft by Thee upheld,
Thy fav'ring beams around me shine;
Thou, Lord, from Sion's hallow'd shrine
With kind regard shalt hear my cry,
And instant grant the wish'd reply.

3.

Oppress'd with toil, I sought repose,
I laid me down, I slept, I rose;
For Thou, my God, wert waking still,
To guard my slumb'ring head from ill:
Though Myriads, leagu'd, against me rise,
My heart secure their rage desies.

4.

Thy aid, bleft Lord, indulgent yield:
Oft, as I trod the doubtful field,
Each hostile cheek has felt thy stroke;
Thy rod their teeth vindictive broke;
O yield (nor shall I ask in vain,)
That oft experienc'd aid again.

5.

Th' impending storm, my God, asswage, 'Tis thine to quell their impious Rage, 'Tis thine, great God, 'tis thine to save Thy Servants from th' expecting grave, 'Tis thine to bless them from above, And crown them with eternal Love.

PSALM IV.

I

DEFENDER of my rightful cause, While anguish from my bosom draws. The deep-selt sigh, the ceaseless pray'r, O make thy servant still thy care; That aid, which oft my griefs has heal'd, That aid again, intreated, yield.

2.

How long, ye fons of pride, how long
Shall falshood arm your impious tongue?
How long shall secret love of ill
To wretched malice urge your will,
And erring rage your breast instance,
My pow'r to thwart, my acts defame?

3.

To God my heart shall vent its woe, Who, prompt his bleffings to bestow On each whose breast has learn'd his scar, Bows to my plaint the willing ear: Him wouldst thou please? With rev'rent awe Observe the dictates of his Law.

4

In fecret on thy couch reclin'd Search to its depth thy restless mind, Till hush'd to peace the tumult lie, And wrath and strife within thee die: With purest gifts approach his shrine, And safe to Him thy care resign.

4

D

I hear a hopeless train demand,

"Where's now the wish'd Deliv'rer's hand?"

Do Thou, my God, do Thou reply,

And let thy presence from on high

In full effusion o'er our head

Its all-enliv'ning influence shed.

6.

What joy my conscious heart o'erslows!

Not such th' exulting lab'rer knows,

When to his long-expecting eyes

The vintage and the harvests rise,

And, shadowing wide the cultur'd soil,

With full requital crown his toil.

7.

My weary eyes in fleep I close,
My limbs, secure, to rest compose;
For Thou, great God, shalt screen my head,
And plant a guard around my bed,
Thy choicest Gifts shall bid me share,
And make my safety still thy care.

PSALM V.

T.

THE words that from my lips proceed, My thoughts (for Thou those thoughts canst read,)

My God, my King, attentive weigh, And hear, O hear me, when I pray.

2.

With earliest zeal, with wakeful care, To Thee my foul shall pour its pray'r, And, ere the dawn has streak'd the sky, To Thee direct its longing eye:—

3.

To Thee, whom nought obscur'd by stain Can please; whose doors to seet profane Inexorable stand; whose Law Offenders from thy sight shall awe.

4

Let each whose tongue to lies is turn'd, Who lessons of deceit has learn'd, Or thirsts a brother's blood to shed, Thy hate and heaviest vengeance dread.

5

But I, whose hope thy Love supports, (How great that Love!) will tread thy Courts, My knees in lowliest rev'rence bend, And tow'rd thy shrine my hands extend.

6

Do Thou, just God, my path prepare, And guard me from each hostile snare; O lend me thy conducting ray, And level to my steps thy way.

7.

Behold me by a troop inclos'd, Of hatred and of guilt compos'd, Nurs'd in deceit, in fin allied, Nor faith nor truth their actions guide:

8.

Their throat a sepulchre displays, Deep, wide, insatiate; in their praise Lurks flatt'ry, and with specious art Belies the purpose of their heart. R

S

O let the mischiefs they intend Retorted on themselves descend, And let thy wrath correct their sin, Whose hearts thy mercy sails to win.

10.

May All who trust in Thee, employ Their grateful voice in songs of joy, And share the gifts on those bestow'd, Who love the name of Facob's God.

II.

To each, who bears a guiltless heart, Thy grace its bleffing shall impart; Strong as the brazen shield, thy aid Around him casts its cov'ring shade.

PSALM VI.

T .

O Spare me, Lord, nor o'er my head The fulness of thy vengeance shed; With pitying eye my weakness view, Heal my vex'd Soul, my strength renew, And O, if yet my sins demand The wise corrections of thy hand, Yet give my pains their bounds to know, And fix a period to my woe.

Return, great God, return, and fave Thy fervant from the greedy grave.

2.

Shall Death's long-filent tongue, O fay, The records of thy pow'r display, Or pale Corruption's startled ear
Thy praise within its prison hear?
By languor, grief, and care, oppress'd,
With groans perpetual heaves my breast,
And tears, in large profusion shed,
Incessant lave my sleepless bed.

Return, great God, return, and fave Thy fervant from the greedy grave.

3.

While clouds of grief around me roll, And hostile storms invade my soul, My life, though yet in mid career, Beholds the winter of its year Relentless from my cheek each trace Of youth and blooming health erase, And spread before my wasting sight The shades of all-obscuring night.

Return, great God, return, and fave Thy fervant from the greedy grave.

Hence, ye profane: My Saviour hears; While yet I speak, he wipes my tears, Accepts my pray'r, and bids each foe With shame their vain attempts forego, His vengeance whelms their souls in dread

His vengeance whelms their fouls in dread, And bursts in tempests o'er their head, While, struck with horror from on high, In wild amaze they backward fly.

My Saviour hears; and deigns to fave His fervant from the greedy grave.

PSALM

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PSALM VII.

I.

O Save me, Lord, and to my foes
Do Thou (in Thee I trust) oppose
Thy pow'r, and let the arm divine,
Stretch'd in my cause, bespeak me thine:

2.

Lest, while I mourn thy absent aid, The Lion sierce my soul invade, Pleas'd, with my blood his thirst allay, And rend the unresisting prey.

3.

My God, if truth their censure guide,
If guilt be in my facts descried,
If e'er from my dissembling heart
My Friend has found the hostile part,—

4.

If, gracious Lord, with stubborn mind To wrathful violence inclin'd, Impell'd by wrongs, I taught my Foe The terrors of my hand to know,—

5.

That Foe's worst vengeance let me meet, Till trampled underneath his feet Low in the dust my life be laid, And Earth's dark womb my glory shade.

6.

Rise, mightiest Lord, triumphant rise O'er each whose hand thy pow'r defies; O let thy wrath chastise my Foes, Hear, and relieve thy Servant's woes.

7. Judge-

Judgement is thine: In awful state, While circling crouds the doom await, Ascend thy throne, great God, again, And justify thy ways to Men.

8.

O Thou, on whom our fates depend, My cause, my guiltless cause, defend; Awake, thy aiding strength excite, Awake and vindicate my right.

9

Sin's baneful growth do Thou controul, And guard from ill the upright foul; For Thou, just Lord, with searching eye The heart and inmost reins canst try.

10.

To God, my Soul, for help repair, Who makes the faithful heart his care, Th' impartial Judge! whose eyes each day, Indignant, scenes of guilt survey.

IT.

If Man his Law refuse to know, He whets his sword, he bends his bow, He tips with fire the fatal dart, Ordain'd to pierce th' Oppressor's heart.

12.

With mischief teem their breasts, but woe And frustrate hope attend the throe; They dig, and with exactest care A pit, but for themselves, prepare.

1

They toil, and each, condemn'd to gain The luckless harvest of his pain, Ills for a brother's head design'd Retorted on his own shall find.

14.

Thy justice, Lord, shall on my breast In sure remembrance stand impress'd, With grateful joy my heart inspire, And wake to ceaseless praise my lyre.

PSALM VIII.

1.

I Mmortal King! Thro' Earth's wide frame How great thy honour, praise, and name! Whose reign o'er distant worlds extends, Whose glory heav'n's vast height transcends.

2.

From infants Thou canst strength upraise, And form their lisping tongues to praise, That struck with awe, each wrathful band In nuce astonishment may stand.

3.

When, rapt in thought, with wakeful eye I view the wonders of the fky,
Whose frame thy fingers o'er our head
In rich magnificence have spread,—

The filent Moon, with waxing horn Along th' ethereal region borne,
The Stars with vivid luftre crown'd,
That nightly walk their destin'd round,—

C 5. _ ord!

Lord! What is Man, that in thy care His humble lot should find a share, Or what the Son of Man, that Thou Thus to his wants thy ear shouldst bow?

His rank awhile, by thy decree, Th' Angelic Tribes beneath them fee, Till round him thy imparted rays With unextinguish'd glory blaze.

Subjected to his feet by Thee To Him all Nature bows the knee; The beafts in Him their Lord behold, The grazing herd, the bleating fold,-

The fowls, of various wing, that fly O'er the vast desert of the sky, And all the watry tribes, that glide Through paths to human fight denied.

Immortal King! Thro' Earth's wide frame How great thy honour, praife, and name! Thy reign o'er distant worlds extends, Thy glory Heav'n's vast height transcends.

PSALM IX.

ARM'D to its inmost depth my breast Thanks, not by words to be express'd, Conceives, nor shall my grateful tongue E'er leave thy wondrous acts unfung.

2. Thee,

Thee, Lord, I boast my blis supreme, Thy praise my song's exhaustless theme; O higher than the highest, hail!
Thou, Thou hast bid my cause prevail.

3.

Lo! from the terror of thine eye
My foes with stumbling step shall fly,
Or, struck by thy resistless hand,
In heaps promiseuous strew the Land.

4.

Strict Justice, Lord, supports thy throne, And Her decrees and Thine are one; Thy stern rebuke the Heathen seel, Their name Oblivion's shades conceal.

5.

See, o'er their guilt-polluted plain Destruction, Death, and Horror reign; While, where the rural waste extends, No more the village smoke ascends:

6.

No more their cities brave the sky, But (ras'd by Thee,) forgotten lie, Scarce ev'n in shapeless ruins view'd, That mark where once the Wonder stood.

7.

But Thou, when Time shall reach its end, Unchang'd the scepter shalt extend; Then fill thy Throne in awful State, While Man's whole Race thy Judgment wait.

C 2

8. Come

8

Come Ye, who in the dang'rous hour Wish for your guard the strong-built tow'r; Each terror to the winds resign'd, In God a surer resuge sind.

9.

The fouls, that erst oppress'd with woe Have learn'd thy name, great God, to know, Their hope on Thee shall still sustain, Whom none has sought, and sought in vain.

10.

In Sion God has fix'd his rest;
O be his praise aloud confest;
His Acts through ev'ry clime resound,
Far as to Earth's extremest bound.

IJ.

He from the proud Oppressor's hands
The poor man's guiltless blood demands,
And (nor with unregarding ear,)
His just complaint from heav'n shall hear.

12.

O Thou, whose care prolongs my breath, And lifts me from the gates of death, Thy servant's woes attentive view, While impious men my steps pursue:

13.

So shall thy praise employ my tongue, And Sion's portals hear my song, While with experienc'd heart I show What joys from thy Salvation flow.

14. Low

Low in the pit for others made Th' artificers of death are laid, And, struck with dire amazement, find Their nets around themselves intwin'd.

15.

His justice thus our God displays, And mischief with itself repays On those who thus their Arts prepare, And for the guiltless plant the Snare.

16.

Behold the grave its jaws extend,
While to its depths the crouds descend,
Who dare in lawless counsels join,
Forgetful of the will divine.

17.

For think not, O ye Good distrest, That in the all-remembring breast Your woes and wrongs unnotic'd rise, That Virtue's hope for ever dies.

18.

Up, Lord, nor let the impious foul Build fin on fin without controul; Thy balance, mightiest Judge, assume, Pass on the heathen race their doom.

10.

O let thy terrors, scatter'd wide, Correct them, till each son of pride, By Thee convinc'd, his weakness scan, And humbled own himself but Man.

C 3

PSALM

PSALM X.

I

SAY, Lord, why thus thy aiding pow'r Deferts us in the needful hour, Why clouds impervious, round thee roll'd, Thy presence from our fight withhold.

2.

Shall impious men escape thy view, While thus the guiltless they pursue? O let them, by themselves chastis'd, The ills sustain for Him devis'd,—

3

No longer boast their mad desires, And acts which headlong rage inspires, Or joyous grasp their lawless gain, And Thee, the soul's best wealth, disdain.

4.

Proud Wretch! who shuns o'er Nature's face The footsteps of thy care to trace, And Thee, th' all-potent Monarch, Thee Denies, who gav'st himself to be.

5.

Behold, while, high above all height, Thy Judgements, Lord, his distant fight Elude, this Minister of woe Blast with his breath each obvious foe;

6.

- " See, proof to each affault I stand :
- What pow'r shall e'er my fear demand?
- What ill, to life's remotest day,
- " Obstruct the tenour of my way?"

7. His

His venom'd lips, with curses fraught, Words ill according to his thought Have utter'd, and beneath his tongue Lurk fraud, and violence, and wrong.

8.

Beside the solitary way, Intent the helpless poor to slay, He waits, and with malignant eye Insidious marks each passer by.

9.

As, couch'd within his bushy lair, The lion fierce with hideous glare Around him casts his wide survey, And meditates the future prey,—

10.

So longs the man of blood to feize The Souls that own thy just Decrees; When planted with successful care, His nets their captive feet infnare:

. .

What, Lord, his fury shall withstand, Or save them from the murth'rous Band, That, leagu'd in sin, assist his toil, And share with him the guilty spoil?

12.

"Shall Heav'n's high Lord, he cries, descend

"The human actions to attend?

"The paths by Me at will purfu'd

" His mem'ry and his thought elude."

13. Rife,

Rise, mightiest Lord, and list thy hand, Nor let the injur'd poor demand Thy saving Aid with fruitless Pray'r, But guard them by thy fost'ring Care.

14.

Why should the souls, who Thee defy, With impious Tongue reproachful cry, "'Tis not within th' Almighty's plan "To scrutinize the acts of Man?"

15.

What eyes, like thine, eternal Sire, Through fin's obscurest depths inquire? What Judge, like Thee, on Virtue's foes The needful vengance can impose?

16.

The meek observer of thy Laws
To Thee commits his injur'd cause;
In Thee, each anxious fear resign'd,
The fatherless a Father find.

17.

O, break the arm of impious might; So shall their threats no more excite Our dread, nor thy offended eye The triumphs of their guilt descry.

18.

Thine is the throne: Beneath thy reign, Immortal King! the tribes profane Behold their dreams of conquest o'er, And vanish to be seen no more.

19. Thou,

Thou, Lord, thy People's wish canst read, Ere from their lips the pray'r proceed; 'Tis thine their drooping hearts to rear, And when they call incline thine ear;

20.

'Tis Thine the Orphan's cheek to dry, The guiltless Suff'rer's cause to try, To rein each earthborn Tyrant's will, And bid the Sons of Pride be still.

PSALM XI.

T.

ON God my stedfast hopes rely:
Why urge ye then my soul to sly,
And swift on trembling wings convey'd
To seek the mountain's cov'ring shade?
See, prompt to ill, th' insidious soe
Now couch'd in secret bend the bow,
Now to the string adjust the dart,
That thirsts to wound the guiltless heart:
While Justice mourns her Base o'erthrown,
Say who the injur'd cause shall own?

2.

Thou, Lord, that cause wilt still sustain; Thou, thron'd amid thy heav'nly fane, Shalt cast, regardful, from on high On sustring innocence thine eye,

Each

Each human heart intent to prove, And bid the fouls that feek thy Love, Blest objects of thy constant care, The fulness of thy bounty share; While lawless hands and hearts impure Thy wrath and stedsaft hate endure.

Behold the lightnings wing their way,
Behold the fires vindictive stray;
While from thy hand the baleful draught,
With storm and mingled sulphur fraught,
In wild amaze the impious Train
Low to its utmost dregs shall drain:
For (just himself,) where'er it shines
To Justice God his Love inclines,
Delighted in the upright mind
His own restected beams to find.

PSALM XII.

I.

OHelp me, Lord: For none I fee, Whose acts conform to thy Decree; Nor truth nor faith my search can trace Amid the sons of human race:

2

New Plans of fraud each Mind has known, And speaks a language not its own; Their Lips have learn'd with specious Art To veil the Purpose of the Heart:

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But God with vengeance arm'd shall rise, The tongue of Flatt'ry to chastise, And Justice to the lip of Pride Its stroke with aim unerring guide.

4.

What force, exclaims the impious Band, Shall eloquence like ours withfland? And fay, to whom the task belongs To fix the bridle on our tongues.

5.

"Enough (th' eternal Sire has cried)

"Enough my fuff'ring Saints have figh'd,

"To Me disclos'd their ceaseless fear,

" And pour'd their forrows in mine ear :

6.

"My hand shall see their wrongs redrest,

" And footh to peace their troubled breaft,

" Its faving Aid around them throw,

"And guard them from th' infulting Foe."

7.

Pure are thy words, almighty Lord, As Silver, that, by art explor'd, Has feen the fev'nth tormenting fire Around th' inclosing vase aspire.

8.

Thy Love thy Servants, Lord, shall share, And, safe in thy protecting care, Behold, unmov'd, an impious Age Aim at their life its fruitless rage.

it

When Men, by ev'ry Crime debas'd, In Seats of sov'reign Rule are plac'd, Then wrong and fraud the Earth o'erspread, And Vice triumphant lifts the head.

PSALM XIII.

T.

HOW long shall I, my God, in vain, Prest by a weight of griefs, complain? Say, shall I sink in deep despair, For ever banish'd from thy care?

2.

Condemn'd thy absent beams to mourn Still to divided counsels turn My lab'ring thought, and hear the soe Exulting triumph in my woe?

2.

Thy Suppliant's voice attentive weigh, And bid, O bid, thy heav'nly ray With healing influence o'er me rife, Ere death's dark flumber close my eyes.

1.

What Transport would my Fall impart, To each incens'd Opposer's Heart, Who would his utmost Art address The Friend of Peace and Truth t' oppress!

5.

"Behold," the hostile tongue would cry,

" Beneath my feet behold him lie,

"The wretch that, hasting to his end,

"With pow'r fuperior durst contend."

6. But,

7

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P

But, while their ceaseless threats I hear,
Thy mercy, Lord, dispels my fear;
My hopes on thy Salvation rest,
And fill with conscious joy my breast.

7.

Well pleas'd that mercy to proclaim, To Thee, instinct with holy slame, To Thee my tongue from day to day Shall meditate the grateful lay.

1?

PSALM XIV.

T.

BEHOLD the Fool, whose heart denies
The God who form'd the Earth and Skies:
While, fearless, sin's worst paths he treads,
Mark how the dire example spreads.

2.

Of Man's whole race not one we find To Virtue's Heav'n-taught rules inclin'd, Who 'midst infectious times has stood Unstain'd, and obstinately good.

2.

Th' eternal Monarch from on high Cast on the sons of Earth his eye, If haply some he yet might see True to their God, from Error free.

4.

He look'd: but ah! not one could find To Virtue's Heav'n-taught rules inclin'd: Each, led from Wisdom's path astray, Pursues the tenour of his way.

D

O say, what frenzy thus could blind Their souls, that with remorfeless mind As bread my People they devour, Nor suppliant own their Maker's pow'r.

6.

Yet see their thoughts tumultuous roll, See various terrors shake their soul: For God amidst the Righteous dwells, And each invading soe repels.

7.

And what are Ye, who thus deride The fouls that in their God confide, With wife simplicity of mind To his all-just Decrees resign'd?

8.

Who, mightiest Lord, to Israel's eyes Shall bid the wish'd Salvation rise, From Sion's hill its healing ray Extend, and round us pour the day?

0.

When Thou thy captives shalt restore
Thy praise shall sound through Judah's shore,
And ceaseless shouts, thro' heav'n's wide frame
Loud-echoing, Jacob's joy proclaim.

PSALM XV.

I.

Who shall at thine Altars bend?
Who to Sion's Hill ascend?

Who,

Who, great God, a welcome Guest,
On that hallow'd Mountain rest?—
He whose heart thy Love has warm'd,
He whose Will, to thine conform'd,
Bids his Life unsullied run;
He whose word and thought are one.

2

He who ne'er with cruel aim
Seeks to wound an honest fame,
Nor with gloomy joy posses'd
Can a Brother's peace molest,
Or to Slander's tongue severe
Stoops with easy faith his ear:
Who from servile terror free
Spurns at those who spurn at Thee,
And to each who Thee obeys
Love and lowliest rev'rence pays.

What he fwears, with stedfast will To his loss he shall fulfil,
Nor by avaricious loan
Make the poor man's bread his own;
Nor can bribes his sentence guide
'Gainst the guiltless to decide.
He who thus, with heart unstain'd,
Treads the path by Thee ordain'd,
He, great God, shall own thy care,
And thy constant blessing share.

PSALM XVI.

T.

FATHER of All! my foul defend; On Thee my stedfast hopes depend. "Thou, mightiest Lord, and none beside, "Thou art my God," my heart has cried:

2.

In vain, with grateful zeal, I burn Thy boundless goodness to return; In vain would gifts by Me bestow'd Augment the treasures of my God.

3.

Yet shall my love on All descend, Whose Souls to thy Decrees attend, My heart's desire to each incline, Whose saintlike Virtue marks him Thine.

1.

The Wretch, who madly strays from Thee, And bows to Gods miscall'd the knee, Shall find new forrows round him roll And whelm in dread his conscious soul.

5.

Be witness to my guilt, if e'er Their draughts of offer'd blood I share, If, while thy breath my life sustains, Their name my hallow'd lip profanes.

6.

Thee, Lord, my patrimony, Thee
The portion of my cup I fee:
Thy care my envied lot fecures,
And life's belt gifts around me pours.

7. Thee

Thee let me bless, the faithful Guide, Whose counsels o'er my life preside, And wisdom to my wakeful breast At midnight's filent hour suggest.

8.

In all my acts, in each intent, Thee to my foul my thoughts prefent, Whose sure defence my gate has barr'd, And planted on my right a guard.

9.

For this my heart, for this my tongue, Shall meditate the joyful fong; Hope ev'n in death shall be my guest And smooth the pillow of my rest.

TO.

Thou from the grave my foul shalt free, Nor leave thy Holy One to see Corruption's pow'r:—before my eyes The op'ning paths of life shall rise;

TT.

Those paths that to thy presence bear; For plenitude of Bliss is there: And pleasures, Lord, unmix'd with woe, At thy right hand for ever flow.

PSALM XVII.

TO Thee, the Judge inthron'd on high,
Shall injur'd Innocence apply:
O let my pray'r by Thee be heard,
From undissembling lips prefer'd;

D 3

O let

O let my Doom from Thee proceed, And gracious mark the upright deed.

2.

When night's dark shades were round me pour'd,

Thy thoughts my spirit have explor'd; Say, to thy all-discerning eyes If aught of guilt within me rise, If offer'd violence and wrong Have urg'd to Sin my thoughtless tongue.

3.

Taught by thy Word my stedfast mind
Has each nefarious path declin'd;
O still my Guardian, still my Guide,
Forbid my wav'ring feet to slide;
To Thee (for Thou the pray'r canst hear,)
To Thee my suppliant voice I rear;

4.

O treat me not with cold disdain,
Nor let my vows return in vain:
O Thou, whose hand th' oppressor quells,
And each invading pow'r repels
From him whose hopes on Thee repose,
To Me thy wondrous grace disclose.

5.

What care the pupil of the eye
Demands, that care to Me apply;
Let thy prevailing beams dispel
The clouds of grief that o'er me dwell,
"And keep, O keep me, King of Kings,

"Beneath thy own almighty wings."

6. Rich

Rich in my spoils, with murth'rous hate
A pamper'd croud around me wait;
Their heart, with impious fury stung,
To mad presumption prompts their tongue,
Pride on their neck its chain has bound,
And Violence invests them round.

7.

With watchful look they mark my way, As lurks, expectant of the prey, The Lion, or his tawny Brood To rapine born, and nurs'd in blood; Rife, Lord, and let me, by thy aid Preferv'd, their threatning jaws evade:

8.

With fword unsheath'd, and lifted hand,
Preventive crush the lawless Band,
Whose Days, with Life's full blessings fraught,
To Earth's low scene confine their thought;
Whose eyes a num'rous race behold,
To heir their heaps of treasur'd gold.

0.

Far other blifs my foul shall own,
A blifs to guilty minds unknown
O! when, awaken'd by thy care,
Thy face I view, thy image bear,
How shall my breast with transport glow,
What full delight my heart o'erslow!

PSALM XVIII.

I.

BLEST Object of my foul's desire,
To Thee my grateful thoughts aspire;
On Thee my stedfast hope I build;
My God, my Rest, my Rock, my Shield;

2

The Strength of my Salvation Thee, And Tow'r of sure defence, I see; Protected by thy pow'rful arm, No danger can my soul alarm:

3

What foe shall e'er my terror raise, While thus I pay my debt of praise, And, as the doubtful field I tread, To God my suppliant hands outspread?

1.

Woes heap'd on woes my heart deplor'd, While Sin's tumultuous torrents roar'd, And, spreading wide before my view, Their gloomy horrors round me threw.

5.

The Sepulchre's extended hands Had wrapt me in its strongest bands, And Death, insulting, o'er my head Th' inextricable toils had spread.

6.

My words, as griev'd to God I pray, Wing to his heav'nly fane their way, Through adverse clouds their passage clear, Nor unaccepted reach his ear:

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With strong convulsions groan'd the ground,
The hills, with waving forests crown'd,
Loos'd from their base, their summits nod,
And own the presence of their God:

8.

Collected clouds of wreathing smoke

Forth from his angry nostrils broke,

And orbs of fire, with dreadful glare,

Rush'd onward through the glowing air.

9.

Incumbent on the bending fky
The Lord descended from on high,
And bade the darkness of the pole
Beneath his feet tremendous roll.

IO

The Cherub to his car he join'd, and is a line of And on the wings of mightiest wind, and all As down to Earth his journey lay, Resistless urg'd his rapid way.

II.

Thick-woven clouds, around him clos'd,
His fecret residence compos'd,
And waters high-suspended spread
Their dark pavilion o'er his head.

12.

In vain reluctant to the Blaze That previous pour'd its streaming rays, As on he moves, the clouds retire, Dissolv'd in hail and rushing fire:

13. His

13

His voice th' almighty Monarch rear'd, Thro' heav'n's high vault in thunders heard, And down in fiercer conflict came The hailstones dire and mingled slame.

14

With aim direct his shafts were sped, In vain his soes before them sled; Now here, now there, his lightnings stray, And sure destruction marks their way:

15

Earth's basis open to the eye, And Ocean's springs, were seen to lie, As, chiding loud, his sury past, And o'er them breath'd the dreadful blast.

16.

God in my rescue from the skies
His arm extends, and bids me rise
Emergent from the flood profound,
Whose waves my struggling soul surround.

17.

His hand my strongest foes repell'd, Their force by force superior quell'd, And I, unequal to the fight, Ev'n I have triumph'd in his might.

18

Oppress'd with languor, grief, and pain, Ere yet my nerves their strength regain, His fierce assault th' Invader gave; But Thou wert present, Lord, to save:

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My spacious path by Thee outspread,
With course secure behold me tread;
From Thee, when terrors clos'd me round,
My soul its fullest succour found.

20.

Blest in the favour of my God,

I speak the grace on all bestow'd,

Who guiltless hands to him can raise,

And offer unpolluted praise.

21.

His precepts, fix'd before my view,
My thoughts with stedfast aim pursue,
Nor error's cloud nor arts of sin
My soul from his obedience win.

22.

Thou feeft, eternal Judge, my breaft
Each taint of inward guilt detest;
Thine eye my innocence surveys,
Thy pow'r with fullest bliss repays.

22.

Thy ways to ours conform: in Thee The Holy shall the Holy see,
The Pure the Pure; the Perfect Mind In Thee Perfection's self shall find:

24.

Their arts the men of froward turn
Surpass'd by deeper art shall mourn,
While They their pow'rs with effort vain
Unite against thepious Train.

25. By

By Thee their Guardian, ever nigh,
The poor are fav'd; the haughty eye,
Chastis'd by thy afflicting stroke,
Bends to the earth its humbled look.

26.

While night's thick shades around me stand, My lamp, illumin'd by thy hand, Pours through the gloom its steady ray, And turns my darkness into day.

27.

My arm, if Thou thine aid supply,
Shall bid whole hosts before me sly;
My feet, if Thou my snews string,
High o'er the wall exulting spring.

28.

Author of Good! nor fin, nor guile
The pureness of thy path defile;
On thy tried Word who build their trust,
Shall find their confidence was just.

29.

What God but Thee shall Israel know, Or Who, O Who can save but Thou? 'Tis God that arms me for the fight, 'Tis God that girds my soul with might;

30.

Upheld by Him, in air fublime,
Swift as the hind, the rock I climb,
Girded with strength, there fix my stand,
Safe from each proud Invader's hand.

31. B#

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By Him inform'd, with furest art My hands direct the pointed dart, And forceful break the steely bow, New wrested from the struggling foe,

32.

Thou, mightiest Lord, hast o'er my head The shield of thy Salvation spread; Thee its desence my Soul has sound, And gratefully thy succour own'd.

33.

By Thy right hand I walk'd upheld, Great in thy mercy trod the field With step enlarg'd, and, Thou my Guide, Nor fear'd to fall, nor knew to slide.

34.

With fierce pursuit my foes I press'd, Beheld my spear their slight arrest, Nor bade my sword its fury stay, Till prostrate on the earth they lay.

35.

They bow'd, they fell, diftain'd with gore; They bow'd, they fell, and rose no more: My foes, beneath my feet o'erthrown, The terrors of my hand have known.

36.

Blest Lord! 'Twas Thy resistless pow'r
That arm'd me for the dreadful hour,
Their backs expos'd to many a wound,
And stretch'd them breathless on the ground.

E 37. Aloud,

Aloud, oppress'd with horror, cried The rebel Throng; but None replied: To God they call; but God their pray'r, Abhorrent, scatters to the air.

38.

Behold their troops before me chas'd, As dust before the driving blast, And trampled, as the yielding clay Extended o'er the beaten way.

39

When factious Crouds against me rose, How prompt thy hand to interpose! O'er realms, that have but heard my name, Through Thee the just command I claim;

40.

The Tribes, that from their God estrang'd Through climes to Me unknown had rang'd, With slatt'ring lip their homage pay, And trembling own a foreign sway.

41.

In vain they feek themselves to hide In walls and forts their strength and pride, Each dreads my vengeance to instain, Nor walls nor forts their fears restrain.

42.

Blest be the living God, whose aid, When impious foes my peace invade, Their rage instructs me to decline, And makes his wish'd Salvation mine;

43. His

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To

His pow'r inflicts th' avenging stroke, And bends the Nations to my yoke, Each force, that durst my reign contest, By His resistless strength suppress'd.

44.

For this, thy pow'r my fong shall claim, And distant regions hear thy fame, Whose hands thy *David* to the throne Have rais'd; whose oil his temples own.

45.

Prosperity and fair success
His counsels and his arms shall bless,
Thy Love on him and on his Line
With unextinguish'd lustre shine.

PSALM XIX.

T.

OD the Heav'ns aloud proclaim
Through their wide-extended frame,
And the Firmament each hour
Speaks the wonders of his pow'r:

2.

Day to the succeeding day
Joys the notice to convey,
And the Nights, in ceaseless round,
Each to each repeat the sound:

3.

Prompt, without or speech or tongue, In his praise to form the song, To the Lord they raise the theme, Who of Gods is God Supreme.

E 2

4. Pleas'd

Pleas'd to hear their voice extend

Far as to her utmost end,

Earth the Heav'n-taught knowledge boasts

Through her many languag'd coasts;

While the Sun above her head Sees his tabernacle spread, And from out his chamber bright Like a Bridegroom springs to sight:

See him with gigantic pace
Joyous run his destin'd race,
See him, ev'ry breast to chear,
Pass through Heav'n in swift career;

Now to farthest regions borne Onward speed, and now return, And to All, with welcome ray, Life and genial warmth convey.

Warmth and life each thankful heart Feels thy Law, great God, impart; Clear from ev'ry spot it shines, And the guilt-stain'd Thought refines;

Truth's firm base its frame upholds, While it Mysteries unfolds, Which the childlike mind explores, And to heav'nly science soars.

10. Preft

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Prest with sorrows, doubts, and sears,
What like this the spirit chears,
Big with acts that shall suggest
Lasting joy to ev'ry breast?

IT.

What so perfect, what so pure? What to Reason's eye obscure Can such wondrous light afford As the dictates of thy Word?

12.

Where thy Fear its fruit matures, (Fruit, that endless years endures)
There the mind, with stedsast trust,
Owns thy statutes wise, and just.

13.

Nor can Gold fuch worth acquire From the fev'nth exploring fire, Nor the labour of the bees E'er in sweetness vie with These:

14.

Taught by Them, thy Servant's breast Joys the Blessings to attest Heap'd on those whose hearts sincere Learn thy Precepts to revere.

15.

Best Instructor, from thy ways
Who can tell how oft he strays?
Save from Error's growth my mind,
Leave not, Lord, one root behind:

E 3

16. Purge

Purge me from the guilt that lies Wrapt within my heart's difguise; Let me thence, by Thee renew'd, Each presumptuous sin exclude:

17

So my lot shall ne'er be join'd With the Men whose impious mind, Fearless of thy just command, Braves the vengeance of thy hand.

18

Let my tongue, from error free, Speak the words approv'd by Thee; To thy all-observing eyes Let my thoughts accepted rise:

19.

While I thus thy name adore, And thy healing grace implore, Bleft Redeemer, bow thine ear, God my Strength, propitious hear.

PSALM XX.

T

May Jacob's Lord above thy head His own victorious banner spread.

2.

May He from out his hallow'd shrine Reach to thy aid the hand divine, And strength into thy soul instill From beauteous Sion's favour'd hill.

3. There

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There may thy incense to the skies
In sweet memorial ever rise;
Thy victims there in smoke aspire,
Touch'd by his own celestial fire.

4.

May He thy ev'ry wish approve,
May He indulgent from above
His wonted benefits impart,
And grant the wishes of thine heart;

5.

May He in dangers intervene, While We, his great Salvation feen, Affist thy joy, thy triumphs share, And bless the God who hears thy pray'r.

6.

I fee, I fee th' Almighty shed His blessings on th' anointed head, Attentive from his holy Heav'n Protect the crown Himself has giv'n.

7.

I see th' Almighty to thy foes
His all subduing strength oppose,
And, cloth'd with mercy, reach his hand
To save Thee from the impious band.

8.

These urge to Fight the rattling Car, And Those the fiery Steed prepare, Unenvied Both by Us, who see Our sure desence, great God, in Thee.

7

9. Driv'n

Driv'n by superior force they fly, Or, faln, in heaps promiscuous lie, While We our heads exulting raise, And sing our great Deliv'rer's praise.

IO.

O, when we praise, and when we pray, Do Thou, whom Heav'n and Earth obey, Accept the praise, confirm the pray'r, And make our safety still thy care.

PSALM XXI.

I.

BY Thy unwearied strength upheld
To Thee the King his thanks shall yield,
And, taught by blest experience, know
What joys from Thy salvation slow.

2

Thy cares his heart's defire complete; His pray'r from Thy eternal feat, As low to Thee his knees he bends, In full acceptance back descends.

2

Thou, Lord, preventive of his want, The bleffings of thy Love wilt grant, And bid the golden circlet spread Its pureft splendors round his head.

4.

He ask'd thee Life, and finds it giv'n, Life, lasting as the days of heav'n; The conquests, which thy hands bestow, With grace and glory bind his brow.

5. He,

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He, crown'd with bliss perpetual, He Thy face in full display shall see, And (for on Thee his hopes rely,) Unmov'd each adverse shock defy.

6.

Thy hand shall find each latent foe, And vengeful strike th' unerring blow, Mark as their crimes for justice call, And teach thy Terrors where to fall.

7.

Fierce as the kindled furnace glows, Whose sides the crackling thorns inclose, Thy wrath its slames shall round them pour, And quick their boasted strength devour.

8.

Their fruit, a luckless progeny, Uprooted from the ground shall die, And Earth their tribe no more behold Amidst her families inroll'd.

Q.

In vain each hostile art they try; Behold, as trembling back they fly, Thy shafts, adjusted to the string, Impatient wait upon the wing.

10

Maker of All, through Earth and Skies
O let thy pow'r conspicuous rise,
And furnish to our grateful lays
A theme of everlasting praise.

PSAL M

I

MY God, my God, O tell me, why Unheeded fill ascends my cry, Why thus from my afflicted heart Thy presence and thy health depart.

2

Eternal Lord, throughout the day
With fruitless plaint to Thee I pray;
Nor sleeps the anguish of my soul,
When night's dark shades involve the pole.

3

Yet unimpeach'd thy Faith appears, Thy Sanctity my heart reveres, O Thou, to whom in homage join The Sons of Jacob's chosen line.

4

Thee, Lord, our Sires their strength confest, And found thee, as their stedfast breast To Thee its full affiance gave, Nor slow to hear, nor weak to save.

5.

Lord, what am I? A Man in form, Yet brother to the trampled worm; An outcast from the human kind, To fierce derision's rage consign'd:

6

They shake the head, they shout, they gaze; Each eye, each lip, contempt betrays:
"On God, they cry, thy hope was staid;
"Be God, if His thou art, thy aid."

7. Thine,

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Fast to My fle While, Dry as

Thine, mightiest Father, thine I am;
By Thee from out the womb I came,
From Thee my ev'ry comfort sprung,
While yet upon the breast I hung.

8.

Hail, from my birth and to my end
My God, my Guardian, and my Friend;
O haste, thy needful help bestow,
And save me from th' invading soe.

g.

O view me not with distant eye, While various griefs await me nigh: Thy aid withheld, what friendly pow'r Shall shield me in the dang'rous hour?

10.

See Bafan's bulls around me roar,
Nor rage the famish'd Lions more,
When nightly through the starless gloom
Along the howling Wild they roam.

TT.

My frame, disjoin'd, in swift decay
Wastes like the running stream away;
My heart in groans its grief proclaims,
And melts, as wax before the slames.

12.

Fast to my jaws my tongue is chain'd, My slesh its vital moisture drain'd, While, Lord, thy chastisement it bears Dry as the clayform'd vase appears;

13. O how

Yet, patient still of ev'ry pain Unerring Wisdom can ordain, I wait till Thou resume my breath, And lodge me in the dust of death.

14

A hostile throng who Thee despise, Dogs sierce of kind, against me rise; And, while fast-issuing streams the gore, My hands and feet relentless bore.

15

My starting bones to ev'ry eye
Expos'd, O Ye that, passing by,
In wonder (not in pity) join,
O say, was ever grief like mine?

16

My raiment each with each divides, My vesture, as the lot decides, Becomes some new possessor's spoil, The prize that crowns his impious toil.

17.

My God, my Strength, recede not far, But haste, and make my soul thy care, My soul, pursu'd by hostile hate, Afflicted, helpless, desolate?

18.

My God, (for Thou their rage hast seen)
With timeliest succour intervene,
And turn th' impending swords away,
Nor yield me to the Dog a prey.

19. The

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Ig.

The foaming Lion's wrath affuage, Nor let the Oryx, in his rage, With headlong force against me borne, Aim at my life the pointed horn.

20.

So will I joy thy honour'd name
Amidst my brethren to proclaim,
And gath'ring Crouds shall hear my tongue
Thus to my God awake the song.

21.

- " Exalt, ye Saints, the Pow'r divine,
- " Exalt him, All of Jacob's line,
- " And let each tribe with duteous fear
- " His boundless Majesty revere.

22.

- "Tis not in Him, with cold disdain
- " To hear the helpless Poor complain;
- " He kindly fees their wrongs redreft,
- " And foothes to peace their troubled breast:

22.

- "He (nor with unrelenting eye)
- " Each falling tear, each heaving figh,
- "Regards, attentive to perceive
- "Their wants, and faithful to relieve."

24.

Such Strains thy Mercy shall inspire, While in the full-assembled Choir To Thee the votive Song I raise, And thankful pay my debt of praise.

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25

To You, ye humble, meek, and good,
Who ask from Israel's Lord your food,
His hand indulgent from on high
Shall yield at full the wish'd supply:

26.

Who feek like You their God, like You To Him their praises shall renew,
Whose Love immortal life imparts,
And swells with joy their conscious hearts.

27

Maker of All! through ev'ry Land
Thy Deeds in full record shall stand,
And farthest Realms converted join
In homage to the Name divine;

28

Kings shall in Thee their Mightier greet,
And lay their scepters at thy feet:

(Thy grace by facrifice implor'd,)

Earth's tribes shall spread the sestal board:

29.

And All Mankind, whose mortal frame
Th' insatiate Grave prepares to claim,
Thy Pow'r, immortal Judge, shall own,
And prostrate kneel before thy Throne.

30.

See, while by Thee redeem'd I live,
A Race from Me their birth derive,
A Race by just possession thine,
Whose hearts inspir'd, to truth incline:

25, 40

31. Whose

Whose tongue thy glory shall display, Instruct the world thy will t' obey, And bid thy righteous Acts engage The wonder of the future Age.

PSALM XXIII.

T.

O, my Shepherd's hand divine!
Want shall never more be mine.
In a pasture fair and large
He shall feed his happy Charge,
And my couch with tend'rest care
'Midst the springing grass prepare:
When I faint with summer's heat,
He shall lead my weary feet
To the streams that still and slow
Through the verdant meadow flow.

2

He my foul anew shall frame,
And, his mercy to proclaim,
When through devious paths I stray,
Teach my steps the better way:
Though the dreary vale I tread
By the shades of death o'erspread,
There I walk from terror free,
While my ev'ry wish I see
By thy rod and staff supplied,
This my guard, and that my guide.

While my foes are gazing on, Thou thy fav'ring care hast shown;

F 2

Thou

Thou my plenteous board hast spread,
Thou with oil refresh'd my head:
Fill'd by Thee my cup o'erslows,
For thy Love no limit knows;
Constant, to my latest end
This my footsteps shall attend,
And shall bid thy hallow'd Dome
Yield me an eternal home.

PSALM XXIV.

I

E ARTH, big with Empires, to thy Reign Submits, great God, its wide domain; Whate'er this Orb's vast bounds confine, By just possession, Lord, is thine:

2

That Orb amid the watry waste
Thy hands, best Architect, have plac'd,
And bid th' unfathomable Deep
Beneath its firm foundations sleep.

3.

Lord, who shall to thy Hill ascend? Who suppliant at thine altars bend, Then joyful find a sure abode, And own the presence of his God?

1.

Whose hands and heart from guilt are free, Who ne'er to idols bow'd the knee, Nor, studious of deceit, would try By oaths to consecrate a lye.

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On fuch th' Almighty from above Shall heap the bleffings of his Love, And, purg'd from fin's transmissive stain, Admit them to his facred Fane.

6.

Such only form the chosen Choir, Whose feet, with licens'd step, aspire To visit Sion's blest Abode; Who seek the face of Jacob's God.

7.

Lift, lift your heads, each hallow'd Gate, Aloft, with sudden spring, your weight, Ye everlasting Portals, rear; Behold the King of glory near!

8.

And who this King of glory? fay.

That Lord who bears th' eternal fway;

Who, cloth'd with strength, to war descends.

And conquest on his sword attends.

Q.

Lift, lift your heads, each hallow'd Gate, Aloft, with sudden spring, your weight, Ye everlasting Portals, rear; Behold the King of glory near!

10.

And who this King of glory? fay.
The God, whom Heav'n's high Hofts obey:
In him that King of glory view,
And yield to Him the homage due.

I.

TO Thee, great God, my foul shall rise; On Thee my stedfast mind relies; O save me, Lord, from shame and woe, And blast the triumphs of my foe.

2.

Nor shame nor woe the heart attends, Whose trust on Jacob's God depends; But grief, confusion, doubt, and sear The souls that rashly sin shall tear.

3

Thy paths, blest Source of light, display, And teach my doubting steps thy way. God of my health, from morn to eve In Thee my hopes have learn'd to live:

4.

O lead me in thy truth, and store My heart with thy celestial lore; Thy mercy, Lord, recall to mind, Whose beams from earliest age have shin'd.

5.

O let oblivion's thickest veil
Th' offences of my youth conceal,
That I with Them my lot may bear,
Whose souls thy kind remembrance share.

6

Good, Lord, and just art Thou; thy Love Returning Sinners joy to prove, And led by thy auspicious ray Correct the error of their way.

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In Thee shall each of humble mind The Friend and sure Instructor find, And each, whose trust on Thee is plac'd, Shall happiness perpetual taste;

8.

Thus, while the dictates of thy Law, His thoughts to full obedience awe, With joy thy paths the Just shall tread, By Mercy and by Truth outspread.

9.

Thy wonted pity, Lord, impart,
While in the anguish of my heart
The burthen of my guilt I own,
And humbled bow before thy Throne.

10.

Ye Souls that to his fear incline, Secure to God your steps resign, And learn from his directing hand What path may best your choice demand.

II.

How bleft, thy precepts, Lord, who knows!
As o'er Life's pilgrimage he goes,
See Peace and Safety nightly spread
Their tent around his favour'd head:

12.

See, rang'd in fair descent, his line
The lot which thy Decrees assign
Divide, and, long as time shall last,
The blessings of thy Bounty taste.

13. Who

Who bow to Thee th' attentive ear,
The fecrets of thy will shall hear;
Thy Compact, Lord, to such reveal'd,
Shall light and heav'nly transport yield.

14.

Wrapt in the hostile snare I lie, Yet lift to Thee th' expecting eye, Till thou my sull relief decree, And bid my captive soul go free.

15

O turn thee, Lord, in pity turn,
Behold me helples and forlorn;
See various griefs my heart oppress;
My wants supply, my wrongs redress;

O let me thy attention win,
And feal the pardon of my fin;
For who like Thee with quick'ning ray
Can chase each cloud of grief away.

17

While factious Crouds around me wait, Inflam'd with rage, and impious hate, Stretch to my aid the arm of pow'r, And guard me in the dang'rous hour.

Let not my foul, on Thee reclin'd, Its forrows utter to the wind; Let Truth and spotless Innocence Their succours to my heart dispense.

19. Indulgent

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Indulgent to my pray'r, with Mine
My Country's wish'd deliv'rance join;
God of my hope, thy Love disclose,
And heal, O heal, thy People's woes.

PSALM XXVI.

т.

BE Thou my Judge: thy fearching eyes
My guiltless life have known:
On Thee my stedfast soul relies,
Nor fear of lapse shall own.

2.

O fearch me still; my heart, my reins, With strictest view survey:

Thy Love, great God, my hope sustains, Thy Truth directs my way.

3.

The house of guile, and seat of lies, With studious care I shun:

From Crouds that impious deeds devise

My steps abhorrent run.

1.

In innocence I wash my hands,

Thy altar compass round,

And grateful lead the facred Bands,

Whose hymns thy acts resound.

5.

How oft, instinct with warmth divine,
Thy threshold have I trod!

10 4

How lov'd the Courts whose walls inshrine The Glory of my God!

6. O let

O let me not the vengeance share,
That waits the guilty Tribe,
Whose murth'rous hands each mischief dare,
And grasp the offer'd bribe:

But pour, O pour, while thus I tread
The path by Thee prepar'd,
Thy beams of mercy on my head,
And round me plant a guard.

8.

Thou, Lord, my steps hast fix'd aright,
And pleas'd shalt hear my tongue
With Ifrael's thankful Sons unite
To form the sessal Song.

PSALM XXVII.

I

HOU, Lord, my fafety, Thou my light, What danger shall my soul affright? Strength of my life! What arm shall dare To hurt whom Thou hast own'd thy care?

2.

When erst, impatient to devour,
Against me rese each hostile pow'r,
Their sierce attempts successes found,
They stumbled, fell, and bit the ground.

3.

Though adverse hosts the standard rear,
Thy servant shall without a fear
The gath'ring War around him see,
And fix, secure, his trust on Thee.

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4. One

One wish, with holy transport warm,
My heart has form'd and yet shall form;
That in thy Presence I may stand,
And share the blessings of thy hand.

5.

One gift I alk; that to my end a swood lood. Fair Sion's Dome I may attend, and some bloods. There joyful find a fure abode, and bloods. And view the beauty of my God.

6.

For He within his hallow'd shrine
My secret refuge shall assign,
And, while the storms around me beat,
Fix on the rock my stedsast feet.

7.

My heart secure to God resign'd for him its safety boasts to find, for he, his arm beneath me spread, High o'er my foes exalts my head.

8. 1

For this, with grateful joy bestow'd,
My off'ring shall his altar load,
My tongue its note exulting raise,
And dictate to the harp his praise.

Q.

O hear me, Lord; on Thee I call,
And proftrate at thy footfool fall:
Propitious in my cause appear,
And bow to my request thine ear.

10. " Seek

0.04

IO.

"Seek Ye my face with duteous care,
"And frequent to my Throne repair,"
Thus to my heart I hear thee speak;
Thy face, my heart replies, I seek:

11

Look down, my only Hope! look down,
Behold me, but without a frown,
And ne'er to my defiring eye
Thy presence, heav'nly Lord, deny:

12

O let me, on thy aid reclin'd,
Thee still my great Salvation find,
Nor leave me, helpless and forlorn,
The absence of thy grace to mourn.

13.

When, doom'd the Orphan's lot to bear,
No Father's kind concern I share,
Nor o'er me wakes a Mother's eye,
My wants attentive to supply.

14

Adopted by thy care, in Thee
The Parent and the Friend I see,
And nourish'd by thy fost'ring hand,
Within thy courts secure I stand.

15.

And, while with fecret art the foe

My doubting steps would turn aside,
Be Thou my Guardian and my Guide.

16. 0

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O fave me from the hand of wrong;
My foul by each malignant tongue
With causeless insult loaded view,
And charg'd with guilt it never knew.

17.

O how had grief consum'd my frame,
But that I hop'd, while yet my name
Amidst the living stands inroll'd,
Thy boundless Mercy to behold.

18.

With patient hope, with mind fedate,
On Ifrael's God expectant wait;
Be strong, be stedfast: So thy heart
Shall feel his grace its aid impart.

PSALM XXVIII.

"Midle on thunder so. Hill

OD my Strength, to Thee I pray;

Turn not Thou thine ear away;

Left, while to thy Suppliant's cry

Thou thy answer shalt deny,

Sudden I my place assume

'Midst the tenants of the tomb:

Gracious to my vows attend,

While the humble knee I bend,

And, inspir'd with holy fear,

Tow'rd thy shrine my hands uprear.

2. mg mi segnor ym balk

Nor to feel the vengeful blow

By thy just decrees affign'd
To the Men of impious mind,
Who, their hearts intent on wrong,
Smooth with lies their venom'd tongue.
Let whate'er their thoughts devise,
Thus aloud thy Justice cries,
What their ruthless arm has dar'd,
Meet from Thee its full reward:

While thy wrath with steady pace
Step by step their feet shall trace,
And, though now their stubborn ear
Shun thy wondrous acts to hear,
Teach them to confess thy pow'r,
Shatter'd like some Heav'n-struck Tow'r,
That before th' astonish'd sight,
Stooping from its airy height,
'Midst the thunder's awful roar,
Falls, to be rebuilt no more.

Let me (for with pitying ear God my pray'r has deign'd to hear,)
Let me thanks perpetual yield;
He my Strength, and He my Shield,
On his long-experienc'd aid
See my hope for ever stay'd,
While my heart, with joy posses'd,
Dances in my throbbing breast,
And my tongue in grateful lays
Consecrates to Him its praise.

5. Thou

4

S

To

Pow And Yield From

Hark Hush' Ocean

Hear t

Thou whose arm is o'er us spread,
Prompt to guard th' anointed head,
And from each invader's hand
Vindicate thy chosen Land,
Save thy People from distress,
And thy Patrimony bless!
Give them, Lord, thy Love to share,
Feed them with a Shepherd's care,
And their pow'r to latest days
O'er their soes triumphant raise.

PSALM XXIX.

T.

SING, ye Sons of Might, O fing Praise to Heav'n's eternal King; Raise to Him some new-taught song, To his praise the note prolong.

2-

Pow'r and strength to Him assign,
And before his hallow'd shrine
Yield the homage that his Name
From a Creature's lips may claim.

3.

Hark! his voice in thunder breaks; Hush'd to silence, while he speaks, Ocean's waves from pole to pole Hear the awful accents roll:

G 2

See, as louder yet they rife, Echoing through the vaulted Skies, Loftiest Cedars lie o'erthrown, Cedars of steep Lebanon.

5.

See, uprooted from its feat, Lebanon itself retreat; Trembling at the threat divine, Sirion hastes its slight to join:

6

See them like the heifer borne, Like the beast whose pointed horn Strikes with dread the sylvan train, Bound impetuous on the plain.

7

Now the burfting clouds give way, And the vivid lightnings play, And the wilds by Man untrod Hear, dismay'd, th' approaching God.

8

Cades, o'er thy lonely waste
Oft the dreaded sounds have past:
Oft his stroke the Wood invades,
Widow'd of its leafy shades.

g.

Mightiest oaks its sury know;
While the pregnant Hind her throe
Instant feels, and on the earth
Trembling drops th' unfinish'd birth.

10. Prostrate

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Prostrate on the sacred stoor Israel's Sons his name adore, While his acts to ev'ry tongue Yield its argument of song.

II.

He the swelling surge commands; Fix'd his Throne for ever stands; He his People shall increase, Arm with strength, and bless with peace.

PSALM XXX.

T.

TO Thee, great Ruler of the skies,
Whose arm its constant aid supplies,
While vanquish'd foes confess my sway,
My heart its ready vows shall pay;
My grateful tongue, immortal King,
Thy mercy shall for ever sing.

2

As, press'd with woe, to Thee I cried,
Thy hand its healing pow'r applied,
And, while increasing languors gave
The signal to th' expecting grave
This mortal fabrick to receive,
Revers'd the doom, and bade me live.

Ye faithful Sons of Ifrael's name, Your Maker's fanctity proclaim, And, while his mercies on your breaft In fweet memorial stand impress'd,

G 3

To him in joyful accents raise The song of gratitude and praise.

4.

How well our great Preserver knows To weigh and to relieve our woes! Behold his Wrath's avenging blast, How slow to rise, how soon o'erpast, How prompt his Favour to dispense Its life-imparting influence.

5

How speedy his paternal love Our deep afflictions to remove! Grief for a night, obtrusive Guest, Beneath our roof perchance may rest, But Joy, with the returning day, Shall wipe each transient tear away.

6.

As pleas'd I cast my eyes around,
And view'd my life with blessings crown'd,
(While, safe in thy protecting hand,
High on the rock I took my stand,)
In considence of soul I said,
"What ills shall e'er my peace invade?"

7.

But, instant, Thou thy face hadst turn'd, And prostrate on the earth I mourn'd: I mourn'd, and, O my Guard, my Guide, (With humbler spirit thus I cried,) Shall aught of profit, if the ground My blood absorb, to Thee redound?

8. Shall,

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An

Th

And

Shall, vocal in thy praise, the Dust Proclaim thy Counsels wise and just, And wake thy wondrous Acts to tell Amid Corruption's dreary cell? Thy aid, my God, in pity lend, And gracious to my plaints attend.

q.

Again the face of joy I wear;
Thy hand, indulgent to my pray'r,
The fackcloth from my loins unbound,
With mirth's fair cincture wraps me round:
Thy strength my fainting spirit chears,
And checks my griefs and calms my fears.

For this, with facred transport fill'd,
To Thee my soul its praise shall yield,
My thankful heart with zeal shall burn,
My tongue the bands of silence spurn,
And pleas'd, through life, in grateful verse

Thy Love, eternal Lord, rehearfe.

PSALM XXXI.

T.

neir confidence on 1 hee repole,

L ORD (for on Thee supported stand My hopes,) O let thy aiding hand The justice of my cause proclaim, And save me from impending shame.

2. Thy

Thy ear, thou Majesty divine, Propitious to my pray'r incline: Haste to my help, and let thy pow'r My rock present and brazen tow'r:

3.

That rock, that tow'r, my God, in Thee, Snatch'd from surrounding ills, I see; Shew me thy path, and so thy Name Shall praise and thanks perpetual claim.

4.

O let me, by thy counsel led, That path with step unerring tread, And, sav'd by thy preventive care, Shake from my seet the broken snare.

5

God of my strength, the Wise, the Just, To Thee my spirit I intrust; From Thee, when terrors clos'd me round, My soul its sull redemption sound.

6.

My thoughts the seif-deceiving train, Enslav'd to superstitions vain, Abhor, and 'midst increasing woes Their considence on Thee repose.

7.

Thy Mercy shall my thanks employ, My constant theme, my highest joy; For Thou, my soul by griess pursu'd, My state with pitying eye hast view'd.

8. Thy

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In

Thy hand, while rang'd in close array Insulting hosts around me lay, a Gave to the wind their vain design, And made the paths of freedom mine.

q.

Once more, my fight with inward grief Consum'd, vouchsafe me thy relief, Confess me thine, dispel the fighs That in my heaving bosom rise;

For while my foul its ceaseless pains Deep through its inmost frame sustains, Life's noon for eve exchang'd I bear, And Age invited on by Care.

II.

The guilt that in my thought revolves
My strength impairs, my joints dissolves;
The scorn of Foes, and, keener yet,
The scorns of Friends, my soul beset:

12.

My former guests, if in their way
My wasted form they now survey,
With horror struck the fight forego,
And shun th' infection of my woe.

13.

With lonely step the earth I tread,
Forgotten as the silent Dead,
Or as the vase of meanest clay,
In useless fragments cast away.

14. My

My fame opprobrious tongues invade, While terrors wrap me in their shade, And crouds with meditated rage Against my life their pow'rs engage.

15.

Yet see me, Lord, in Thee confide; Thou art my God, my heart has cried; From Thee my time its limit knows; O save me from devouring soes.

16.

O let thy presence on me beam, Thy clemency my life redeem, Nor let me, Lord, the shame sustain Thy aid to ask, and ask in vain.

17

Theirs be the shame, thy pow'r who brave, Nor cease their insults, till the grave, Absorbing quick the guilty throng, In endless silence seal their tongue:

18.

Such silence on their lips impose,
Whose words their pride-swoln heart disclose,
At Wisdom's Sons their malice aim,
And blast with lies the guiltless name.

19.

O, how shall All who seek thy Love!
The sulness of thy bounty prove!
And teach th' admiring World to see
How blest the souls that trust in Thee!

20. Thy

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Thy Saints, while breath their life prolongs, Sav'd by thy care from strife of tongues, Shall see thy tabernacle spread Its awful splendors o'er their head.

21.

Blest be the name of 'facob's God, Whose Love, in happiest hour bestow'd, Has giv'n within my lot to fall The strong-built City's guarding wall.

22.

Awhile, with uncollected mind, As banish'd from thy sight, I pin'd; But Thou thy Servant's pray'r hast heard, In anguish of my heart prefer'd.

23.

Ye Souls devoted to his fear, With thankful love your God revere, Who wakes your chosen Train to guard, And deals to Pride its just reward.

24.

Be strong, be stedsast: So your mind From Him its sull support shall find, (Ye Saints that in his care confide,) Nor own nor ask a help beside.

PSALM XXXII.

I.

HOW bleft the Man, whose conscious grief From Thee, great God, has found relief; Whose guilt thy boundless Love has veil'd, His fears compos'd, his weakness heal'd;

2. To

To whom th' offences of his hand No longer now imputed fland, Who learns thy precepts to revere, Whose heart is pure, whose tongue sincere.

While deep within my lab'ring breast My mind its dire disease suppress'd, Incessant groans, that shun'd controul, Betray'd the anguish of my soul.

See Age-anticipating Care
My joints dissolve, my strength impair,
Relentless from my cheek each trace
Of youth and blooming health erase.

When Night extends its dusky cone,
Beneath thy terrors, Lord, I groan;
The shades anon retreating see;
And Day to All restor'd, but Me.

Behold my frame with drought consum'd, That late with youthful vigour bloom'd; Such drought the blasted fields betray, Beneath the dog-star's burning ray.

My humbled Soul its crimes shall own:—
Behold me bow before thy Throne,
To Thee my inmost guilt disclose,
And in thy bosom pour my woes.

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But lo! while yet my hands I rear, The voice of Mercy to my ear Descends, and whisp'ring peace within Confirms the pardon of my sin.

9.

For this shall All who Thee adore, Ere yet the day of grace be o'er, To Thee with stedsast hope repair, To Thee prefer th' unwearied pray'r:

IO.

So, when affliction's tempests rife, And heave the billows to the skies, They, safe in Thee, the storm shall brave, And distant view the madding wave.

II.

When various griefs my foul furround, In Thee my fure retreat is found; Thy wish'd Salvation meets my eyes, And songs of triumph round me rise.

12

Come, from thy God instruction learn; While, prompt from error's path to turn Thy feet, thy ev'ry step I scan, Let Reason's use bespeak thee Man;

13.

Nor imitate the Steed and Mule, Whose brutal mouth, averse to rule, To guard thee from their rage, must feel The forceful rein, and curbing steel.

H 14. What

What pangs the impious Tribe await, While hope and joy his heart dilate, Who trusts in Thee, O King of Kings, And Mercy round him spreads her wings!

15.

Ye Saints, exulting lift your voice, Ye pure of mind, in Him rejoice, Whose presence on the soul impress'd With heav'nly transport fills the breast.

PSALM XXXIII.

I.

Y E Saints (to you the task belongs, And Praise sits comely on your tongues;) Bless, bless Jehovah! sweet the joy When tasks like these the voice employ; Wake to Jehovah's name the lute, Nor let the ten-string'd lyre be mute.

2.

O fing, in accents loud and strong,
O fing some new-invented song;
And let the finger's artful stroke
The pfalt'ry's various pow'r provoke,
And teach the praise of Israel's Lord
To vibrate on the sounding chord.

3.

His words eternal Truth has seal'd; His promises in act fulfill'd Shall Equity and Judgement prove The changless objects of his love,

And

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And bid the Earth's wide confines know The gifts that from his bounty flow.

His Word you azure vault outspread, Ere Time the Seasons onward led; Form'd by his breath the starry host Their unextinguish'd lustre boast; While in their cavern'd storehouse sleep The treasures of the watry deep.

Thy Maker's name, O Earth, revere;
And let thy Sons with holy fear
To Him in low proftration bend,
And duteous his decrees attend.
He spake: And Heav'n, and Seas, and Land,
Appear'd. He bade: And lo, they stand.

Their counsels vain the Heathen Tribes Unite; but God th' event prescribes, And blasts at will each hope that springs Within the breast of haughtiest Kings; His counsel, from controul secure, His counsel only shall endure.

His thoughts to Time's remotest bound With sure effect shall e'er be crown'd: How blest the People that have known Him for their God, and Him alone; The Flock His heritage declar'd, And objects of His fix'd regard!

nd

H 2 8. Wide

Wide o'er the Sons of Earth his eye
The Pow'r eternal from on high
Extends, (that Pow'r, whose hand, with art
Mysterious, forms the human heart,)
Through life's wild maze their steps pursues,
Each act, each thought, attentive views.

Think not, ye Kings, (His aid refign'd,)
In well-arm'd Hosts your help to find:
In vain the Warrior bold and young
Exults, his arm with vigour strung:
In vain, his Lord to save, the steed
Vaunts in the fight his strength and speed.

Hail, fure Protector of the Just!
From Him who builds on Thee his trust
Thy arm averts with studious care
Each death that viewless wings the air;
Thy hand with food his life sustains,
When drought infests the blasted plains.

Our Souls by Thee, their Help and Shield, With patient hope have stood upheld; Thy facred Name our trust, each mind From Thee shall joy perpetual find: In mercy give us, Lord, to see

How just the hope that rests on Thee.

F

I.

THE E will I thank, and day by day
Form to thy praise the joyful lay;
From morn to eve the song extend,
Thee boast my Father, Thee my Friend:

While pleas'd each heart of humble frame Shall wake, great God, to hear thy fame; His voice let each triumphant raise, And sing with Me your Maker's praise.

To Him my Soul disclos'd its care; He heard, and present to my pray'r (His faithful buckler o'er me held,) Each terror from my breast dispell'd.

The fouls, that his decree regard, Like Me his chearing light have shar'd, And fearless of repulse or shame The promise of his mercy claim.

Behold a heart with woes oppress'd; Behold, its vows to God address'd, His hand its healing pow'r display, And chase each cloud of grief away.

His Angel, nigh the just man's tent Encamp'd, each danger to prevent, His sure protection round him throws, Though harness'd Hosts his peace oppose.

H 3 7. Hail,

78 PSALM XXXIV.

7.

Hail, Saviour of the human race! Hail, Fountain of exhaustless grace! Thrice happy, who on Thee recline, Nor own nor ask a help but thine.

8.

O taste with me; O taste and prove The blessings of his boundless love; His fear preserve, ye just and pure, And live from dread of want secure.

9

The strengthful Lion's tawny brood With thirst and penury of food Are stung; but who in God confide Shall find their ev'ry wish supplied.

10

Ye Children, come; my precepts hear, And learn the dictates of his fear: O come; if long extent of days, With bleffings crown'd, thy hope can raise:

II.

Averse from each injurious art, Let salsehood from thy lips depart; Be Good thy choice; from Evil cease; And plight the ready hand to peace.

12

Him serve, whose fav'ring eyes survey
The hearts that his commands obey;
Him serve, whose ever open ear
With just regard their pray'r shall hear.

13. But

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But terrors planted on his brow Instruct the stubborn soul to bow, And vengeance, kindled to a slame, Blots from the earth the impious name.

14.

With suppliant voice, in each distress, His sole support, his sole redress, From God the Man of faithful mind Shall seek, and what he seeks shall find.

15.

A spirit griev'd is sacrifice Delightful to th' all-seeing eyes; God, ever watchful, ever near, The meek and contrite soul shall chear;

16

What though the Just, by his decree, Awhile a Man of griefs we see, His Love shall soon its aid bestow, Relieve his cares, and soothe his woe.

17.

To violence expos'd, his frame
Thy fix'd attention, Lord, shall claim;
Nor Hell's worst rage one bone shall dare
To break, when Thou hast bid to spare.

18.

But ill on All who ill intend
In full proportion shall descend:
Who tow'rd the Just in hatred join,
Shall feel, great God, the weight of thine.

19. 'Tis

19

'Tis thine thy Saints from woes to free; Nor Time throughout its course shall see The soul, whose hope on Thee is staid, Neglected mourn thy absent aid.

PSALM XXXV.

T.

DO Thou, just God, my cause defend, O let thy pow'r its aid extend, And make my quarrel thine; my soes Let thy resistless arm oppose; Arise thy speediest help to yield, And reach the corslet, reach the shield, Grasp in thy hand the glitt'ring lance, And obvious in the breach advance; Say to my troubled Soul; "In Me" Thy strength and sure salvation see."

2

Let shame their glowing cheeks o'erspread, Whose ceaseless threats excite my dread; And let them, struck with wild affright, Inglorious backward urge their flight, Dispers'd, as chaff before the wind, Thy Angel pressing close behind, Along the dark and slipp'ry way, Whose paths their stagg'ring steps betray; And from the arm ethereal find The vengeance to their guilt assign'd.

Thou feest them, Lord, with causeless hate, Beside my path insidious wait,

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Tha Had With causeless hate the pit prepare,
And plant before my steps their snare.
O let destruction's sudden stroke,
While thus thy justice they provoke,
Descend, vindictive, on their head;
Fast in the net for Me outspread
Involv'd, let each repentant groan,
And reap the mischiefs he has sown.

4

But Thou, my Soul, with awful joy
On God thy stedsast thought employ,
And, his Salvation taught to prove,
Record the wonders of his Love:
Each bone whose strength supports my frame
With grateful transport shall exclaim,
Lord! whom like Thee shall Mortals find,
For ever just, for ever kind,
Like Thee prepar'd th' afflicted poor
From stern Oppression to secure.

5.

Thus poor and thus oppress'd with wrong
Awhile was I: a hostile Throng
(Whose Tongue to fraud has loos'd the reins
And lie with lie connected feigns)
Against me urg'd, to scandal prone,
The guilt my breast had never known,
And left me helpless and forlorn
The friendship ill repay'd to mourn,
That, when Affliction's weight they bare,
Had taught my heart their woes to share:

6. While

While fickness wrapt them in its chain,
And fix'd them on the bed of pain,
My heart, that no affection ow'd,
With sympathizing pity glow'd,
I knew their suff'rings to bewail,
And sunk with grief, with fasting pale,
To God, in forrow's garb array'd,
With humblest intercession pray'd,
And found the pray'r their pride has spurn'd
With blessings on my head return'd:

Dissolv'd in tears, with languor worn,
What misery my soul has borne!
Nor Friend for Friend sincerer woes,
Nor Brother for a Brother, knows;
Nor feels the Son his melting breast
With deeper sense of grief impress'd,
That grasps a dying Mother's hand,
And waits to take her last command,
Or o'er her loss in secret pines,
And wraps the sackcloth round his loins.

8.

Not such the pity shown to Me:
Ev'n abjects my abjection see
With scornful gaze, as round me stand,
In adverse league, a lawless Band,
These taught with well-dissembled art
To veil the purpose of their heart,
While Those in open hate engage,
And ceaseless vent their murth'rous rage,
Now

Now furious grind their teeth, and now Infulting aim the deathful blow.

9.

How long wilt Thou, my God, how long With patient eye behold my wrong? How long shall I, with anguish torn, Thy face, my God, averted mourn? With vain and fruitless hope attend Till Thou, my Guardian and my Friend, The Lion's dreaded rage controul, And rescue my deserted soul, That, 'mid th' assembled Tribes, my tongue May raise to Thee the thankful song?

10.

O let not my uninjur'd foes,
With speaking eye, amidst my woes,
As round they stand in close array,
The triumphs of their heart betray:
Behold them, Lord, their arts address,
The friends of peace and truth t' oppress,
But chief my name with insults load:
"Thou wretch abandon'd of thy God,
"In vain," they clamour, "what our eyes
"Attest, thy conscious tongue denies."

II.

My God, (for Thou their rage hast seen,)
With timeliest succour intervene,
Nor silent long, Almighty Sire,
Remain, nor distant far retire;
Arise, thy saving pow'r disclose,
And heal with pitying Hand my woes;

Awake,

Awake, thy aiding strength excite, Awake, and vindicate my right; Let Justice teach them, by thy stroke, Their frantic triumphs to revoke.

12

Let not their heart, its wish complete,
With secret joy transported beat,
Or boasting hail th' expected hour,
That gives me to the Murth'rer's pow'r;
But back my threaten'd life demand
From stern Oppression's iron hand:
Let All who make my grief their scorn
Their blasted hopes astonish'd mourn;
Let stern rebuke and foul disgrace
With shame perpetual clothe their face.

13.

Lo, nigh me rang'd, with thankful voice,
The friends of innocence rejoice,
And "Blest," they cry, "be Jacob's Lord,
"The God by Heav'n and Earth ador'd,
"Who joys his Servant's cause to plead,
"And crowns with peace his favour'd head."
While, loudest in the choir, my tongue
To notes of praise shall tune its song,
And pleas'd through each revolving day
Thy Justice, mightiest Lord, display.

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PSALM XXXVI.

I.

BEHOLD the wretch, in error lost, Whose stubbornheart with impious boast His Law rejects, his fear denies, Who form'd the earth, and seas, and skies;

2.

He ne'er repentant looks within,
To view the measure of his sin;
His tongue to falsehood train'd, his mind
No more to acts of good inclin'd;

2.

Concerted mischies croud his breast, And rob his midnight hours of rest; Nor Wisdom to her paths his will Can turn, or wean his soul from ill.

1.

Thy Mercy, Lord, to Heav'n extends, Thy Truth the lofty clouds transcends; Fix'd as the Mountain's folid base Thy righteousness maintains her place.

5.

Who feeks to trace the Will divine By Reason's aid, with scanty line (Prepost'rous,) would the Deep explore, And measure with his span its shore.

6

Nor rest thy cares alone confin'd To Us, the Sons of human kind; Thy hand th' unconscious Brute sustains, And spreads his pasture on the plains:

1

7. But

But We, with pious trust, who know What gifts we to thy Mercy owe, (O, what that Mercy can excel?) Beneath thy fost'ring wings shall dwell.

8.

To each who feeks thy name behold Thy House its richest stores unfold, And bliss unintermix'd with woe In fullest streams their breast o'erslow.

9

From out thy Seat, immortal King, Forth iffues Life's perennial fpring; Thy light with unextinguish'd rays Shall o'er our heads auspicious blaze.

10.

Still may the fouls who Thee have known The Blessings of thy Mercy own, And each who bears a spotless mind His refuge in thy Justice find.

II.

Me let thy care, Almighty Friend, From Pride's injurious foot defend; Each impious hand that feeks my hurt Let thy superior strength avert.

12

O bid before my fight each foe The terrors of thy vengeance know; Lo, there they fall, their triumphs o'er, And prostrate lie, to rise no more.

PSALM

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E T not the Sinner's wealth or might
The envy of thy foul excite:
Anon thine eye shall see him fade
Quick as the flow'r or vernal blade,
That now rejoicing lifts the head,
Now with'ring on the earth is spread.

2.

But Thou thy will to Heav'n's high Lord (His Faith thy trust, thy rule his Word,) Submit, and nourish'd by his hand Inherit from his gift the Land: In Him delight, on Him depend; Him chuse thy Guide, thy Way, thy End.

3.

So shall his Love thy wishes grant, His Care anticipate thy want, And bid thy acts in light serene Fair as the rising morn be seen, Thy Justice as the noon of day Diffusive pour its cloudless ray.

4.

With patient hope await his will,
Nor let the fight of prosp'rous ill
Impel thee with disquiet vain
His wise disposals to arraign,
Lest wrath and doubt thy conscience blind,
And urge to acts of guilt thy mind.

5.

See, from their dwelling torn, th' unjust To those who fix on God their trust (So wills the Majesty divine,)
Their forseit heritage resign:
Wait but awhile, then look around;
No more the impious race are sound.

6

But see the meek and pious Band (Advanc'd by God's almighty hand 'The pow'r among them to divide, To sierce Ambition's sword denied,) Earth's bounds posses, and, Peace their care, The sulness of its blessings share.

7

Gnashing his teeth the fool prepares
To catch the upright in his snares;
But God his frantic rage derides,
And sees the Day, as on it glides,
Whose beams, with wrath uncommon red,
Shall stream in vengeance o'er his head.

8

On You, ye Poor, with vain intent,
The fword is drawn, the bow is bent;
The fword, with better aim impress'd,
Descends into its Owner's breast;
Reluctant to the Archer's will
Bursts the tough bow, and mocks his skill.

0

Exchange not Ye your scanty store
For heaps of guilt-polluted ore:
That God, ye Saints, whose Love ye seek,
The arm of lawless pow'r shall break,
And bid the Just protected stand
Beneath the shadow of his hand.

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By Him your years determin'd flow; The Lot, which his Decrees bestow, From Sire to Son, till time shall end, In sure succession shall descend; No distant time shall see his love Its blessings from his Saints remove.

II.

When War's dire flames around you burn, From You the darts their points shall turn; Each blast that taints the red'ning sky From Your exempted fields shall sty; Nor shame nor want the heart attends Whose trust on Jacob's God depends.

12.

Who know not Thee, great God, to dread, As Victims for the flaughter fed, Consum'd by Heav'n's avenging fire Shall perish and in smoke aspire: How swift how sudden is their fate, What horrors, Lord, their death await!

12

While faithless These th' intrusted loan With base ingratitude disown, His plenteous alms the Just can give, And pleas'd a Brother's wants relieve; Earth's goods thy Blessing to the Pure Shall grant, and what it grants insure:

TA.

While guilty fouls the Curse divine To full excision shall confign;

The

The Just, blest object of thy Love, Thou, Lord, wilt lead, his path approve, Thy faithful hands his steps sustain; Nor falls he, but to rise again.

15.

Once was I young, and now am old. Yet ne'er the Righteous could behold By God deserted, nor his seed Requesting at my gate their bread: Secure he lives, and for his heirs Prosperity and peace prepares.

16.

From Ill recede; to Good incline
Thy thought; and endless life be thine.
Delighted whom his Laws delight
Th' Almighty views; nor Day nor Night
The foul that bows to his Decree
Abandon'd from his Love shall see.

17.

Behold, ye Just, th' eternal Doom
The Sinner's short-liv'd days consume
His fruit a luckless progeny
Uprooted from the ground shall die;
While happier Ye to Yours assign'd
A heritage perpetual find.

18.

How blest whom Thou, great God, hast taught! His lips, with sacred science fraught, The lessons of thy truth impart; And, grav'd within his inmost heart, Thy Law, the ever faithful Guide, Forbids his stedsaft feet to slide.

19. Each

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Each art the murth'rous tribe essay,
And mark the guiltless for their prey;
But God his rescue has decreed;
Himself will rise his cause to plead,
Resute th' Accuser's perjur'd tongue,
And save him from the hand of wrong.

20.

Wait on thy God; observe his ways: His pow'r alost thy head shall raise; Exerted in thy right his hand Shall vindicate to Thee the Land, And bid, before thy sight, his soe The terrors of his vengeance know.

21.

The prosp'ring Sinner once I view'd; Strong as the healthful Tree he stood, That, shadowing wide its native soil, Nor knows, nor asks, the planter's toil: I went, I came, and look'd again; I look'd, but sought his place in vain.

22.

Behold the Just, and mark his end;
See Peace his eve of life attend:
But see, ah! see a diff'rent sate
The Sinner's wretched course await;
For lo, upon his latest hour
The storms of heaviest vengeance low'r.

23.

To God the Just his safety owes, Him owns his Strength amidst his woes,

Affur'd

92 PSALM XXXVII.

Assur'd that He shall each defend Whose constant hopes on Him depend, And, while his foes their peace invade, Reach, in their cause, his promis'd aid.

PSALM XXXVIII.

I

O Spare me, Lord, nor o'er my head.

The fulness of thy vengeance shed:
Pierc'd by thy shafts, great God, I stand,
And feel the pressure of thy hand.

2.

Thou feest, from health estrang'd, my frame. The terrors of thy wrath proclaim, While conscious guilt alarms my breast, And robs my tortur'd joints of rest.

3

Whelm'd with a weight of fins I mourn, A weight too heavy to be borne; My wounds, whose finart those fins repays, The wide-infected air betrays.

4

See! bow'd, from morn to eve, with woe, And wrapt in fackcloth drear, I go; My reins with hidden torments wrung, Each limb difeas'd, each nerve unstrung.

5.

Aloud my suff'rings I bemoan,
And fainting pour the frequent groan;
But Thou, ere yet my groans proceed,
My griefs and inmost wish canst read.

6. Behold

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Behold my heart with anguish torn,
My strength with long affliction worn,
And stretch'd before my wasted sight
The shadows of approaching night.

7.

Each kind confoler of my care, Who wont my plenteous board to share, With pitying eye, with silent gaze My alter'd lineaments surveys.

8.

My Friends, and next Allies by birth, (Once dear Companions of my mirth, When wing'd with health the moments flew) My griefs with distant horror view.

q.

With snares my foes beset my way, Intent on death throughout the day With siercest rage my name revile, And discipline their thoughts to guile:

10

Invented crimes, and taunts severe, With steadiest patience, Lord, I hear, Unmov'd, as One who deaf and mute Nor censure seels, nor can resute:

TT.

For Thou, best Advocate, art nigh; On Thee, great God, my hopes rely; O vindicate my fame from wrong, And silence the reproachful tongue.

12. Thou

12

Thou know'st the tenour of my pray'r;
O let me not their insults bear:
But hear, and to my soul display
Thy Mercy's all-enliv'ning ray.

13.

Mark, when my steps have chanc'd to slide, The shouts that rise on ev'ry side, And, echoing through the wounded air, The triumphs of their heart declare.

14.

Thou feeft how prone to lapfe my feet, What woes my eyes incessant meet; Nor shuns my soul its guilt to own, But sorrowing bows before thy throne.

15.

How strong, how num'rous, are the foes
That unprovok'd my peace oppose,
Their veins with health's full current warm,
And strung with active might their arm!

16.

Ill for my Good return'd I find, Nor know from aught (but that, inclin'd To Good, their deeds I shun,) to date The ground of their prepost'rous hate.

17.

O let me, rais'd by Thee, no more The absence of thine aid deplore; God of my life, recede not far, But haste, and make that life thy care.

PSALM

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I.

Y steps Discretion's rules shall guide; Nor error from my lips shall slide, (Thus to myself resolv'd I said;) Nor word, in Wisdom's scale unweigh'd:

2.

While lawless crouds attend me nigh, And mark me with insidious eye, Behold me with the steady rein Each effort of my tongue restrain.

3.

Awhile my foul its purpose keeps; A stubborn silence seals my lips:
But O! from themes of good withheld, How oft my full-swoln heart rebell'd!

My thoughts in various tumult roll;
At length, impatient of controul,
Forth from my struggling bosom brake
The kindled slame; and thus I spake:

5.

Taught by thy Wisdom, let me learn How soon my fabric shall return To Earth, and in the silent tomb Its seat of lasting rest assume.

6.

O let me, heav'nly Lord, extend My view to life's approaching end; What are my days? (a span their line;) And what my age compar'd with thine?

7. Our

Our life advancing to its close, While scarce its earliest dawn it knows, Swift through an empty shade we run, And Vanity and Man are one:

8.

With anxious pain this Son of care Toils to inrich an unknown heir, And, eying oft his heapy store, With vain disquiet thirsts for more.

9

Where, Lord, shall I my refuge see? On whom repose my hope but Thee? O purge my guilt, nor let my soe Exulting mock my heighten'd woe.

10

Convinc'd that thy paternal hand Inflicts but what my fins demand, I speechless sate; nor plaintive word, Nor murmur, from my lips was heard.

II

But O, in thy appointed hour Withdraw thy rod; lest Nature's pow'r, While griefs on griefs my heart assail, Unequal to the conflict, fail.

12

O, how thy chastisements impair The human form, however fair! How frail the strongest frame we see, If Thou the Sinner's fate decree!

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As when the fretting moths confume The labour of the curious loom, The texture fails, the dyes decay, And all its lustre fades away.

14.

Such, Man, thy state! then, humbled, own That Vanity and Thou are one; Thyself when in the balance weigh'd A Nothing, and thy life a shade.

15.

To Thee, great God, my knees I bend; To Thee my ceaseless pray'rs ascend; O let my sorrows reach thine ears, And mark my sighs, my groans, my tears.

God of my Fathers! Here, as They, I walk the Pilgrim of a day; A transient Guest, thy works admire, And instant to my home retire.

17.

O spare me, Lord, awhile, O spare, And Nature's ruin'd strength repair, Ere, life's short circuit wander'd o'er, I perish, and am seen no more.

PSALM XL.

T.

ITH patient hope my God I fought;
He to his Suppliant's want his thought
In happiest hour applied:

K

He from the dark and miry pit High on the rock has rais'd my feet; Nor fear my steps to slide.

His praise inspires my grateful tongue, And dictates to my lips a fong In strains unheard before. Admiring crouds his work shall see, Their strength on Him repose with Me, With Me his name adore.

Bleft, who in Thee, great God, confide, Nor madly trust the arm of pride, And helps that but betray. Thy Mercies, Lord, all praise furmount, Nor numbers can their fum recount, Nor words their worth difplay.

Nor Sacrifice thy Love can win, Nor Off rings from the stain of sin Obnoxious Man shall clear: Thy hand my mortal frame prepares, (Thy hand, whose fignature it bears,) And opes my willing ear.

And, fince the Blood of Victims flain, And hallow'd Gifts, attempt in vain T' avert th' Offender's doom, Myself th' atonement will provide; Lo! (touch'd with pity thus I cried,) I come, my God, I come.

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6:

Thy Book, by facred Bards unroll'd,
My full obedience has foretold
To Thy mysterious Will.
His just assent thy Servant gives,
Thy words my Breast with joy receives,
My Hands with zeal fulfil.

The faithful Witness to thy fame,

Aloud thy Justice I proclaim
To Abraham's chosen Race:
My lips, Thou know'st, have ne'er declin'd
To preach the Theme by Thee injoin'd,
The Wonders of thy Grace.

8.

With strong desire my bosom glows
Thy Truth and Mercy to disclose,
In Man's relief display'd:
O let that Truth dispel my woe,
That Mercy, Lord, around me throw
Its all-protecting shade.

9.

While griefs on griefs my cup have mix'd,
On earth my downward looks are fix'd;
The Sins whose weight I bear,
(Those Sins, that number'd by the eye
The hairs that shade my head outvie,)
My heart with anguish tear.

TO.

Haste to thy Servant's rescue, haste; My Soul, by hostile numbers chas'd, To Thee directs its pray'r.

K 2

In wild confusion backward borne Their wish defeated let them mourn, And lost in empty air.

11.

Be shame their just reward assign'd,
While round me with relentless mind
Derision's shout they raise:
Thy Bliss let All who seek thee share,
And, taught thy Love, that Love declare
In songs of ceaseless praise.

12.

While These in thy Salvation joy,
Increasing griess my thought employ,
And speediest aid demand:
My Helper and Redeemer, hear;
O, instant in my cause appear,
And reach thy saving hand.

PSALM XLI.

T.

BUEST, who with gen'rous pity glows, Who learns to feel another's woes, Bows to the poor man's want his ear, And wipes the helpless Orphan's tear:

2.

Who to th' afflicted gives relief, And kindly foothes each anxious grief; In ev'ry want, in ev'ry woe, Himself thy pity, Lord, shall know;

3. Thy

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Thy Love his life shall guard, thy hand Give to his lot the chosen land,
Nor leave him in the dreadful day
To unrelenting foes a prey.

4.

When languid with disease and pain, Thou, Lord, his spirit wilt sustain, Prop with thine arm his sinking head, And turn with tend'rest care his bed.

5.

O let me, Lord, thy mercy share, (Thus to my God I form'd the pray'r,) Health to my fainting soul dispense, That humbled owns its dire offence.

6.

"When shall he perish?" Thus my foes With ruthless tongue their wish disclose;

" Why lingers Death's appointed hour

"Oblivion on his name to pour?"

7.

The hostile visitants appear
Beside my couch, and drop the tear,
Though, seigning, o'er my griefs they mourn
Their hearts with secret malice burn.

8.

See them, scarce parted from my gate, Aloud proclaim their settled hate; Now pleas'd they form some dark design, Now whisp'ring thus in curses join:

K 3

g. « Still

still may the guilt unpurg'd remain,

"That binds him on the bed of pain;

" Nor let him from that bed arife,

" But close in endless sleep his eyes."

10

Yea Thou, the friend to whom my heart Its inmost counsels wont t' impart, Ev'n Thou, in subtlety disguis'd, The Man whom chief of friends I priz'd;

II.

For whom the focial board I spread, And broke with lib'ral hand my bread, With lifted heel, (severe return!) The partner of thy breast couldst spurn.

12

Maker of All! be Thou my guard: Give me, (my strength by Thee repair'd,) Give me to teach the faithless band To own the justice of thy hand.

13.

So, while my pray'rs indulg'd approve My Soul the object of thy Love, My foes, with inward anguish torn, Shall each his blasted triumphs mourn;

14.

And I (for Thou thy aid shalt yield,)
In innocence of heart upheld
Thy Courts shall ever tread, and there
The sulness of thy presence share.

15. O

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O thankful bless th' Almighty Lord, The God by Jacob's Sons ador'd; With joyful hearts his Love proclaim, And praise, O praise, his holy name.

His fame, ere Time its course began, O'er Heav'n's wide region echoing ran;

To Him through endless ages raise One song of ost-repeated praise.

PSALM XLII.

Τ.

A S pants the Hart for cooling springs, So longs my Soul, O King of Kings, Thy face in near approach to see, So thirsts, great Source of Life, for Thee.

2.

With ardent zeal, with strong desires To Thee, to Thee my Soul aspires; When shall I reach thy blest abode? When meet the presence of my God?

3.

Tears, Lord, Thou know'st, have been my bread,

By day, by night, profusely shed, While thus they urge me to despair:

"Where's now thy God, thou Outcast, where?"

4. While

While griefs like these beset my Soul, While thus my thoughts tumultuous roll, To Thee my heart ascends in pray'r, And in thy bosom pours its care.

Oft, I.ord, in luxury of woe
Back to those happier hours I go,
When up fair Sion's high ascent
The Tribes in long procession went;

6.

There, while thy praise in grateful songs Resounded from a thousand tongues, I, rank'd amid the sessive Train, Exulting trod thy hallow'd Fane.

7.

Why thus, my Soul, with care oppress'd? And whence the woes that fill my breast? In all thy cares, in all thy woes, On God thy stedsast hope repose;

8.

To Him my thanks shall still be paid, My sure Desence, my constant Aid; His Name my zeal shall ever raise, And dictate to my lips his praise.

9.

When griefs like these beset my soul,
My thoughts with vain impatience roll,
Thy mercies, Lord, before my eyes
Shall yet in sweet remembrance rise;

10. Though

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Though now with mournful step and slow O'er fordan's lonely banks I go, And, exil'd from thy much-lov'd Dome, On distant Hermon pensive roam.

II.

Deeps to confed'rate Deeps aloud Have call'd, and from the burfting cloud Their licens'd rage the storms have shed, And heap'd the billows o'er my head.

12.

Yet 'midst the storm, and 'midst the wave, Thy Love the beams of comfort gave; Thy name by day employs my tongue, By night inspires my pray'r, and song.

12.

God of my strength, attend my cry,
Say why, my great Preserver, why,
Excluded from thy sight I go,
And bend beneath a weight of woe?

14.

Why sharper than the biting steel
Th' insulting Foe's reproach I feel,
While thus they urge me to despair:
"Where's now thy God, thou Outcast,
where?"

15.

Why thus, my Soul, with care oppress'd? And whence the woes that fill my breast?

In a!l thy cares, in all thy woes,

On God thy stedfast hope repose;

16. To

16

To Him my thanks shall still be paid, My sure Desence, my constant Aid; His Name my zeal shall ever raise, And dictate to my lips his praise.

PSALM XLIII.

I.

Weigh me, Lord, in equal scale, And let my injur'd cause prevail: O save me from an impious Throng, The Sons of Violence and Wrong.

2.

God of my strength, to Thee I cry; Say why, by Thee rejected, why, I bend beneath a weight of woe, And bear the infults of the Foe.

2.

O let thy Light attend my way, Thy Truth afford its steady ray, To Sion's Hill direct my feet, And bring me to thy hallow'd Seat:

1.

Admitted to thy Altars there, My hands to Thee the gift shall bear, Whose Mercies, to my heart reveal'd, A theme of endless transport yield.

5.

Thy praise, O God, my God, the lyre Shall wake, thy Love its song inspire, And thankful teach the rapt'rous lay Thy bounteous goodness to display.

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Proclaim if them lay Why thus, my Soul, with care oppress'd? And whence the woes that fill my breaft? In all thy cares, in all thy woes, On God thy stedfast hope repose;

To Him my thanks shall still be paid, My fure Defence, my constant Aid; His Name my zeal shall ever raise, And dictate to my lips his praise.

XLIV. PSALM

Aught by our Sires, great God, our ear Thy wondrous Acts has wak'd to hear, The Mercies to their Tribes reveal'd, When Ages long o'erpast beheld. By Thee diflodg'd an impious race Yield to their chosen Seed a place;

When Ifrael's Sons, thy foes o'erthrown, Obtain'd possessions not their own; Where, planted by the hand divine, With large increase their prosp'ring Line Are bless'd, and nourish'd by thy care The fulness of thy bounty share.

For not the arm of human might, Nor fword of steel, upheld their right; Thy pow'r exerted in their aid, Thy presence o'er their heads display'd, Proclaim'd Proclaim'd them favour'd from on high, And bade each force before them fly.

Thee, Lord, our King, and Thee alone, Attentive to thy Laws we own; Indulgent still, Almighty Friend, Thy Arm in *Ifrael*'s cause extend, And let us, on thy aid reclin'd, Thee still our great Salvation find.

Through Thee our Hosts unmov'd shall stand,
Strike with the horn each adverse band,
Thy name invok'd, their fury meet,
And tread them breathless at their feet:
Not from our sword or from our bow
Our souls such considence shall know;

Thou, Lord, each adverse pow'r shalt quell, Thy strength their gath'ring troops dispel: That strength our boast, thy hallow'd name, Our hymns of loudest praise shall claim, While Time shall roll its rapid tide, And Day and Night thy works divide.

But now, thy wonted aid withheld, Repuls'd, asham'd, we quit the field; No more we see, to battle led, Th' Almighty Conqu'ror at our head, But quick retreat in wild dismay, Abandon'd to our soes a prey.

8. Beneath

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Beneath thy anger, Lord, we groan,
The flock whom thou hadst seal'd thine own,
As Beasts for food decreed we die,
Or, spar'd, as worthless in thine eye
See! sold for nought our Lords we change,
And lost through distant climates range.

9.

Each neighb'ring Realm with scornful gaze
Thy People's ruin'd state surveys;
Our name, amid the Nations round,
A proverb in each mouth is found;
Assembled Crouds insulting stand,
And sierce Derision claps the hand.

IO.

How feels my heart the dire difgrace!
How glows with ceaseless shame my face,
While thus, divested of thy fear,
With keen reproach they wound my ear,
And with revengeful hand fulfil
The dictates of their lawless will!

II.

Yet, torn with grief, with dread oppress'd,
Thy eyes can witness that our breast
Its trust from Thee has ne'er remov'd,
Nor faithless to thy Compact prov'd,
For lo! the dictates of thy Law
Our thoughts to full obedience awe;

12.

No Lord but Thee thy Servants greet, Nor wander from thy paths our feet,

L

Though,

Proclaim'd them favour'd from on high, And bade each force before them fly.

Thee, Lord, our King, and Thee alone, Attentive to thy Laws we own; Indulgent still, Almighty Friend, Thy Arm in Ifrael's cause extend, And let us, on thy aid reclin'd, Thee still our great Salvation find.

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But now, thy wonted aid withheld, Repuls'd, asham'd, we quit the field; No more we see, to battle led, Th' Almighty Conqu'ror at our head, But quick retreat in wild dismay, Abandon'd to our soes a prey.

8. Beneath

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Beneath thy anger, Lord, we groan,
The flock whom thou hadft feal'd thine own,
As Beafts for food decreed we die,
Or, spar'd, as worthless in thine eye
See! sold for nought our Lords we change,
And lost through distant climates range.

9.

Each neighb'ring Realm with scornful gaze
Thy People's ruin'd state surveys;
Our name, amid the Nations round,
A proverb in each mouth is found;
Assembled Crouds insulting stand,
And sierce Derision claps the hand.

IO.

How feels my heart the dire difgrace!

How glows with ceaseless shame my face,
While thus, divested of thy fear,
With keen reproach they wound my ear,
And with revengeful hand fulfil
The dictates of their lawless will!

TT.

Yet, torn with grief, with dread oppress'd,
Thy eyes can witness that our breast
Its trust from Thee has ne'er remov'd,
Nor faithless to thy Compact prov'd,
For lo! the dictates of thy Law
Our thoughts to full obedience awe;

12.

No Lord but Thee thy Servants greet, Nor wander from thy paths our feet,

L

Though,

P S A L M XLIV.

Though, fir'd with ceaseless rage, a croud Advance, and round us roar aloud, Though 'midft the dragon's haunts we tread, And death's dark shades are o'er us spread.

If, ever, of the name divine Forgetful, we our faith relign, Or if, averse to thy command, To Stranger-Gods we lift the hand, Say, shall our crime thy search elude, Whose eyes our inmost thoughts have view'd?

Thy Cause we still avow; thy Cause The hoffile fword against us draws, And numbers to the death our train, As Sheep, whose blood the hallow'd fane, Before the altar's kindled flames, By regular allotment claims.

15.

Arise, eternal God, arise; Why fits this flumber on thine eyes? Awake, nor from thy care expel Thy once regarded Ifrael: Say why from our afflicted race, Why veils th' impervious cloud thy face?

O tell us why thine ear denies To hear thy captive People's cries, As funk with forrow's weight we bend, And prostrate in the dust descend: Arise, thy saving pow'r disclose, And heal with pitying hand our woes.

PSALM

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PSALM XLV.

I.

Y heart its noblest Theme has found:
O Thou, with regal splendor crown'd,
Thy pow'r, thy greatness taught to know,
How shall my lips with praise o'erslow!

2.

To Thee the grateful strains belong;
Thy Worth shall bid my willing tongue,
Quick as the pen of readiest art,
The dictates of my soul impart.

3.

Hail, fairer than the Sons of Men!
Grace on thy lips and Beauty reign,
That speak thee honour'd from above,
And blest with God's eternal Love.

4.

Hail, Thou whom Nations own their Lord! Gird on thy thigh the glitt'ring fword; By Mercy, Truth, and Justice led, Ride glorious on, thy conquests spread:

٢.

Thy stubborn foes, a guilty race, Thy hand with faithful search shall trace, Mark, as their crimes for vengeance call, And teach thy terrors where to fall:

6.

While, edg'd with wrath, thy ev'ry dart Shall pierce some proud Opposer's heart, Assert the cause of Judah's King, And dip in impious blood its wing:

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7. 0

O God, through ages lasts thy Throne, Thy Scepter Justice calls her own, Thy heart th' all perfect Law pursues, And guilt with fix'd abhorrence views:

8.

For this thy God, who rules the skies, Has o'er thine Equals bid thee rise, And, pleas'd, the oil of gladness shed In large profusion on thy head.

9.

Myrrh, Aloes, Cassia, to the sense Their all-reviving sweets dispense, While, recent from the iv'ry cell, Their mingled odours round thee dwell.

10.

Their Daughters mightiest Kings behold Amid thy Virgin Train inroll'd; And, seated on thy right, the Queen Array'd in robes of gold is seen.

II.

Hear, Daughter, and attentive weigh The precepts of the Heav'n-taught Lay; Within thy thought retain no more Thy Father's house and native shore:

12.

So shall the King delighted see
Thy spotless Form; and O, be He,
That Lord whom Heav'n's high hosts revere,
Thy only Love, thy only Fear.

13. Im-

Imperial Tyre, that, thron'd on high, O'er subject seas extends her eye, Her Gifts, O Prince, shall bring to Thee, And suppliant Nobles stoop the knee.

14.

The Virgin (Offspring of a King,)
Whom now thy happy Choice we fing,
(Herself with each perfection blest)
Ere Thee she greets, assumes the vest;

15.

That vest, where 'mid th' inwoven gold A thousand colours we behold,
That, kindled by the beams of day,
The needle's utmost art display.

16

By eminence of beauty known Amidst her fair Associates, on She moves, and joys with them to tread The paths that to thy presence lead.

17.

No more the Patriarchs of thy line In Time's long records chief shall shine; Thy greater Sons, to Empire born, Its suture annals shall adorn.

18.

Thy Pow'r to Them deriv'd display,
And stretch thro' Earth their boundless sway;
O'er subject realms their wide command
Through distant times confirm'd shall stand.

L 3

19. Those

114 PSALM XLV.

19.

Those realms, while thus to Thee I raise A lasting Monument of praise, With thankful voice shall join the strain, And own the Blessings of thy Reign.

PSALM XLVI.

I.

On Thee, great Ruler of the Skies, On Thee our stedfast hope relies: When hostile pow'rs against us join, What Aid so present, Lord, as thine?

2.

By Thee fecur'd, no fears we own, Though Earth, convuls'd, beneath us groan, Though tempests o'er her surface sweep, And whirl her hills into the Deep:

3.

Though, arm'd with rage, before our eyes
That Deep in all its horrors rife,
While, as the tumult spreads around,
The mountains tremble at the sound.

1.

Behold fair Sion's bleft retreat, Where God has fix'd his awful Seat; Whose walls to heav'n's Almighty Lord His chosen residence afford:

5.

No Tempests there licentious stray,
But soft along their level way
The sacred Streams their course maintain,
And crown with health her happy plain.

God, ever watchful, ever nigh,
Bids storms around her harmless sty;
His early care each foe withstands,
And backward turns the yielding Bands.

See, rous'd by Discord's fierce alarms, The headlong Nations rush to arms; But God aloud asserts his sway, And Earth's whole fabrick melts away.

8.

On Heav'n's high Lord our trust we build; The God of Jacob is our Shield; His arm, exerted in our right, Shall turn each adverse pow'r to slight.

9.

O come, behold a scene of dread, Behold a World with slaughter spread; And know, 'tis God who bids each Land Thus feel the terrors of his hand.

10.

'Tis His, again the Earth to chear, To break the bow, to snap the spear, To wrap in slames the glitt'ring car, And hush the tumult of the war.

II.

Be still, ye Sons of Pride, and own That I am God, and I alone: Exalted o'er each heathen Land, Exalted o'er the Earth I stand;

12. On

PSALM XLVI.

12.

On Heav'n's high Lord our trust we build; The God of Facob is our Shield, His arm, exerted in our right, Shall turn each adverse pow'r to flight.

PSALM XLVII.

RISE, ye People, clap the hand; Exulting strike the chord: Let ev'ry Isle, and ev'ry Land, Confess th' Almighty Lord.

How awful his mysterious Name! How high advanc'd his Seat! Who bids the Nations own our claim, And casts them at our feet.

He to our lot a Land affign'd, His favour'd Facob's boaft, And bleft with gifts of various kind Her health-incircled coast.

Hear, while the shouts wide-echoing round Th' ascending God proclaim, The answ'ring trump through Heav'n resound, And shake its vaulted frame.

Sing to our God; in loudest strain Perpetual praises fing: O'er Earth's wide bounds extends his reign; O praise our God and King.

6. Prepare,

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T

Prepare, prepare, with tuneful art,
In one affembled throng,
Your shares of harmony to part,
And raise the Heav'n-taught Song.

7.

His sway the Sons of human kind With humblest homage own;

And Sanctity with pow'r combin'd Supports his lasting throne.

8.

Kings from afar conven'd behold,
Whose breasts with zeal have glow'd,

Among the tribes to fland inroll'd, That bow to Abraham's God.

9.

For He, whose hands amid the skies
Th' eternal scepter wield,
To Earth's whole race his care applies,

And o'er them spreads the shield.

PSALM XLVIII.

I.

REAT is our God: With warmest zeal
O let his name be blest,
Within the precincts of his Hill,
And City of his rest.

2.

Fair is that Hill; how wondrous fair! Imperial Sion's Seat:

There centers, Earth, thy Joy, and there Its measure owns complete.

3. Her

3

Her Walls, while there his lov'd recess
The Northern Heav'n surveys,
With safety God vouchsafes to bless,
And pleas'd her scepter sways.

4.

Earth's haughty Monarchs thither came; They came, they faw, they fled, Amazement shook their inmost frame, And undissembled dread.

5.

Such fears they share as Matrons find
That feel th' increasing throe,
Struck by that God, whose shatt'ring wind
Thy Ships, O Tharsis, know.

Lord! what our ears long fince have known,
Our eyes delighted trace,
Thy Love in long fuccession shown
To Salem's chosen race.

Thrice blest Abode! whose ev'ry tow'r By Thee supported stands, That God whose wide-extended pow'r

Th' ethereal Host commands.

When, proftrate at thy hallow'd Shrine,
Thy mercies each furveys,
Transported with the view, we join
In wonder, love, and praise.

9. Thy

Thy Name, through Earth's wide confines fpread,

Eternal honours crown;

Each sentence by thy hand decreed Fair Justice stamps her own.

10.

Let Sion's Heav'n-devoted Mount With shouts of triumph ring,

And Judah's Daughters pleas'd recount The Judgments of her King.

II.

Go, walk her facred streets along, And let her tow'rs be told;

With curious eye her bulwarks strong.
And beauteous domes behold.

12.

So shall the fair description last, Preserv'd in full record,

And tell what glories once have grac'd The Scat of Jacob's Lord.

13.

To Him our thankful hearts shall bow, Nor own a God beside;

To life's last period Him avow The ever faithful Guide.

PSALM

PSALM XLIX.

I

YE Nations, hear: Ye Sons of Earth, Of highest or obscurest birth, Ye who from wealth's full board are fed, And Ye who eat with toil your bread.

2.

My words with just attention weigh, And listen to the hallow'd Lay; While, touch'd with holy fire, my tongue Forms to the harp the mystic song.

3

My lips shall Wisdom's lessons yield, My heart, with noblest science fill'd, Shall prompt me with obedient ear The Heav'n-descending truths to hear.

4.

Why should my soul with anxious dread Behold the foes around me spread, Who build on wealth their trust, and store In boasted heaps the glit'ring ore?

1

Cease, Mortals, cease your pride; nor dream That riches shall from death redeem, Or from the all-disposing hand A Brother's forseit life demand.

6.

In vain would Friendship's zeal essay
The full equivalent to pay,
In vain the slitting breath to save,
And plead exemption from the grave;

7. In

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In vain, though Ophir's wealthiest mine
Its treasures to the purchase join;
Then, taught the Soul's best price to know,
At once the frantic thought forego.

8

Thou feest the Man in Wisdom's school Long tutor'd, like the untaught fool To death submit, and leave his heir His heaps of gather'd wealth to share.

9.

What though they build the Dome sublime, Proof to the rage of eating Time, While Lands subjected to their claim Take from their haughty Lord a name,

10.

Yet Man, with erring pride elate, And high in pow'r, in honour great, Shares with the Brute an equal doom, And sleeps forgotten in the tomb.

11.

Their hope, thus fond thus faithless found, Their Sons assume; in endless round Another and another race Their Fathers' wayward steps shall trace.

12.

Together now behold them laid,
As Sheep, when Night extends her shade,
While Death within the vaulted rock,
Stern Shepherd, guards the slumb'ring slock:

M 13. Corruption

In

13

Corruption there its work shall ply, And, wrapt in darkness as they lie, Each feature fair, each boasted grace, With unrelenting hand efface.

14

Ye Just, exulting lift your eyes;
Behold the promis'd Morn arise,
That bids you, o'er each haughty soe
Exalted, endless triumphs know:

15

My Soul, amidst your happy train, The wish'd redemption shall obtain, By God adopted, Death shall brave, And mock the disappointed Grave.

16

Let not the Sight thy heart dismay,
If Man's proud Offspring thou survey
With growing wealth incircled round,
Or mark his house with honours crown'd:

17.

Think not his treasures, at his end, Shall with him to the grave descend, Or the vain pomp, that strikes thy view, Through Death's dark shade its Lord pursue.

18.

His life with each delight was fraught,
How blefs'd his pamper'd Soul its lot!
Thee too, while pleasure crowns thy days,
Admiring Crouds perchance may praise;

19. Yet

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Yet Thou, like Him, the way shalt tread, " Which, one by one, thy Sires have led, And 'midft th' impenetrable gloom Shalt find with Them thy lasting home.

For Man, with erring pride elate, salos all And high in pow'r, in honour great, Shares with the Brute an equal doom, And fleeps forgotten in the tomb.

PSALM L.

For God, thy God his Long fine HE Lord, th' Almighty Monarch, spake, And bade the Earth the fummons take, Far as his eyes the realms furvey Of rifing and declining day.

Reveal'd from Sion's facred bound, The Seat with matchless beauty crown'd, Our God his course shall downward bend, Nor filent to his Work descend.

At his approach the fire shall blaze, And kindled pour its streaming rays; Devouring flames shall march before, And mightiest tempests round him roar.

ic.

Yet

Heav'n from above shall hear his call, And Thou, the vast terrestrial Ball! [meet, While Man's whole race their Judge shall In countless throngs before his Seat.

> 5. "My M. 2

5

" My Saints collect from distant Poles,

" Collect the just and faithful Souls,

"With whom my compact firm has stood,

" Seal'd with the spotless Victim's blood."

6.

Th'applauding Heav'ns the changeless Doom, While God the balance shall assume, In sull memorial shall record, And own the Justice of their Lord.

With humblest awe, my People, hear; For God, thy God, his voice shall rear: Myself, O Israel, will attest The guilt that stains thy erring breast.

8

Though at the Altar's kindled fire No bleeding Victim should expire, Not ritual Sacrifice withheld My theme of just complaint shall yield:

9.

Still let thy Stall the Steer detain, Still let thy Goat untouch'd remain Amidst his herd-mates: from thy hands Nor Goat nor Steer thy Lord demands:

TO.

Mine are the Beafts that range the wood, Mine all the tame or favage Brood Whose train the Earth's wide pasture fills, And wanders o'er her thousand hills.

II. Each

Each fowl, that from its airy flight
Descends upon the mountain's height,
Each brute, that o'er the champaign strays,
My all-observing eye surveys.

12.

Admit, I hunger; shall thy God
Descend from Thee to ask his food,
Lord of the World and all its Store
Thy aid, thou Child of Earth, implore?

13.

Shall Bulls to ease my want be flain,
Or blood of Goats my thirst restrain?
Go, suppliant at my altar bow,
And pay thy thanks, and pay thy vow:

14.

(Be this thy Off'ring:) In thy woes
On Me with stedfast hope repose;
So shall my ear receive thy pray'r,
And, grateful, Thou my mercy share.

15

Thou Wretch by discipline unaw'd, (Thus to the Impious speaks my God,)
Thy secret crimes to Me are known;
I see my Laws behind thee thrown:

16.

And Thou, dost Thou with lips profane
The precepts of my will explain,
And, rank'd thyself amid my foes,
My terms of offer'd grace propose?

M 3

17. Say,

Say, has the Thief to Thee applied,
And Thou thy wanted aid denied?
Or fail'd th' Adult'rer e'er to see
A partner of his guilt in Thee?

18

Train'd in each well-dissembled art
'To veil the purpose of thine heart,
Thy tongue to fraud has loos'd the reins,
And lye with lye connested feigns.

19.

Hast thou not sat, with cruel aim
Reslecting on a Brother's same,
And with invented scandal stain'd
Whom erst one womb with Thee contain'd?

20.

While yet my anger I suppress'd Within the secrets of my breast, And silent deign'd thy crimes to see, Thy folly pictur'd Me like Thee:

21.

But foon my op'ning lips shall yield The just rebuke so long withheld, And bid, before thy conscious eyes, Thy guilt in all its horror rise.

22.

Ye Souls forgetful of my fear,
With full regard my dictates hear;
Lest, at my word, your life the Grave
Demand, and none be nigh to save.

23. Who

Who yields the Sacrifice of praise,
His best-accepted homage pays:
Who forms his steps aright, shall know
What Joys from my Salvation flow.

PSALM LI.

I.

O Lord, whose Mercies vast amount,
Nor words nor numbers can recount,
Let now thy clemency divine
Conspicuous in my pardon shine:

2.

O let the fulness of thy grace Each error of my life efface, Its influence to my soul convey, And wash my ev'ry stain away.

2

My conscious heart its guilt shall own;
My Deed to Thee, and Thee alone,
Obnoxious, nor the day nor night
Conceals from my abhorring sight.

4.

Right is thy fentence, holiest Lord, (God of my hope) thy ev'ry word In truth's unvarying balance weigh'd Thy ev'ry act by Justice sway'd.

5.

Thou from the birth my foul couldst view, As shap'd in sin my breath I drew, And seest me guilt's transmissive stain. Through life's revolving course retain.

6. But

But thy decrees, Almighty Sire, Integrity of heart require; Thy hand, corrective of my will, Shall wisdom in my breast instill:

7.

With hallow'd hyssop sprinkled o'er, My soul its spots shall mourn no more, But, cleans'd by Thee, the whiteness know That clothes the new-descended snow.

8.

How shall my ear thy pard'ning voice Transported welcome! How rejoice My bones, with vital moisture fill'd, That, crush'd by Thee, by Thee are heal'd!

g.

O turn, great Ruler of the Skies, Turn from my Sin thy fearching eyes, Nor let th' offences of my hand Within thy book recorded stand.

10.

Give me a will to thine subdu'd, A conscience pure, a soul renew'd, Nor let me, wrapt in endless gloom, An outcast from thy presence roam.

TT.

O let thy Spirit to my heart.
Once more his quick'ning aid impart,
My mind from ev'ry fear release,
And sooth my troubled thoughts to peace.

12 So

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T

So shall the Souls, whom Error's sway
Has urg'd from Thee, blest Lord, to stray,
From Me thy heav'nly precepts learn,
And humbled to their God return.

13.

O would thy healing grace bestow'd Absolve me from my debt of blood, How should my breast with transport glow, What Gratitude my heart o'erslow!

14.

How should my tongue thy Justice sing, Invisible, Immortal King, And, long as breath extends my days, The God of my Salvation praise!

15.

Not Victims, Lord, in solemn rite Presented, thy desire excite; Else should my hand with zealous care Th' exacted holocaust prepare.

16.

Prompt is thy pow'r, when ills invade, The meek and contrite foul to aid; A Spirit griev'd is facrifice Delightful to th' all-feeing eyes;

17.

The heart, that, taught its guilt to know, Repentant heaves with inward woe, Shall find its pray'r, its groans, its fighs, To Thee in full acceptance rife.

18. Thy

Thy grace to Sion, Lord, extend, And bid fair Salem's walls ascend: So shall the Sons of Jacob's line With purest off'rings load thy Shrine;

19.

And, while in many a lengthen'd wreath Their incense shall its odours breathe, Before thy altar doom'd to bleed The slaughter'd steer the slames shall seed.

PSALM LII.

I.

WHY, Tyrant, boasts thy heart the pow'r

To work a Brother's woe;
While God his mercy bids each hour
In streams unmeasur'd flow?

2.

With joy thy tongue, to falsehood prone, Its venom deals around; Nor razor sharpen'd on the stone Inflicts so deep a wound.

3.

Thy lips far readier Ill than Good
And Lies than Truth have fought;
Nor e'er has word that aim'd at blood
Unwelcom'd met thy thought.

4. But

4. 1 4 8 9

But God, whose wrath thy crimes inflame, Shall pluck thee from thy home,

Root from the land of life thy name, And feal thy changeless doom.

5.

The Just, with thankful awe possess'd, Shall view thy blasted pride,

And, from their fiercest foe releas'd,
Thy impious boasts deride,

6.

"Lo there the wretch in trespass bold, "Who God's support disdain'd,

"And on his heaps of treasur'd gold
"His frantic hope sukain'd."

7.

Fresh as the verdant olive, I
Within thy Courts shall stand,

And, fix'd, indulgent Lord, rely
On thy protecting hand.

8.

Thy Acts my praise shall ever claim, Thy Name, amidst my woes,

(How grateful to thy Saints that Name!)
My ev'ry fear compose.

the new croones are foread

BEHOLD the Fool, whose heart denies
The God who form'd the Earth and
Skies:

While, fearless, sin's worst paths he treads, Mark how the dire example spreads.

ala coda 2.

Of Man's whole race not one we find To Virtue's Heav'n-taught rules inclin'd, Who 'midst infectious times has stood Unstain'd, and obstinately good.

3.

Th' eternal Monarch from on high Cast on the Sons of Earth his eye, If haply some he yet might see True to their God, from error free.

A.

He look'd: But ah! not one could find To Virtue's Heav'n-taught rules inclin'd: Each, led from Wisdom's path astray, Pursues the tenour of his way.

5

O say, what frenzy thus could blind Their Souls, that with remorfeless mind As bread my People they devour, Nor suppliant own their Maker's pow'r.

6

Yet see their thoughts tumultuous roll, See causeless terrors shake their soul; By just alarms of conscience driv'n To tremble at the wrath of Heav'n!

7. Wide

Wide o'er the field the bones are spread Of Chiefs who by thy fword have bled, And speak the doom that All must share, Whom God abandons from his care.

Who, mightieft Lord, to Ifrael's eyes Shall bid the wish'd Salvation rife, From Sion's hill its healing ray Extend, and round us pour the day?

When Thou thy captives shalt restore, Thy praise shall found through Judah's shore, And ceaseless shouts, through heav'n's wide frame

Loud echoing, Jacob's joy proclaim.

PSALM LIV.

HY Name my stedfast heart avows; Do Thou my injur'd cause espouse, And be thy Strength my aid: My plaints, eternal Monarch, hear, And let them by thy pitying ear With full regard be weigh'd.

For Nations from thy fear estrang'd, With Tyrants fierce, against me rang'd, My guiltless soul pursue: But 'midst my helpers Heav'n's high Lord Shall stand, and faithful to his word Each adverse pow'r fubdue.

3

O let my heart, their rage repell'd, Itself a willing off ring yield;

To Thee its praise shall flow,
While to my thought thy Mercies rise,
That gave me with exulting eyes
To see my prostrate soe.

PSALM LV.

Tundle Strife

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O Hear my voice, All-potent Sire,
Nor distant from the pray'r retire,
Whose accents to thine ear impart
The anguish of my heaving heart.

2.0000

A Croud, whose thoughts from Thee have stray'd,

With falsehood arm'd, my peace invade, And, leagu'd in sin, reproaching soes With settled hate my steps inclose.

3.

Oppression's shouts around me roar, Death's blackest horrors whelm me o'er, And griefs and fears, that shun controul, Shake to its inmost depth my soul.

4.

O who shall give me (thus my breast Its vain inquietude express'd,) The Dove's light wing, that through the air My soul to peaceful rest may bear?

5. How

L

E

F

How would I mount the wafting wind,
How leave the wrathful storms behind,
And in the Desert's lone retreat
Contented fix my lasting Seat!

6.

Thy vengeance, Lord, inflict; their tongue Divide; for Tumult, Strife, and Wrong, Where'er I turn, before my eyes In giant forms amid them rife;

7.

Within their wall's unhallow'd bound By day, by night, they take their round; Nor cease their guilty streets to hear The voice of salsehood, grief, and sear.

8.

If foes profest had aim'd the wound,
My soul some safe recess had sound,
Or, disciplin'd by previous care,
Had learn'd th' expected ill to bear;

9.

But Thou, 'twas Thou, the Friend disguis'd, The Man, whom chief of Friends I priz'd, To whom, its Counsellor and Guide, My soul in ev'ry doubt applied:

10.

In bands of sweetest union join'd,
Each wish, each secret of the mind,
We shar'd, and 'midst th' assembled Train
Familiar trod the hallow'd Fane.

N 2

II. Let

Let Earth its opining jaws extend, While living to the grave descend The lawless Throng; whose Land profane Hell's worst-invented mischiefs stain.

12.

God, as with fervent lips I pray, At dawn, at noon, at close of day, Shall stoop to my complaint his ear, And instant in my cause appear.

13.

He, when the battle round me bled,
From hostile myriads screen'd my head,
Gave to my pray'r the wish'd-for peace,
And bade the dreadful tumult cease.

14.

That Pow'r who reign'd thro' ages past, Whose counsels shall for ever last, That Pow'r my contest shall decide, And humble to the dust their pride.

15.

See, unprovok'd, the restless foe
Aim at thy Saints the deathful blow,
(Thy sear, great God, behind him thrown,)
And compacts oft confirm'd disown.

16.

While War's fierce flames within him burn, As milk new foaming from the churn Smooth are his lips; as oil his words; Yet wound they deep as keenest swords. O cast thee fearless on thy God;
He, prompt to save, the grateful load
Within his fost ring arms shall bear,
And feed thee with a parent's care.

18.

Author of good! beneath thy hand Secure from lapse the Just shall stand, While (such thy Mandate!) on his foes Destruction's pit its mouth shall close.

19

Who thirst for blood, who falsehoods raise,
To death shall yield, ere half their days
Be number'd, while, exulting, I
On Thee with stedsast hope rely.

PSALM LVI.

V. hold countels find V

Reach me, Lord, thy aiding pow'r,
While hostile troops my strength devour;
My strength devour, and day by day
With siercest threats my heart dismay:
Yet Trust in Thee my spirit chears,
And checks my sighs, and wipes my tears.

2.

Thy promise, Lord, to notes of praise
In each distress my song shall raise;
Thy word my breast with joy shall swell,
And all my anxious cares dispel:
God in my cause his arm will rear;
And Man, shall Man excite my sear?

N 3

3. My

3

My words they torture; and, their thought Each hour with deepest malice fraught, In impious council nightly meet, To watch, with murth'rous aim, my feet, And guileful, onward as I tread, Beside my path their nets outspread.

4.

On wrong, and superstition vain,
Their hope the frantic tribe sustain;
But teach them, Lord, thy wrath to know,
And quell the insults of my foe;
O let thine arm their crimes repay,
Who seek my footsteps to betray.

5.

My grief to thine observing eye,
As chas'd from realm to realm I fly,
In full display, great God, appears;
O treasure in thy vase my tears:
But see! already by thy hand
Recorded in thy book they stand.

6.

Whene'er to Thee, my God, I cry,
Secure of help the fight I try,
For thou thine aid, when ask'd, wilt give,
And teach my fainting hope to live;
While hosts beneath my falchion bleed,
And back with headlong slight recede.

7.

Thy promife, Lord, to notes of praise In each diffress my song shall raise; Thy word my breast with joy shall swell, Thy promise, Lord, my woes dispel: God in my cause his arm will rear; And Man, shall Man excite my sear?

Their thanks, their vows, (thy just demand,)
My lips shall yield: Thy fav'ring hand
My seet from error, from the grave
My fainting soul, has deign'd to save,
And bids me still, to Thee allied,
Within the land of life reside.

PSALM LVII.

THY Mercy, Lord, amidst my woes,
To my desiring eyes disclose;
Propitious to thy servant's heart
Thy wonted elemency impart:

Let me, my hope on Thee reclin'd,
Beneath thy wings a refuge find,
Till thy prevailing beams dispel
The clouds of grief that o'er me dwell.

To Thee, the God who reigns on high,
To Thee with suppliant voice I cry,
Assur'd that Thou, indulgent still,
My plaint shalt hear, my pray'r fulsil,

4. Thy

40

Thy timeliest aid from heav n extend,
My fame from obloquy defend,
And bid thy Truth and Mercy shed
Their kindest instuence on my head.

5.

The Lions round me roar aloud;
And, fir'd with causeless rage, a Croud
Advance, (thy foes, eternal Lord,)
Whose teeth are spears, whose tongue a sword.

6.

Inthron'd thyself above the skies,
O bid thy fullest glory rise,
And to the earth with cloudless ray
The wonders of thy pow'r display.

7.

Oft, as amid the fnares I tread,
Each hour by hostile fraud outspread,
What clouds of grief around me roll,
What dreadful storms invade my foul!

8

What fears, what woes, my bosom prove!
Yet, sav'd by thy preventing Love,
Th' artificers of death I see
Fall'n in the pit prepar'd for me.

9.

My heart is fix'd, Almighty Sire, My heart is fix'd: to Thee aspire My thoughts, and dictate to my lays An argument of endless praise.

10. Awake

10.1 elotates and and

Awake, thou glory of my frame,

Awake, my tongue, to loud acclaim;

Pfalt'ry awake, and joyful pay

To God the tribute of the day;

II.

Awake my lute, and new-strung lyre; Instinct, myself, with holy fire I wake; and lo, the dawning sun Already hears the strain begun.

12.

From Me affembling crouds shall burn
The triumphs of thy Love to learn,
And, rapt with zeal, the Nations round
Catchf rom my lips the sacred sound.

13.

Lo! to the clouds thy Truth extends, And Heav'n's stupendous height transcends; Far as to earth's extremest bound In all thy works is mercy found:

14.

Inthron'd thyself above the skies,
O bid thy fullest glory rise,
And to the earth with cloudless ray
The wonders of thy pow'r display.

PSALM LVIII.

I.

Y E whose lips the cause decide,
Say, does Truth your sentence guide?
Are your thoughts by Justice sway'd,
And in Reason's balance weigh'd?

Let your conscious tongues attest
What ye harbour in your breast.

2. Suggest view

Hearts ye bear, that deep within
Cherish each suggested sin,
While on sierce contention bent
Arts of mischief ye invent,
And the dictates of your will
With remorseless hands sulfil.

3.

From the womb, in error's way
See the infant finner stray:
Nurtur'd in deceit and wrong
See him with advent'rous tongue
(Prompt his earliest skill to try,)
Lisp the meditated lye.

1.

See their veins with venom swell;
Arm'd with such, the Adder sell
Stops her ear, in many a fold
'Mid the shelt'ring brake uproll'd,
While each note the Charmer tries,
And his utmost art defies.

5.

Smite, great God, the Lions' cheek, And their fangs indignant break. While they arm them for the war, And their quiver'd stores prepare, Let th' Oppressors feel thy pow'r, Let thy sword their strength devour; Tentions to doues intelle

As the Torrents pass away,
As the earth-bred Snails consume,
As th' Abortions of the womb
(Life's short circuit scarce begun,)
Perish ere they see the sun.

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Ere the Caldron learn to glow
From the kindling thorns below,
Let thy hotter wrath be shed
Quick on each rebellious head:
Let thy whirlwinds, through the sky,
Ministers of vengeance, sky.

8.

Let them, Lord, at thy beheft,

Sweep from earth the living Pest:

While the Souls that trust in Thee

Pleas'd their cause aveng'd shall see,

And, the dreadful consist o'er,

Wash their steps in hostile gore.

9.

- "Doubtless," each convinc'd shall cry,
- "Doubtless, there's a God on high,
- " Who in awful Pomp array'd,
- " Comes to judge the world he made,
- " All who His commands regard,
- " Reap at length their full reward."

PSALM LIX.

I.

Thigh o'er the foes, that round me rage, Exalt me, (foes, whose stubborn mind, To wrong and violence resign'd, Thy sacred Laws has long withstood,) And save me from the Man of blood.

2.

Affembling crouds the deadly snare,
Without my crime, great God, prepare;
Without my crime, in sin allied,
To diff'rent paths their course divide:
O, obvious to my pray'r, arise,
Nor let their guilt escape thine eyes.

3.

Leader of Hosts, and Israel's God!
Stretch o'er the Heathen tribes thy rod,
Nor let them vauntingly each hour
With mad presumption brave thy pow'r,
But instant from thy seat arise
The proud transgressors to chastise.

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When eve's dark shades o'er heav'n are hung, See! as the Dog with fury stung, While hideous yells their wrath betray, From street to street they urge their way; Swords in their lips, without a fear Their threats they vent: for who shall hear?

Thou, Lord, their menace shalt deride, And check with just reproach their pride. Rock of my strength! to Thee on high My Soul shall lift the stedfast eye, Whose aid, e'er yet invok'd, each soe Beneath my conqu'ring seet shall throw.

Let not thy wrath, O. God our shield,
Their name to sull excision yield,
Lest, vanish'd from th' observing eye,
Th' example of thy vengeance die;
But, arm'd with pow'r, through foreign lands
Distribute wide their vanquish'd Bands.

Such vengeance from thine arm, great Sire,
Their tongues repeated crimes require,
Their thoughts, inflam'd with impious pride,
Their oaths to guile's worst ends applied,
And urge thee with impartial doom
Each bold transgressor to consume:

Strike, Lord, O strike the needful blow, And teach an erring World to know, How vain its efforts to withstand The force of thy resistless hand; While Jacob's Sons thy pow'r obey, And Earth's wide confines own thy sway.

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When eve's dark shades o'er heav'n are hung, Still, as the Dog with fury stung, O Still

146 PSALM LIX.

Still let them clam'ring for their prey, From street to street pursue their way, Insatiate; while their destin'd spoil Elusive mocks their fruitless toil.

10.

I, Lord, secure in Thee, thy might
Will praise, and with the rising light
Thy Love, that in the dreadful day
Redeem'd me, on my harp display,
Thee own my refuge, (heav'nly King!)
And Mercy's unexhausted Spring.

PSALM LX.

I.

REPULS'D, dispers'd, chastis'd by Thee,
O grant us, Lord, thy face to see,
And let the People, once thy care,
Again thy fav'ring presence share.

2.

How trembles this divided Land Beneath the terrors of thy hand! O Thou, the God whom we adore, Its breaches heal, its peace restore.

3.

Thy just Decrees to Israel's eyes Have bid a scene of sorrow rise, And to his pallid lips the wine Of dire Astonishment consign.

4.

Yet see, thy hands a standard rear; Beneath it Each, who owns thy fear,

Engag'd

Engag'd in Truth's neglected cause, His sword, secure of conquest, draws.

5.

Such, objects of thy tend'rest Love, Defend propitious from above; Let Me with Them thy Mercy share, And hear, O hear, my ceaseless pray'r.

6

God's truth shall ne'er forget to guard The promise by his lips declar'd; And what th' Almighty Monarch wills, My ready hand with Joy sulfills.

7.

Behold me Sichem's plain divide; My line, to Succoth's vale applied, Its bound describes; Thee mine I see, O Gilead, and, Manasses, Thee.

8

Thou, Ephraim, art my strong defence, Thou, Judah, shalt my Law dispense; A diffrent lot shall Moab find, A Vase to vilest use assign'd;

a.

A doom like his shall Edom meet, And wipe the dust from off my feet. Philistia shall her tribute bring, And own in Me her suture King.

IO.

Who, as our troops in close array To Edom's forts direct their way, Arm'd with resistless strength shall bid Her gates unfold, her bolts recede?

0 2

11. Behold

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e,

II.

Behold us, Lord, oppress'd with woe, As exil'd from thy care we go: Shall *Israel's* hosts, thy aid withheld, Still unsuccessful take the field?

12.

Our hope, on Man repos'd in vain, O let thy Strength, great God, fustain, And let us on thy aid reclin'd, In thee our firm Protector find:

13.

Thus arm'd, each adverse pow'r we dare, And dauntless meet the rushing war, While from thy sword our soes retire, Or trampled in the dust expire.

PSALM LXI.

1.

OPPRESS'D with grief, in exile loft,
To Thee from Judah's utmost coast
My voice, eternal God, I fend:
O hear my plaint; my pray'r attend.

2.

High on the rock my footsteps rear; There let me stand unmov'd, and hear The storms, that now around me beat, At distance roll beneath my feet.

2.

Thee, Lord, I seek, whene'er my foes With dire intent my path inclose, And own thee in the dang'rous hour My firmest Hope, my strongest Tow'r.

4. Remote

Remote from fear, within thy shrine Thou, Lord, my dwelling shalt assign; And, while the storms around me beat, Fix on the rock my stedsaft feet.

5.

Thy wings shall wrap me in their shade; Thou, Thou hast heard me when I pray'd, And yielded to my wish the joys Of Those whose care thy Will employs.

6.

Long Life shall Israel's King behold, And ages count on ages roll'd; With lasting joy thy servant's eyes Shall see his children's children rise:

7.

Safe in thy presence let him stand, And share the blessings of thy hand; His dwelling let thy Truth defend, Thy Mercy on his steps attend.

8.

So shall thy Love awake my song,
Thy Name the willing note prolong,
While warm'd with zeal, my vows I pay,
And bless thee to my latest day.

PSALM LXII.

1.

Y Soul in God its rest has sound;
When various griefs beset me round,
His Love shall sure deliv'rance yield;
By Him through life I walk upheld,

0 3

And

note

And fafe from lapse my course maintain, Or, falling, instant rise again.

How long, Artificers of ill, Shall schemes of death employ your skill? Behold the mischiefs ye intend Retorted on your heads descend: Your femblance see yon loosen'd Wall, Yon Bulwark, nodding to its fall.

Vain are the wiles for Him prepar'd, Whom Heav'n's high Lord vouchsafes to guard;

See, vers'd in fraud, the impious Throng With bleffings charge their guileful tongue, While deep within the heart's difguise The fecret curse invelop'd lies.

But Thou, my Soul, on God reclin'd, In Him thy wish'd for rest shalt find; His Love shall fure deliv'rance yield; By Him through life I walk upheld, Superior brave the hostile Train, And fafe from lapse my course maintain.

Thee, Lord, my Glory, Thee alone My Rock, my Health, my Strength, I own; Ye Tribes, in God your help behold, To Him, with me, your hearts unfold; Each want confess, each grief reveal; For who, O who like Him can heal?

O Vanity, thy Name is MAN:
Intent the human min'd to scan,
Come, try, if aught of weight there seem;
Suspend the balance, fix the beam:
In vain.—With equal ease were weigh'd
The slitting air, or empty shade.

7.

Trust not in Wrong and Fraud; no more On Hope's light wing presumptuous soar; Let gather'd wealth before thee lie Beheld with unretorted eye, Nor let the glitt'ring heap impart One wish to thy deluded heart.

8.

Once from his throne th' Almighty spake, And forth again the accents brake: "See Pow'r in Me with Mercy dwells,

" And where my fear the mind impels

" Each act I mark with kind regard,

" And pleas'd confer the just reward."

PSALM LXIII.

I.

THOU art my God; to Thee my eyes
I lift, e'er yet the dawn arise:
With facred thirst, O Lord, I burn,
My Heart, my Flesh, thy absence mourn,
As o'er th' unhospitable way
Amidst a barren waste I stray,

2. Yet

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2

Yet here, by heav'nly Wisdom led, Expectant wait, till o'er my head Thy beams in mild effulgence play, And turn my darkness into day; Those beams which oft my eyes beheld From Salem's hallow'd Shrine reveal'd.

3

Thy Love my lips shall ever tell, (Can Life itself that Love excell?)
Nor cease, while breath prolongs my days,
In thankful notes the hymn to raise:
To Thee thy Servant, Lord, as now,
His hands shall rear, his knees shall bow.

4

For nought like this my foul can chear;
Nor marrow from the fatted steer
Could e'er to the luxurious sense
Such full delight, my God, dispense,
As what my satiate soul enjoys,
Whene'er thy praise my tongue employs.

5

Thou Moon, be witness if my bed Forgetful of my God I spread; And Thou, revolving Sun, if e'er I wake unconscious of his care: Each night and each returning day To him my grateful vows I pay.

6.

Safe in the shadow of thy wings, In Thee I joy, O King of Kings; Whe Supe Thy And

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When dangers threaten to devour, Superior to each adverse pow'r Thy Arm extends the help divine, And long Experience calls it mine.

Behold my foes in dread retire,
Or prostrate at my feet expire:
While to my conqu'ring sword they yield,
The Beasts that nightly range the field
Amid the slaughter'd heaps shall stray,
And rav'nous seize their licens'd prey.

By Thee exalted to the throne
Shall Judah's King thy mercies own;
And blest be Each, my God, whose tongue
With Him shall raise the grateful song,
Who suppliant at thy shrine shall kneel,
While shame the Lyar's lips shall seal.

PSALM LXIV.

THINE ear, thou Majesty divine,
Propitious to my pray'r incline,
O hear, my voice in pity hear,
And save my life from hostile fear.

Behold the men of impious mind, Their pow'rs in secret league combin'd, With factious rage my soul pursue, And hide, O hide me from their view.

3. Behold

3

Behold the flaughter-breathing Throng Whet as a fword their baleful tongue, And words, as arrows keen, prepare, That edg'd with death shall walk the air.

4.

Conceal'd they ev'ry fear disclaim, And level at the Just their aim, Nor rest, till in the blameless heart Their hand has lodg'd the sudden dart.

5

Their dire designs, in guilt allied,
They form; secure, their snares provide;
"And who our aim shall thwart? What eye
"(They ask,) the hidden death descry?"

6

With future mischiefs teem their breasts, (As each to each new wiles suggests,)
And seek in art's obscurest veil
Their guilty purpose to conceal.

7.

Ah! Wretches, whither will ye fly?
Behold the arrow from on high
Descend, that bears upon its wing
The wrath of Heav'n's offended King.

8

Their tongue, that seeks another's hurt, Itself their footsteps shall subvert, And passers by with inward dread Behold them on the earth outspread.

9. Each

Each That And, Inflic

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Behold, Behold Amidst Press'd Affur'd

The wif

Blest, what Jo The Man Thy face

Each heart shall own, with rev'rent thought, That Thou the work, great God, hast wrought, And, pleas'd, thy chastisements shall trace, Inslicted on their guilty race;

10.

While, rescu'd from their rage, the pure In peaceful rest shall live secure, And with triumphant joy the just Exulting six on Thee their trust.

PSALM LXV.

1.

THEE Sion's praise, O Lord, attends,
To Thee the frequent vow ascends
From each whom Salem's walls behold
Among her faithful sons inroll'd:
To Thee, whose ready ear the pray'r
Prevents, shall Man's whole race repair:

2

Behold, their Maker taught to own, Behold them bow before thy throne, Amidst them at thy footstool I, Press'd with a weight of guilt, apply, Assur'd from Thy free grace to win The wish'd atonement of my sin.

3.

Blest, who by sweet experience knows, What Joys thy Presence, Lord, bestows, The Man, who, privileg'd by Thee, Thy face in near approach shall see,

Behold

Behold thy beams effulgent play, And in thy Dwelling fix his stay.

Let Ifrael's Tribes, their foes o'erthrown,
The terrors of thy Justice own,
O Thou, the Hope of human race,
Of all whom Earth's wide arms embrace,
Of all who tost by tempests sweep

The furface of the pathless Deep.

In Thee they trust, who girt with pow'r Hast bid the Mountains heav'nward tow'r, And fix'd their Base;—who know'st to rein The insults of the soaming Main, Check the brute waves that roar aloud, And still the madness of the Croud.

6.

Remotest Realms with dire dismay
Thy wonders, mightiest Lord, survey;
Struck with surprize thy pow'r they own,
And humbled bow before thy throne;
While, as they walk th' ethereal Round,
The Morn and Eve thy praise resound.

Thy visits teach the grateful soil
To recompense the tiller's toil:
By unexhausted springs supplied
Thy River pours its copious tide,
And bids the strength-infusing grain
Earth's countless Family sustain.

8. The

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The Clouds, in frequent show'rs distill'd, Drop fatness on the pregnant field, Break the tough glebe, the furrows chear, And crown with good the gliding year; Th' exulting Hills, th' extended Waste, Thy gifts in rich profusion talke.

Nurs'd by thy care the fleecy train Invests with white the rural plain, While, as beneath the fav'ring skies In crouded ranks the harvests rife, The laughing Vale assumes a tongue, And bursts triumphant into fong.

PSALM LXVI.

now late atinuari jus. Indy bed E Sons of Men, in God rejoice; Lift in one choir your thankful voice, And foread through Earth's extended frame The honour of your Maker's name.

Ye Nations round affembled meet! Thus let your fong his praise repeat; Eternal Ruler of the skies, How awful are thy works, how wife!

Thy late obdurate foes behold, By thy superior strength controul'd, With flatt'ring lip their homage pay, And Earth's whole empire own thy fway.

4

Each tribe of human race to Thee Shall suppliant bend the humble knee, Each tongue in hymns of praise shall join, And joyful bless the name divine.

5.

O come, and view with rev'rent thought The acts by Heav'n's high Monarch wrought, His wonders shown since Time began, And friendlike intercourse with Man.

6

His word the Deep's vasts channel dried, And backward roll'd th' obedient Tide; Aw'd by his voice the briny flood In liquid heaps suspended stood:

7

Now fafe athwart its fandy bed
By Him our rescu'd troops are led,
Now lost in grateful transport stand,
And shouts of triumph shake the strand.

Time's latest period long o'erpast, His pow'r shall self-supported last; His eyes the earth survey;—in vain Its rebel sons oppose his reign.

9

Ye Nations all of various tongue,
To Jacob's God exalt the fong;
Sing, fing aloud, that Nature's ear
His praise through all her bounds may hear,
8

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Lo, to The fa That I To Th

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Whose wakeful care within our breast (Though countless soes our peace infest,) Still gives the vital pulse to beat, And guards from dread of lapse our seet.

11

Oft has thy hand, All-potent Lord, By various proof our faith explor'd, And bid the flame each heart refine, As filver recent from the mine:

12

Now round us waves the net, and now Beneath Oppression's weight we bow, While o'er our heads the Sons of pride With hostile scorn exulting ride:

13.

Through fires, through torrents, led by Thee, At length th' expected Land we see, Where streams irriguous cleave the soil.

And crown with wealth the tiller's toil.

14:

Lo, to thy Dome, my God and King, The facred Holocaust I bring, That late, oppress'd by forrow's cloud, To Thee with fervent lip I vow'd:

15.

Before thy Altar's kindled fire The promis'd victims shall expire, Here bleed the full-sed Goat, and here The sleecy Ram, and stubborn Steer.

P 2

160 PSALM LXVI.

16

O come, Ye Souls that fear your God,.
And learn his grace on Me bestow'd,
As, supplicating loud, my tongue
Wak'd to his praise the hallow'd song.

17:

Had conscious guilt my bosom stain'd,.
How had his ear my pray'r disdain'd,
That upward now through tracts of day.
In sure acceptance wings its way!

18.

Blest be my God, who, thron'd on high, Rejects not from his care my cry, Nor, while afflictions round me rise, His mercy to my soul denies.

PSALM LXVII.

T

MAY God his fav'ring ear incline;
And bid his face on Ifrael shine,
That All thy counsels, Lord, may know,
Where Earth extends, or Oceans flow,
And, thankful, to their wondring eyes
Behold thy wish'd Salvation rise.

To Thee, of life th' eternal Spring, Invisible, All-potent King, One chorus let the Nations raise, One shout of universal praise.

2

Ye distant Realms your voice employ In songs of gratitude and joy;

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Behold, Like in Behold Diffoly's Exult each Tribe, exult each Land; Heav'n's mighty Lord with equal hand The balance holds, and Earth's domain Shall own to latest age his reign.

To Thee, of life th' eternal Spring, Invisible, All-potent King, One chorus let the Nations raise, One shout of universal praise.

So, warm'd by genial funs, the field With full increase its fruits shall yield, And God, thy God, O Israel, shed His choicest blessings on thy head. God shall on us his blessings show'r, And Man's whole race revere his pow'r. To Thee, of life th' eternal Spring, Invisible, All-potent King, One chorus let the Nations raise, One shout of universal praise.

PSALM LXVIII.

L

LET God arise, and let his soes, His arm unable to oppose, Back from the field, with wild affright O'erwhelm'd, precipitate their slight.

Behold, great God, the impious Host Like smoke in quick dispersion lost: Behold them, at thy look, expire, Dissolv'd, as wax before the fire;

P 3. While

162 PSALM LXVIII.

3.

While all who own thy just command!
Exulting in thy presence stand,
And bid the shout of triumph rise
Loud echoing to the distant skies.

4.

Your songs for Ifrael's God prepare, Who, seated on his regal Car, Triumphant o'er the Desert wide In solemn state is seen to ride:

5

His name JEHOVAH; Theme of praise Exhaustless!—in His presence raise The grateful strain, and joyous sing The Mercies of your heavinly King.

6

Their Parent Him the Orphans hail; He bids the Widow's cause prevail, And, shrin'd above th' empyreal sky, Extends to All his equal eye;

7

A mansion to the Outcast gives, The Captive from his chain relieves; But bids the Sinner wear away In barren wilds his shorten'd day.

Q

When o'er the long-extended Waste 'Thy Presence before Israel past, And, beaming o'er thy People's head, Their Bands to certain conquest led,—

9. Earth,

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Again By tass Again Array's

Earth, groaning to its centre, reel'd,
The Heav'ns, in clouds dissolv'd, beheld
The footsteps of th' approaching God,
Ev'n Sinai bow'd with lowly nod.

10.

While yet the burning fands they tread, Thy kindliest rains, around them shed, Bespeak them fav'rites of thy care, And Nature's wearied pow'rs repair.

TT.

Thus joy the Tribes whom Thou hast lov'd, Thus boast their lot by Thee improv'd, Whose aid the humble and the poor Shall ne'er with fruitless vows implore.

12.

Heav'n's mighty Monarch gave the word;
His mandate Sion's Daughters heard,
And thus in one affembled throng
With fweet accordance form the Song:

12

- Kings with their hofts have fled; and We;
- "Who fate from toils of battle free,
- " (Content the houshold's care to guide,)
- "The Victor's richest spoils divide."

TA.

Again (their form obscur'd awhile By tasks of servitude and toil,) Again the Sons of Abraham's line Array'd in spotless lustre shine,— 15

As Doves, while obvious to the Sun-From plume to plume the splendors run, Their wings in silver dipt unfold, And necks that glow with living gold.

16.

While back thy foes, O Ifrael, turn, Thy God amid thy gloom a morn Presents, unfullied as the snow Diffus'd o'er Salmon's ample brow.

17.

No more, O Basan, vaunt thy height,
That strikes with awe the distant sight;
No more, ye swelling Mountains, rise
In haughty triumph to the skies:

18.

On humbler Sion's favour'd head.
His tent th' eternal King has spread,
Her sacred Hill his choice confest,
And lasting mansion of his rest.

19

Ten thousand Cars, and yet again

Ten thousand Cars, in lengthen'd train

Along her hallow'd way proceed,

While God the Pomp vouchsafes to lead,—

20

Thus Ifrael views within her shrine (Blest seat of Majesty divine,)
The scene that erst his Tribes beheld
On Sinai's mystic top reveal'd.

21. Admiring

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Be the To the His f

On Him, Death To p

To E His to Destr Thro

Intent His ft And fi Denou

Admiring Crouds with upcast eye

Mave seen thee, Lord, ascend on high:

Behind Thee move a captive Train,

Fast setter'd with the servile chain,

22.

While gifts through Thee on All below From Heav'n's high throne transmitted flow, A Race, who shun'd thy Laws to own, Thy Presence and thy Aid have known.

23.

To God, our ever-constant Aid.

Be thanks and ceaseless honour paid:

To whom belongs the pow'r to save

His servants from th' expecting grave.

24.

On Him thy wish'd salvation rests;
Him, Israel, praise; whose high behests
Death's dreaded march thro' Earth's domain.
To paths by Him prescrib'd restrain.

25.

To Each whose heart rejects his sway,
His terrors shall their guilt repay;
Destruction, with unwearied pace,
Through Sin's dark maze their path shall trace;

26.

Intent on plans of future ill,.

His stroke the hairy scalp shall feel;

And share the vengeance, thus aloud

Denounc'd on the rebellious Croud.

27. " Once

" Once more from Basan's fertile plain,

"Once more from the divided Main

"Thee, Jacob, my refiftless hand

"Shall lead, and guard thy chosen Band-

"When foes thy fword prefumptuous brave,

Thy feet the fanguine stream shall lave,

" Thy dogs devour the slaughter'd throng,

" And tinge with impious gore their tongue."

29

My God, my King, with joyful view
Thy steps our wond'ring eyes pursue,
As on thou movest to thy shrine
Attended by thy chosen Line.

30

Before the Singers walk; behind The Minstrels tread, in concert join'd, While, in the midst, the Virgin train Awake the trimbrel's loudest strain.

31.

"Your praises" (thus begins the lay,)

"To Heav'n's eternal Sov'reign pay,

"Ye Tribes that boaft your hallow'd Race

"From Ifrael's fruitful fource to trace."

32.

Least of that Race, Thou, Benjamin, With mightier Judah there art seen, While Naphthali's glad Chiefs conspire With Zebulen to form the choir.

33. Strong

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Strong in thy God, O Ifrael, rife; And Thou, great Ruler of the Skies, Thy Work perpetuate; and increase Thy People's strength by lasting peace.

34.

O let thy grace and boundless love,
Fair Salem's shrine incircling, move
Assembled Kings her Courts to greet,
And cast their gifts before thy feet.

35.

The Beast, that from his reedy bed
On Nile's proud bank uplifts the head,
Rebuke, and check the impious band
Who lift to idol Gods the hand;

36.

From whom the Heifer, and the Steer, The offer'd Vow unconscious hear, While to the silver's tinkling sound Their feet in solemn dance rebound.

27.

Their thirst of war, great God, restrain, And backward drive their scatter'd train: So, summon'd from her farthest end, Shall Egypt's Lords to Salem bend;

38.

So shall Arabia's fertile land Extend to Thee the suppliant hand: The various Realms that Earth divide, Shall sing to Israel's God and Guide:

39. He

368 PSALM LXVIII.

39.

He o'er the skies, in awful state, From earliest age, exalted sate; His voice, in frequent thunders giv'n, Tremendous shakes the vault of Heav'n.

40.

To Him the pow'r ascribe, whose rays
To Jacob's view conspicuous blaze,
Who downward from th' ethereal height
O'er subject Worlds extends his sight.

41.

What terrors from thy presence flow!

O Thou, of Israel's foes the Foe,

Whose strength his arm for toil prepares,

And crowns with sure success his wars.

42.

Blest be the name of Israel's Lord, The God by Facob's sons ador'd, To Him, till Time shall reach its end, Let songs of highest praise ascend.

PSALM LXIX.

1

TO Thee I call; O haste thee near,
My voice, great God, indulgent hear;
Extend thy powerful arm, and save
My soul from the voracious wave.

2

In depths of mire behold me bound; In vain my finking feet the ground Explore; while high above my head The whelming floods their billows spread.

3. Faint

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Yet p Plight Nor f The v

To T The e Thine Nor ca

O let a Thus l Their l Whose

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Faint are my limbs, my palate dry,
While ceaseless to my God I cry;
With wasting orbs my eyes attend
To see his promis'd grace descend.

4.

Behold my Foes around me foread,
The hairs that shade my hapless head
Outnumb'ring; Foes, that, arm'd with pow'r,
My soul have labour'd to devour;

5.

Yet pure of each offence I stand, Plight to their terms my willing hand, Nor shun (Extortion's easy prey,) The wrong-imputed debt to pay.

6.

To Thee, my God, to Thee alone
The errors of my heart are known:
Thine eyes my inmost guilt have view'd,
Nor can my thought thy search elude.

7.

O let not, heav'nly Lord, thine aid
Thus long to my request delay'd
Their hope to hostile scorn consign,
Whose hearts on Israel's God recline.

8

Thy Caufe, by Me avow'd, my fame To infult gives, my cheek to shame: The impious mockers on me gaze, Each eye, each lip contempt betrays.

2 9. Domestic

Domestic Wrath and kindred Hate,
In thy defence, my soul await;
The Brothers of my blood in Me
An Alien and an Outcast see.

10.

The zeal that to thy house I bear My soul consumes; each taunt severe That loud-tongu'd Rage for Thee intends, On Me with sullest weight descends.

II.

Dissolv'd in tears, with fasting worn, What obloquy my soul has borne! My loins with forrow's garb o'erspread With jests their cruel fancy sed:

12.

I pass the crouded gate, pursu'd
By laughter and reproaches rude,
The proverb of the Drunkard's tongue,
And theme familiar of his song.

13.

O let me in th' accepted hour In pray'r to Thee my spirit pour; 'I'hine ear in full accordance bend, And pleas'd thy promis'd help extend.

14.

Snatch from the miry depths my feet; Back let my furious foes retreat, Safe from their hate thy Servant keep, Nor leave him finking in the deep.

15. O'then

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My for Unequal Whof

These, Gall to While With j

O then the swelling storm assuage, Ere yet the flood's remorseless rage In dreadful whirlpools wrap me round, And plunge me in the dark prosound.

16.

Hear, Lord, and to my foul display
Thy Mercy's all-enliv'ning ray;
Look down, eternal God, look down,
Behold me, but without a frown:

17.

Ne'er to thy Servant's longing eye
Thy face, amidst my woes, deny,
Haste to my aid, O haste thee near,
Release my soul from hostile fear.

18.

Thine ears have heard each infult keen,
Thine eyes, just Lord, my shame have seen,
And stedfast mark'd the adverse Band,
That leagu'd in guilt around me stand.

19.

My foul, by evil tongues affail'd,
Unequal to the conflict fail'd:
I wish'd, in vain, some friend to find,
Whose voice might soothe my troubled mind.

20.

These, 'mid the Croud that wait me nigh, Gall to my loathing lips apply;
While These my thirst's afflictive rage
With juice of sharpest taste assuage.

Q2

21. While

PSALM LXIX. 172

21.

While pleas'd the focial board they share, Let Death around it plant a snare, And what should blifs and health bestow With aim inverted work their woe.

Let blindness check their fell designs, Bow with affliction's weight their loins, And let thy Wrath, with loofen'd rein, Descending crush the rebel Train.

Let Horror and Destruction drear Amid their tents the standard rear, Nor human habitant be found Within their dome's capacious round:

Since, unprovok'd, with murth'rous view, Whom Thou hast smitten they pursue, And feek, instinct with cruel joy, The Man of forrows to destroy.

Let Each (for nought their hearts could bend). From depth to depth in fin descend, Ne'er, touch'd by healing Mercy, see The path that leads to Blis and Thee;

26.

Let vengeance, kindled to a flame, Blot from the earth their hateful name, Nor let them, 'mid thy chosen Band, In life's fair page recorded stand.

27. And

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For Nor New A Sa

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He bid Where Throug A Race

And O! while press'd with ills I lie,
Cast on my state a pitying eye,
And let thy Mercy to my grief
In full sufficience yield relief.

28.

For this to Thee my voice I rear;
Nor shall the hoof'd and horned Steer,
New draughted from the fat'ning field,
A Sacrifice so grateful yield.

29.

Ye humble Souls, that feek his aid,
His Love, in my release display'd,
His Love your dying hearts shall chear,
Who stoops the captive poor to hear.

30. ha small sale ()

O praise him, Heav'n, and Seas, and Earth, And All whom Nature wakes to birth: Him praise, who Sion deigns to shield, Whose hand shall Judah's Cities build:

31

He bids her Sons the Land divide,
Where unmolested shall reside,
Through rolling Time's extended Year,
A Race devoted to his fear.

PSALM LXX.

T.

HASTE to my aid, my Saviour, hafte;
My Soul, by hostile numbers chas'd,
To Thee directs its pray'r:

Q3

In

174 PSALM LXX

In wild confusion backward borne Their wish deseated let them mourn, And lost in empty air.

2.

Be shame their just reward assign'd,
While round me with relentless mind
Derision's shout they raise:
Thy Bliss let All who seek thee share,
And, taught thy Love, that Love declare
In songs of ceaseless praise.

While These in thy Salvation joy,
Increasing griess my thought employ,
And speediest aid demand.
My Helper and Redeemer, hear;
O, instant in my cause appear,
And reach thy saving hand.

PSALM LXXI.

I.

ON Thee, O God, with steady frame,
(O blast not Thou my hope with shame)
On Thee my Soul its trust has staid,
And asks thy Justice to its aid:

2.

Thy Servant, God of Gods supreme, O hear, and hasten to redeem; Be Thou my Rock, and safe Resort;— My Rock thou art, my strongest Fort:

3. Thy

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Thy lips my rescue have decreed,
And bid each threaten'd ill recede:
O let thy promis'd help o'erthrow
Each impious and revengeful Foe.

4.

On Thee my hopes supported stand;
My Life from earliest youth thy hand
(That Life which first from Thee began,)
Preserv'd, and led me up to Man.

5:

When lodg'd within the womb I lay,
Thy Care produc'd me to the day,
And, while that Care my years prolongs,
Thy Name shall animate my songs.

6.

Though Crouds, with filent gaze, in MeA spectacle of wonder see,
Amidst my grief, amidst my pain,
Thy Love shall still my faith sustain.

7.

Thy arm in my relief employ,
That foon, my hope abforb'd in joy,
From op'ning dawn to clofing eve
Thy praises on my tongue may live.

8.

O let me not, Almighty Friend,
While with a weight of Age I bend,
And wearied Nature's succours fail,
The absence of thine aid bewail.

9. " Behold"

176 PSALM LXXI.

"Behold" (such words the ranc'rous heart
Suggests, while, pleas'd, with secret art
My foes the deathful snare provide,)
"A Wretch whom God has cast aside:

10.

"Come" (thus, by lawless counsel led,
Aloud they cry) "destruction spread;
"Pursue, and mark him for the grave;
"Pursue; for None is nigh to save."

II.

My God, my God, depart not far,
But haste, and make my life thy care;
O obvious to my pray'r arise;
Nor let their guilt escape thine eyes.

12

Let Shame, let Death their deeds repay,
Who wish my guiltless soul their prey,
And black Disgrace their name o'erspread,
Who aim their mischiess at my head.

My heart shall still on Thee depend;
My thankful voice to Thee ascend,
And, through the day, my God and King,
Thy Justice, thy Salvation, sing.

TA

Thy Mercies, Lord, all praise surmount,
No numbers can their sum recount,
For ne'er can words in equal strain
The measure of thy love explain.

15. Lo!

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Lo! in thy strength I take my way, Thou art my God, and thou my stay; Thy righteousness alone, and love My heart shall warm, my song improve.

16.

Thy Lessons on my youthful breast Fair Wisdom's facred lines impress'd, And taught me, each advancing hour, To speak the wonders of thy Pow'r.

17.

Recede not now, while grey with years
His hands to Thee thy Servant rears,
Nor e'er thy wonted help withhold,
Till, pleas'd, my tongue thy Acts has told:

18.

Such Acts as shall the ear invite
Of All who now th' ethereal light
Enjoy, and oft rehears'd engage
The wonder of each future age.

IQ.

How great thy pow'r, thy works how great? Say, what in Earth, or Heav'n's high feat, What shall the searching eye to Thee Or equal, Lord, or second, see?

20.

How hast thou bid my soul to know
A long vicissitude of woe,
Yet, back return'd, with quick'ning ray
Hast chas'd each cloud of grief away!

21. Thy:

Thy hand, when Earth had clos'd me round, Has fnatch'd me from the dark profound, My head with endless honours bless'd, And sooth'd my anxious thoughts to rest.

22

O Thou, whom, wrapt in holy fear,
The Sons of Ifrael's Line revere;
Thy Pow'r, thy Mercy shall my lay
In sweet harmonious sounds display.

23

Thy Truth my pfalt'ry shall inspire,
And tune to loudest notes my lyre,
My willing lips with praise o'erslow,
My rescu'd soul with transport glow.

24

From morn to night, indulgent Lord,
My tongue thy Justice shall record;
That gave the period to my woes,
And whelm'd in shame my vaunting foes.

PSALM LXXII.

I.

INSTRUCT, great God, the kingly heart, Nor cease thy guidance to impart, Till, pleas'd, the Heir of Judah's throne Thy precept's full extent has known.

2.

So shall his hand dispense thy Laws, Prompt to defend the poor man's cause, In his protecting arm the meek With sure success their aid shall seek.

3. Peace

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Peace from the fort-clad Mountain's brow Shall blefs the happy plains below, And Justice from each rocky cell Shall Violence and Fraud expel.

4

In Him the Souls to scorn confign'd
The Advocate and Friend shall find;
His arm their injur'd race shall right,
And crush the proud Oppressor's might.

5.

Thy fear succeeding Times shall own, Long as the Sun and waxing Moon, With varied light, in swift career, Alternate guide the circling year.

6.

Behold his influence downward pour,
Delightful as the copious show'r,
Whose drops refresh the new-shorn plain,
And swell with life the foodful grain.

7:

His Care the Just aloft shall raise,
Nor fair Prosperity his days
Desist to crown, till round the pole
The measur'd Months shall cease to roll.

8

From Sea to Sea his wide Command
Shall reach, and from Euphrates' strand
Through Realms of various tongue extend
Far as to Earth's remotest end.

9

To Him the Defert's Tribes shall kneel;
His Foes, that on their conqu'ring steel
Repos'd erewhile their frantic trust,
Shall prostrate fall, and lick the dust.

10.

Before his throne assembled meet
The Chiefs, at whose imperial feet
Arabia's far-divided shores
Prolific spread their richest stores.

II.

See Kings from Tharfis and each isle,
Their presents bring with willing toil;
Each Prince to Him shall homage pay,
Each Nation own his equal Sway.

12

He, when the helpless Poor shall cry,
Shall hear propitious from on high,
Health to their fainting souls convey,
And challenge from the Grave its prey.

13

Nor Fraud, nor Rapine's iron hand Shall dare to touch the pious Band; For facred is their blood, and high Its price in his paternal eye.

14

Long shall he live, and Sheba's gold
In tributary heaps behold
Display'd, while Crouds shall suppliant bow,
And thankful pay their daily vow.

15. Lift

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Lift to the Mountain's height your eyes; And fee the yellow harvests rife, Wide-waving, as the verdure spread On Lebanon's exalted head.

Behold his Cities o'er the plain Pour from their gates a num'rous Train, And healthful as the vernal Birth, That shades with green the joyous Earth.

From age to age the Orb of day His brighter glories shall survey, While Man's whole Race his Love confess. And, bleft in Him, his Name shall blefs,

Exalt, exalt your heav'nly Lord, In all his wond'rous acts ador'd: To Him in loftiest praises join, And bless the Majesty divine; Augment the wors in pullers feel.

That Majesty whose cloudless rays O'er Earth's capacious round shall blaze: To Him again in praises join; O, bless the Majesty divine.

PSALM LXXIII.

I near houselids appetite proclain

Success, outrum,

JES: mightieft Lord! Myfoul has known Thy Love to Ifrael's Offspring shown, And owns the Blifs by Thee ordain'd To each who bears a heart unstain'd.

182 PSALM LXXIII.

Yet griev'd awhile thy paths, my God, With hesitating step I trod, And, but for Thee, the faithful Guide, My erring feet had swerv'd aside.

As fix'd in happiest state I see
The foes to Virtue, Truth, and Thee,
Their Blessings on my thoughts impress'd
With envy near had fill'd my breast:

Health strings their nerves; and Death, (their hour

Approaching), with remitted pow'r And flow advance his eafy doom Inflicting, bows them to the tomb.

Forbid the gen'ral lot to share
Of pain, affliction, want, and care,
The lawless Tribe with cruel skill
Augment the woes that others feel.

Pride on their neck its chain has bound, And Violence invests them round; Their swelling eyes and pamper'd frame Their boundless appetite proclaim:

Their wishes by success outrun,
Their headlong wills controulment shun;
And words with sury wing'd impart
The genuine dictates of their heart.

8. Lo,

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Lo, train'd to infolence and wrong,
Against the Heav'ns their impious tongue
Defiance and reproach has hurl'd,
And unresisted walks the world.

9

Untaught to scan thy wise Decree, With wonder, Lord, thy People see Life's choicest gifts their want supply, Whose breasts thy ev'ry threat defy:

TO.

Who ask, "Shall He our acts survey,
"Whose hands th' ethereal scepter sway?
"Shall He, inthron'd above the stars,
"To Earth's low scene extend his cares?"

II.

While daring Mortals thus each hour Thee, Lord, infult, and brave thy pow'r, Yet, funk in ease, and blest with health, Amass in heaps their growing wealth;

12.

In vain, (thy Servant cried,) in vain, I purge my breast from ev'ry stain, My acts conform to thy commands, And wash in innocence my hands.

13.

Each day opprest with fiercest pains, Thy scourge my chasten'd Soul sustains; Each Morn, that rising streaks the sky, Awakes me but to misery.

R 2

14. My

182 PSALM LXXIII.

2.

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3.

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R 2

14. My

184 PSALM LXXIII.

14.

My heart, while thus by grief affail'd, In silence long its thought has veil'd, Lest Doubts like mine thy Saints betray From thy Decrees, great God, to stray.

15

Thy Conduct weigh'd, awhile my mind
Its hidden Cause essay'd to find;
That Cause, as deeper it inquires,
Still farther from its search retires.

16.

Thy Fane at length I seek; and there,
(My anxious soul effus'd in pray'r,)
Instructed by thy Spirit, read
The period to their guilt decreed.

17

I fee Thee on the flipp'ry feat
Of high Ambition plant their feet,
Then mark them as they downward bend,
And headlong to the earth descend.

18.

Thy hand in unexpected hour
Destroys the phantom of their pow'r,
How swift, how sudden is their fate!
What horrors, Lord, their death await!

19.

Wrapt in Oblivion's shade they lie,
Their image vanish'd from the eye,
As the light sabric of a Dream,
Dissolv'd by day's intruding beam.

20. Such

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My heart, while thus 02 ories all

Such woes, in error's fetters chain'd, Such heart-felt anguish, I sustain'd, Insensate, as the Brutes that rove Th' extended Wild, or shady Grove:

21

Yet still thy Care confess'd me thine; My hand within the hand divine Was lock'd; Thou, Thou, Almighty friend; Propitious shalt my cause defend.

22.

By thy directive counsel led, Life's maze I yet, secure, shall tread, And wait till thy appointed hour The promis'd Glory round me pour.

23

O say, in Heav'n's capacious round What Friend like Thee my Soul has sound; Or who, great God, on Earth resides, Whose love with thine my breast divides.

24.

My heart, my flesh, have fail'd; but Theo My lasting heritage I see; Thy strength my fainting spirit chears, And checks my grief, and calms my fears.

25.

Who, taught to spurn his equal sway, From Israel's God adult'rous stray, His Justice, with reverseless doom, In Life's full vigour shall consume:

R 3

26. While,

While, warm with holy transport, I
To Him with sure success apply,
Him trust, and, guarded by his Care,
To Man's whole race his acts declare.

PSALM LXXIV.

A talina a mpenies fan itatig

O Thou, whose hand has Ifrael led,
His fold enlarg'd, his pasture spread,
Why hast thou doom'd us thus to bear
A long exclusion from thy care?

2.

Why thus beneath thy anger groan
The Flock whom Thou hast seal'd thine own?
Call to thy thought the sacred Band
Once own'd the purchase of thy hand:

2.

The Heritage by Thee redeem'd,
Fair Sion's Mount, where copious stream'd
Th' eternal light, and spoke her Shrine
The Seat of Majesty divine:

A.

Lift to that Seat thy steps again;
See Desolation spread her reign
Around it, and its wide extent
Each mark of hostile rage present.

5. Me la Lue Brook mon 4

With clamours fierce a lawless Train
The silence of thy Courts profane,
And bid their standard to the skies
Alost in haughty triumph rise.

addings pandship the

As when the Woodman's stroke invades.
The lofty Grove's thick-woven shades,
So through thy Temple's awful bounds,
Now here, now there, the axe resounds;

Down, down in shapeless ruins fall
The sculptures fair that grac'd its wall,
Rich with the forest's noblest spoil,
And wrought by Heav'n-directed toil.

Along the violated Dome
Th' intruding flames licentious roam,
Swift, fwift the fiery deluge strays
And wraps thy Fabric in its blaze.

Thy spacious Courts, and Tow'rs sublime,
Whose roofs through long-revolving time.
With holy wonder struck each eye,
Now heap'd in dire consusson lie.

"Come," (thus th' infulting foe has cried,)

" Come, deal the vengeance far and wide;

"And let the flames with equal doom

" Each House of Ifrael's God consume."

II.

They speak: and, instant, all around
The blazing ruins strew the ground.
No more thy wonders to our eyes,
Blest signals of thy presence, rise;

12. No

all While

12. wattew some H sla

No more the Prophet's lips thy will
In mystic Oracles reveal,
Or to thy People's view disclose
The destin'd period of their woes.

13.

But fay, O fay, great God, how long Thus unchastis'd the hostile tongue and Shall mock thy pow'r, thy fear disclaim, And load with loud reproach thy Name.

14.

Liv Mandate Ford

While Crimes like these redress demand, Why in thy bosom sleeps thy hand?

O pluck it forth, and let the soe
Repentant seel th' inflicted blow.

15.

Thee from of old my King I fee,
Nor knows my heart a Friend but Thee:
Thine arm alone, in Jacob's right,
Has turn'd each adverse pow'r to slight.

16. dans logis bean vel

At thy command, the watry Deeps
Suspended stood, in liquid heaps;
And safe, as o'er the sandy waste,
Th' admiring troops betwixt them past;

17.

The proud Leviathan, his head
Low to thy stroke submitted, bled,
And, 'midst returning waves, his train
Around their mighty King are slain.

18. While

While Rapine waits upon the strand,
And calls from far her hungry Band,
That scatter'd range the Desert wide,
The promis'd banquet to divide.

19

Thy stroke the rock's dark entrails clave;
Forth from its depth the foaming wave
Sprang instant, and with lengthen'd train
Irriguous lav'd the thirsty plain.

20.

Thy Mandate Jordan's channel dried,
And backward roll'd his wondring tide;
While Ifrael's Sons, by Thee, O God,
Conducted, fafe the channel trod.

21.

By Thee prepar'd, the Night and Day
Alternate walk th' ethereal way;
Thy Art the Light's thin texture spun,
And with it cloth'd the jocund Sun;

22.

Thy hand the Earth's vast fabric rounds,

Its balance fixes, marks its bounds,

With summer's show'rs its glebe unbinds,

Or warps it with the wintry winds.

23.

And plant whole each rour by there

Parent of Nature! God supreme!
While Folly's Sons thy acts blaspheme,
O vindicate thy Name from wrong,
And silence the reproachful tongue.

unen terre poli dette de 24. Let

190 PSALM LXXIV.

24.

Let not the fangs of cruel pow'r Thy trembling Turtle's life devour, Nor dark Oblivion's shade our pain For ever from thy thought detain.

25

O give the Flock that bears thy Name, Thy fed'ral mercy yet to claim: Behold within each cavern'd cell Fraud, Violence, and Rapine dwell.

26

Behold; and let th' afflicted Poor, From terror and from shame secure, With grateful heart, and joyous tongue, Wake to thy praise the hallow'd song.

27

Rise, mightiest Lord, thy cause defend: Wide o'er a guilty Race extend Thy rod, and let the needful blow Repress the license of the Foe.

28

O let thy hand correct their sin, Whose hearts thy mercy fails to win, Whose mad presumption ev'ry hour With heighten'd rage insults thy pow'r.

PSALM LXXV.

T

THY Name, immortal God, thy name
Our love and highest praise shall claim,
Whose Acts attest thee ever near,
And plant within each heart thy fear.

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V

To Me, to Me the hour is known, When, feated on th' appointed Throne, My Justice shall affert its Laws, And arbitrate each dubious cause.

Though all the Land before mine eye Diffolv'd in wide confusion lie, Secure from lapfe its pillars stand, And rest on my supporting hand.

Lift not the horn, ye Sons of pride, (Aloud with fierce rebuke I cried,) Lift not the horn; nor thus in vain, With stubborn neck oppose my reign.

Shall pow'r, to East or West inclin'd, Float casual on the wasting wind, Or issue from the Climes, that blaze Beneath the Sun's meridian rays:

That God, who erst the Heav'ns outspread, The regal crown from head to head Transfers: Wealth, Honour, Pow'r, his Doom At will shall grant, at will resume.

His hand the full-charg'd cup presents, While red with wrath its wine ferments, Whose mixture Earth's rebellious Train Low to its utmost dregs shall drain.

8

But I, with facred transport fill'd,
To Jacob's God my praise will yield;
Through Life's continu'd round, my tongue
Shall wake to Him the joyous fong.

9.

Behold me, conqu'ring in his right,

Now crush the horn of impious Might,

Now bid the Just, that prostrate lies,

With lifted head triumphant rise.

PSALM LXXVI.

I.

THY Confines, Judah, God have known, His greatness Ifrael's Offspring own, His glories Salem's temple fill, And rest on Sion's sacred hill.

2.

There broke his hand the fword and shield, And cast them useless on the field; There snap'd the arrows wing'd with sire, And bade the raging War expire.

3.

T

T

Lo

Hi Yo

O cloth'd with Majesty divine, O say, what strength shall equal thine; Not such the Mountains boast, whose seat To robbers yield a safe retreat.

1.

When erst, impatient to devour,
Insulting rose each hostile pow'r,
Who wont with spoils the earth to heap,
Now spoil'd themselves have slept their sleep:
5. Amaz'd

Amaz'd the Chiefs were seen to stand; Nor knew the once resistless hand Its task, but, summon'd to their aid, Shrunk trembling back and disobey'd.

6.

The Steed, the Car that o'er the plain Rush'd headlong on, nor heard the rein, With horror struck confess thee nigh, And wrapt in iron slumber lie.

7.

Thou, Thou alone our fear shalt claim: O who, when, kindled to a slame, Thy Vengeance shall its debt demand, Shall dare within thy sight to stand?

8.

Earth heard, when God the judgment gave, And rose his injur'd Saints to save, In stent dread beheld his look, And instant to her centre shook.

0.

While impious Crouds oppose thy Reign, Thou, Lord, their fury shalt restrain, Thy stroke correct their stubborn will, And teach them at thy shrine to kneel.

TO

Low to our God, ye Nations, bow, Yield to his Name the faithful vow, Him serve with fear, and duteous bring Your presents to the heav'nly King;

S II. That

II.

That King, whose sword, in wrath applied,
Lops in mid growth the Tyrant's pride,
And threatful bids each earthly throne
His mightier sway submissive own.

PSALM LXXVII.

TO God my suppliant voice I rear,
With holy violence his ear
Solicit, and expectant kneel,
Till He my inward anguish heal.

2.

To Him with fervent zeal I cried, In whom alone my hopes relide; With stretch'd-out hand, and restless thought, Beset with woes, his aid I sought:

2.

When night's dark shades the earth invest, And weary Nature sinks to rest, Still, deaf to comfort, I complain, And give my struggling griefs the rein.

4.

Now fix'd on God, to Him in pray'r My fainting spirit pour'd its care, And words, in artless form compos'd, The tumult of my soul disclos'd:

5.

Now, dumb with forrow while I weep, My eyes their ceaseless vigils keep: Anon my mind its search began; And back to distant years I ran,—

8

The years whose wonders to my tongue Yield fruitful themes of joyous song, And deep inquiry to my breast At midnight's thoughtful hour suggest.

7.

Will God a heart oppress'd as mine For ever to its griefs resign?
Has Mercy from his bosom fled?
My hope his promise vainly fed?

8.

Forgets th' Almighty to be kind?

And shall his Love, in wrath confin'd,

No more its wonted aid bestow,

Or fix a measure to my woe?

9.

Now Reason's pow'rs collected rise,
And thus each anxious doubt chastise;
Though prest with various ills I stand,
And mourn the changes of his hand,—

IO.

His Works, atchiev'd in ages past,
Shall fix'd in my remembrance last;
His Wonders on my thought shall dwell,
My tongue his Acts unwearied tell.

II.

For Sanctity thy counsel guides,
And o'er thy paths, Blest Sire, presides:
Where finds, O where, the searching eye
A God, with Israel's God to vie?

S 2

12. Maker

12

Maker of All! At thy command Revers'd the Laws of Nature stand; Stupendous scenes thy Acts afford, And bid the Nations know their Lord.

Let Jacob and let Joseph say,
How strong thy Arm to chase away
Each woe that waits thy People near,
Each danger that excites their sear.

The Deeps beheld thee, heav'nly King!
The Deeps beheld thee; and each Spring,
That rose from out their sandy bed,
Tumultuous own'd its sudden dread.

Incessant from the bursting cloud
Down stream'd the bidden rain; aloud
Peal'd the big thunder; through the sky
Thy staming shafts were seen to sty;

And, as thy voice around the pole
In awful threats was heard to roll,
Earth trembling groan'd, while o'er her head
Its livid sheet the lightning spread.

Wide yawn'd the Flood from shore to shore, And op'd a path unknown before, While Israel's Guardian and his God With trackless step its channel trod.

18. As.

H

A

As sheep to distant pastures led,
Secure thy people march'd, convey'd
By Moses' and by Aaron's hand
To promis'd Canaan's happy Land.

PSALM LXXVIII.

A tear of the minute of the world him to the

Y E Nations, to my Law give ear,
The dictates of my lips revere,
While Heav'n-taught Parables they yield,
And Truths in mystic song conceal'd:

work destroy 2. angular drimlA to F

Truths, which, from earliest ages heard,
To Us in facred trust transferr'd,
From Sire to Son successive slow,
That latest times our God may know;

. Derrin gool 3. marsun

That latest times in thankful verse
His boundless Mercies may rehearse,
And own the Wonders of his hand
Whose pow'r presides o'er Judah's land.

A.

He, bounteous Parent of mankind,
His Law to Jacob's race confign'd,
(Fit theme!—and worthy to engage
Th' attention of each future age!)

5.

That Children, yet unborn, might learn That Law, and yield the just return; Trust in his aid, his works record, And mark the precepts of his word:

S 3

6. Unlike

Unlike the Fathers of their line,
Who, rebels to the Will divine,
Turn'd from that Word their stubborn ear,
Nor sought his Love, nor own'd his Fear.

7.

Such Ephraim's fons; a heartless train, That, arm'd for war, but arm'd in vain, With bows unbended from the fight In wild disorder urg'd their flight.

8.

His facred League, and just Decrees,
Th' Almighty Lord forgotten sees,
His wonders by their Sires beheld
On Nile's wide banks, and Zoan's field.

9.

What hand but His from fide to fide Could bid the foaming Deep divide, In liquid heaps suspended stand, And safe transmit the chosen Band?

TO

That hand the cloud around them threw,
Day's kindled fervors to subdue;
And, lit by Him, with friendly ray
The fire nocturnal led their way.

11.

To quench their thirst the copious wave, Call'd from the rock, its waters gave, And onward pour'd with headlong haste Luxuriant lav'd the burning Waste:

12. Strange

12

Strange to relate! Yet, stranger still,
Their Bands, rebellious to his Will,
In rash and heighten'd fin conspire,
And dare to wrath the heav'nly Sire,

13.

As o'er the Waste their course they held,
By lawless appetite impell'd,
Each, from th' Almighty's lib'ral hands,
Meat for his fancied want deman ls.

14.

- " Will God, to give his People bread,
- " A table in the Defert fpread?
- "Our eyes have own'd the flinty Rock
- " Obsequious to his mighty stroke,—

15.

- " Have seen the streams, with lengthen'd train,
- "Run copious o'er the thirsty plain;
- "But can his stores, exhaustless still,
- " With flesh our hungring myriads fill?"

16.

He hears, and now in kindling flames
His vengeance dire at Ifrael aims,
Whose impious speech a heart betray'd
Distrustful of his promis'd aid.

17.

For them He opes the doors of Heav'n, Back to their wish the clouds are driv'n, And, downward pour'd, th' ethereal grain In wide profusion fills the plain.

18. Their

Their wants attentive to supply,

He gives them Manna from on high:

His fullest bounties they have known,

And angels food, and their's are one.

19.

The Winds, that o'er the Defert fly,
New paths, by Him directed, try,
And onward, through th' aerial way,
In flocks the vagrant fowls convey.

20.

Till o'er their tents the cloud impends,
And down the living fhow'r descends,
Thick as the dust, or as the sand
That lies upon the sea-beat strand.

21.

Fed to the full, th' insensate throng
At will the joyous feast prolong,
No more their frenzy they restrain,
But give their wild desires the rein:

22.

While o'er their heads the vengeful fword Hangs viewless, and but waits the word To snatch their Princes to the tomb, And Israel's choicest strength consume.

23. ahl VV

Yet suffrings still to suffrings join'd
Fail to correct their faithless mind,
Though shorten'd in duration flow
Their years, and measur'd out by woe.

24. When

7

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T

When struck by his resistless hand, Their Tribes lie scatter'd o'er the land, Thus scourg'd his pow'r they humbly own, And early bow before his throne.

25.

With seeming gratitude posses'd,
His arm each tongue their shield confess'd;
And "who so strong to save," they cry,
"As Thou, great Ruler of the Sky?"

26.

Dissembling praise their lips prepare, And solemn mockery of pray'r, While, deep within, a mind they nurse To Truth and to his Laws averse.

27.

Yet He their trespass can forgive, And bid th' obdurate Sinners live; Oft arts of mild persuasion tries, Nor lets his whole displeasure rise.

28.

Indulgent He their frame survey'd,

Of flesh and frailty knew them made,

A Wind, that life's short passage o'er

Flits transient, and returns no more.

20.

The conscious Wilderness shall tell How oft the thankless Race rebel; How oft, by mercies unsubdu'd, They grieve their Maker, just and good.

30. Yea,

202 PSALM LXXVIII.

30

Yea, frantic, to their will they bind.
The Counsels of th' eternal mind,
And boldly challenge to the test
His Pow'r, so late their Aid confest,—

31.

When Cham's proud offspring felt his Hand Diffusing vengeance through their Land, And scenes, each hour, to Nature new, In dreadful series met their view.

32.

Their Nile corrupted now they mourn, And, though with fiercest thirst they burn, Start back, affrighted, from the stood; For Ah! its channel foams with blood.

33

Athirst for human gore, the Fly
In countless legions fills the sky,
And swarming Frogs, where'er they tread.
With dire intrusion round them spread.

24.

The Beetle, clust'ring on their trees,
Now hastes the ripen'd fruit to seize,
While Locusts fell the tiller's toil
Consume, and riot in the spoil.

35.

By furious Blasts destroy'd, and torn,
Their fall'n shades the forests mourn;
Their frost-burnt fig-trees fade and die,
Their vines by hailstones ruin'd lie:

36. The

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The sturdy tenants of the stall

Beneath the rattling tempests fall;

The slocks, by fire ethereal slain,

In heaps promiscuous strew the plain.

37.

Wrath, horror, trouble, at his word, Quick on the guilty Race were pour'd, And Angel-Forms with dreadful haste From door to door vindictive past.

28

With course direct his Vengeance slew, Its path, by Him instructed, knew, And Pestilence with noxious breath Sow'd through the air the seeds of death;

39.

Now to the grave, with anguish torn, Each Mother yields her eldest-born, And Egypt, through her wasted shores, The first-fruits of her strength deplores.

40.

Now, Ifrael, shines the Day to Thee, That bids thy captive Sons go free, Safe as beneath the shepherd's care The flocks from waste to waste repair.

AT.

Each hostile sear by Him dispell'd, Their destin'd course his People held, While deep beneath the whelming wave Their proud Pursuers found a grave.

he

42. Behold

Behold them, borne to seats of rest, Seats by his hallow'd presence blest, With joyful step the Mount ascend, By his victorious arm obtain'd.

43.

Lo! there, resistless, Jacob's Line
The Tribes whom Canaan's tents confine
By Heav'n's high Doom appointed quell,
And from their forfeit Lands expel.

44.

Yet, like their Sires, perverse they prove, Reject the offers of his Love, And led from Wisdom's path aftray Pursue the tenour of their way;

45.

As starts assant the Bow of steel,
And faithless mocks the archer's skill,
They, rebels to his just command,
Elude the guidance of his hand.

46.

On interdicted Hills uprais'd, With impious flame their altars blaz'd, While figures by the Artist made Thy honours, mightiest Lord, invade.

47.

See, urg'd to wrath, th' eternal Sire From Silo's hallow'd Tent retire, And quit the feat so lov'd before, Resolv'd with Man to dwell no more.

48. His

N

St

His Ark, inviolated shrine
Of Strength and Majesty divine,
Now wanders captive o'er the plains,
Where Guilt in all its horror reigns.

49.

Prevailing foes, conven'd from far,
On Ifrael pour the tide of war,
While God his Houshold from on high
Beholds with alienated eye.

50.

No Virgins to the nuptial band
Affenting give the plighted hand,
While, fnatch'd by the devouring fire,
Their Sons in early youth expire.

51.

The sword destruction round them spread, Nor spar'd the Priest's anointed head; Nor lives the Widow to bemoan Her Husband's fate, but meets her own.

52

His People's cry th' Eternal hears;
As wak'd from fleep, his flrength he rears,
Shouts like a Giant chear'd with wine,
And wrathful lifts the Arm divine:

53.

Th' averted Foe that Arm confest, With shame and dire disease oppress'd, Struck with surprize and wild affright Inglorious backward urg'd their flight.

the Trathen P

But where, O Ifrael, shall thy God Returning chuse his blest Abode? Nor Ephraim's Dwellings to his eyes, Nor Thine, Manasseh, grateful rise:

55.

On Judah's Tribe he plac'd his care; Thy Temple, Sion, founded there, From age to age his Love demands, Fix'd as the ground whereon it stands.

56.

That Tribe his David's birth has known, Rais'd from a sheep-fold to a Throne, O'er Jacob's realms to stretch the rod And feed the heritage of God.

57.

As o'er the waste the teeming ewes His eye with wakeful care pursues, A Voice arrests the youthful Swain, And calls him from the humble plain.

58.

He hears, and, while each kingly art
Thy fuccours to his breast impart,
(All-potent Lord!) with faithful mind
Absolves the charge by Thee assign'd.

PSALM LXXIX.

I.

O Ifrael's Father, King, and God!
The Heathen Pow'rs thy lov'd abode
Rapacious feize; the Heathen Pow'rs
Thy shrine profane; and Salem's Tow'rs

That struck with facred awe the eye, Now whelm'd in wide confusion lie.

2.

Beafts, and each Bird that wings the air,
Thy flaughter'd Saints infatiate tear,
Whose blood beneath the Victor's sword
In streams round Salem's walls was pour'd;
None wept their fall, or pitying gave
The cheap indulgence of a grave.

3.

See on our heads each neighbour Foe
Reproach and fierce derision throw;
See, Lord, and say how long thine ire
Shall blaze with unextinguish'd fire,
How long thy Flock are doom'd to prove
The sad suspension of thy Love.

On Nations who thy Laws disown,
Nor yet, with humbled heart, have known
Thy Pow'r to sear, thy Name invoke,
On These, great God, inslict thy stroke;
On These,—who Jacob's strength devour,
And ruin on his Dwelling pour.

O let not our transgressions past
Within thy breast remember'd last,
But haste, while helpless thus we grieve,
Thy long-lost People to relieve,
And Ifrael's trespass purg'd away
Thy boundless clemency display.

at

To

6. Bleft

Blest Saviour! Let thy pow'r divine
Conspicuous in our rescue shine;
Say, why should the reproaching Foe
His triumphs build on Judah's woe,
And ask, while thus thy scourge we bear,
"Where's now your God, yeOutcasts, where?"

7.

Behold, behold thy Servants flain;
Nor let their loud-tongued blood in vain
The vengeance of thine arm demand,
But give us o'er each hostile Land
To see thy Wrath terrific rise,
And Folly's impious Brood chastise.

8.

O hear the wretched Captive's groan;
The Souls whom Death has mark'd his own
Propitious fave; the ceaseless wrongs,
By hands profane, and daring tongues,
Repeated, in thy balance weigh,
And sev'nfold to thy foes repay.

Q.

So shall the Flock acknowledg'd thine
To Thee in grateful homage join,
To Thee their loudest accents raise,
With thankful voices sing thy praise;
And, long as Israel boasts a name,
From sire to son transmit thy same.

The sand wolf

I.

SHEPHERD of Israel, bow thine ear; O Thou our pray'r indulgent hear, Who Foseph's pasture hast prepar'd, His Guide by day, by night his Guard.

2.

Betwixt the Cherubs seated high, Glad with thy beams our longing eye: Thine aid, great God, intreated give, And teach our fainting hope to live.

3.

With All who from Manasses claim Their birth, and All of Ephraim's name, Each hostile pow'r by Thee o'erthrown, Let Benjamin thy presence own;

1.

Leader of Hosts, Almighty Lord! Extend thy succours oft implor'd; Turn us again, thy face display, And grief and fear shall fly away.

5.

How long shall Ifrael's Offspring see Thy wrath (while thus with bended knee Their supplicating hands they spread,) Smoke unextinguish'd o'er their head?

6.

Her food the bread of tears, her draught With forrow's largest mixture fraught, Sad Sion sees deriding soes Her sons, their destin'd prey, inclose.

T 3

7. Leader

Leader of Hosts, Almighty Lord! Extend thy succours oft implor'd; Turn us again, thy face display, And grief and fear shall fly away.

8.

Each pow'r in adverse league combin'd, To just excision first consign'd, Behold a Vine from Egypt's Land, Transplanted by thy fost'ring hand:

9

Behold in Canaan's shores, her bed By Thee prepar'd, her root outspread Far as the utmost coast extends; While o'er the Hills her shade ascends.

TO.

Her branches tow'ring to the skies With healthful stem conspicuous rise, And round the Cedar's lostiest boughs Her cov'ring veil intwin'd she throws.

II.

Long cherish'd by thy care she stood; Here, verging tow'rd th' Assyrian Flood, In circuit wide the earth she crown'd, And, There, the Ocean mark'd her bound.

12.

But now, in fad reverse, (Ah! why?)
By Thee o'erthrown the sences lie,
The fruit expos'd beside the way,
To each rapacious hand a prey.

13

The favage Boar with restless toil
Uproots it from the loosen'd soil,
And ev'ry Monster of the wood
Crops from the branch his obvious food.

14.

Leader of Hosts, and Ifrael's Lord!
Return: Thy succours oft implor'd
Extend: from Heav'n's high seat incline
Thy eyes, and visit this thy Vine.

15. rw sundand arreard

Behold the offspring of thy hand,
The Plant, which Thou hadst bid to stand,
And strengthen'd by thy pow'r defy
Each storm that rends the wintry sky:

160 out stil out still

The gath'ring flames its trunk furround,
Its ruin'd honours strew the ground.
Beneath the terrors of thine eye
We tremble, Lord, we faint, we die.

17.

O let the Man whom, arm'd with might, Thy hand ordains our cause to right, By Thee, great God, supported stand; And save, O save, a finking Land.

18.

O match us from th' expecting grave,
And ev'ry knee to Thee shall bend,
Thy praise from ev'ry tongue ascend.

he

19. Leader

Leader of Hosts, Almighty Lord!
Extend thy succours of implor'd;
Turn us again, thy face display,
And grief and fear shall fly away.

PSALM LXXXI.

I.

To God our Strength exalt the fong, To Jacob's Lord the note prolong; Prepare, prepare with tuneful art Your shares of harmony to part:

.bnaft es bil Abad u2.

Come, take the Hymn, the timbrel ring, Praise on the harp your heav'nly King; Strike into life the trembling wire, With loudest blasts the trump inspire;

2

For see the Moon with recent horn Lead joyous on the festal Morn, Whose hallow'd mirth to Israel's Tribes Thy Mandate, mightiest Lord, prescribes.

A .

Its just observance Joseph learn'd, When, pleas'd, with parting step he spurn'd The ruthless soil, along whose shore A voice he heard unknown before.

5.

Thus spake th' Almighty—I, his God, I from his shoulders took the load; I from the clay his toiling hands Releas'd, and burst his stubborn bands.

6. O Thou,

7

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B

O'Thou, the voice of whose distress
From out the thunder's dark recess,
Propitious to thy pray'r, I heard;
In whose defence my arm I rear'd;

Whose faith my light inflictions tried
Near Meribah's contentious tide,
O Ifrael!—with attentive ear
Thy Maker's just injunction hear.

8.

Let none thy homage claim but Me,
Nor bow to foreign Gods the knee;
Fekevah only be thy Dread;
Thy footsteps He from Egypt led;

9.

He gracious bids thee wide extend Thy lap, while down his gifts descend, And streaming copious from on high Yield to thy wish the full supply.

TO

Thus spake my Voice, but spake in vain; Th' obdurate Race, with sierce disdain, Resolv'd their error to pursue, Back from my yoke their neck withdrew.

II.

No more their frenzy I restrain,
But give their wild desires the rein,
And leave them, guideless, to sulfil
The dictates of a headlong Will.

d

ou,

12. O had

O had my People in their breast, By heav'nly Discipline impress'd, The lessons of my Love retain'd, And trod the path by Me ordain'd!

When forth to War thy troops were led, Myself, O Israel, at their head Had met the Battle on its way, Thy Guide to Time's remotest day;

Each humbled foe had own'd thy pow'r, To ease thy want, its purest flour Th' augmented harvest had bestow'd, And honey from the rock had flow'd.

He er clous hids that wide extend PSALM LXXXII.

I. and allow vely on block

Hile, cloth'd with pow'r divine, their bar and daily van elled Earth's Lords have fix'd, a mightier far Amidst the Confistory stands, And justice from their lips demands.

How long shall your unequal scale Thus bid the impious cause prevail? Why are your thoughts by Falsehood sway'd, And not in Reason's balance weigh'd?

3. Let

V

In

Let Law the Orphan's claim secure;
Lend to the helpless and the poor
Your willing ear; affert their right,
And save them from oppressive might.

4.

In vain I call: Their stubborn mind
To blackest darkness is resign'd,
While Earth the dire confusion feels,
And, groaning, to her centre reels.

5.

Gods Ye were nam'd; Earth's tribes in You The Sons of Heav'n's high Monarch view; But Death your frailty shall betray, And mix with vulgar mould your clay.

6.

Rise, mightiest King, to judgment rise, Th' oppress'd redeem, the proud chastise, Till Man's whole offspring Thee alone Their Lord and just Possessor own.

PSALM LXXXIII.

T.

Y God, no longer filent fland;
No longer let thy pow'rful hand
Withhold its oft-requested aid,
While thus thy foes our peace invade;

2

While flush'd with hope the impious Band In mingled tumult round us stand, Exulting in our forrows rise, And brave with lifted head the skies.

3. Behold

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their

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ay'd,

Let

3

Behold them, Lord, their arts employ,
The Heav'n-rais'd People to destroy,
The Souls, whom with thy favour crown'd
Thy secret presence wraps around.

4.

" Come, (thus, by lawless fury led,

" Aloud they cry,) destruction spread

" Along their desolated shore,

" Till Ifrael's name be heard no more."

5.

Their leagues, their plans, with frantic aim, Against Omnipotence they frame; And, fir'd to rage, with fierce alarms
The headlong Nations rush to arms.

6.

The tents of Edom o'er the plain
Here vomit forth their impious train,
While with the Sons of Ismael's line
The harness'd Agarwans join.

7.

Here Gebal, Moab, Ammon stand, With vengeance arm'd th' unconquer'd band Of Amalek in close array The triumphs of their heart betray.

8. meri-he eti blomisiVI

and beave with lifted head the files

See, fearless, with imperial Tyre

Philistia's habitants conspire;

See Assur draw the hostile blade,

And lend to Lot's vile race his aid.

S. Rebold

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But give them, Lord, thine Arm to feel, That Arm that made fierce Midian reel, And to th' expecting Mother's pride Her Sifera's return denied;—

10

That Jabin's warlike troops subdu'd Near ancient Kison's purpled flood, While Endor Israel's foes beheld Enrich with slaughter'd heaps her field.

TI.

As Oreb, and as Zeeb o'erthrown, Beneath thy terrors let them groan; And feel that vengeance which thy sword On Zebah and Zalmunna pour'd.

12.

Such let their Princes, Lord, endure, Who vaunting to their arms infure The Land by holy Patriarchs trod, The Heritage of Jacob's God;

13.

Such let their Princes ever find; As thistle-down before the wind, As chaff, as stubble, let them fly, That driv'n in air obscure the sky.

14.

S wift as the fiery deluge strays,
And wraps the forest in its blaze,
Or, furious, onward as it pours,
The mountain's shaggy waste devours,—

I.I

15. Parfue

But

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218 PSALM LXXXIII.

15.

Pursue them, mightiest Lord, pursue, And let thy vengeance, to their view Presented, whelm their souls in dread, And burst in tempests o'er their head.

16.

With wild confusion clothe their cheek, And teach them, Lord, thy Name to seek, While ruin, death, and shame, they see To each ordain'd that errs from Thee.

17. a & Shirth and

- " Jebsvah," shall the Rebels ery,
- " Jehovah only reigns on high,
- " And o'er the Earth from day to day
- " Afferts his everlasting Sway." and and and

PSALM LXXXIV.

Land de cheen went to along

HOW fweet thy Dwellings, Lord, how fair!

What Peace, what Blis, inhabit there!
With ardent hope, with strong desire,
My heart, my slesh, to Thee aspire;
I burn to tread thy Courts, and Thee,
My God, the living God, to see.

2. glow wood in the Dilly

Eternal King, within thy Dome
The Sparrow finds her peaceful home;
With her the Dove, a licens'd Guest,
Assiduous tends her infant nest,

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And to thy Altar's fure defence Commits th' unfeather'd innocence.

3.

Blest, who, like these, from day to day
To praise Thee in thy Temple stay;
Blest, who, their strength on Thee reclin'd,
Thy Seat explore with constant mind,
And, Salem's distant tow'rs in view,
With active zeal their way pursue:

4

Secure the thirsty Vale they tread,
While, call'd from out their sandy bed,
As grateful show'rs from Heav'n distill'd
Which stesshest, kindliest moisture yield,
The copious springs their steps beguile,
And bid the chearless Desert smile.

5.

From stage to stage advancing still, Behold them reach fair Sion's hill, And prostrate at her hallow'd shrine, Adore the Majesty divine, Where thy resulgent glory spreads Its purest splendors o'er their heads.

6.

O Thou, whom Heav'n's high Hosts revere God of our Fathers, bow thine ear: Look down, our only Hope! look down; Behold us, but without a frown; And let thy beams, in mercy shed, Stream copious on th' anointed head.

U 2

7. One

One day if in thy Courts I dwell, That day a thousand shall excel; Far happier lot on Thee to wait, And guard th' approaches of thy gate, Than with the impious sons of Pride In rich pavilions to abide,

8.

Thou, Lord, art Ifrael's Sun and Shield; Thy Love shall grace and glory yield, Nor e'er permit the pious train Thy gifts to ask, and ask in vain. Blest, who in confidence of pray'r To Thee, great God, resign their care.

PSALM LXXXV.

1

OUR eyes, great God, have feen thy grace Its beams effuse on Jacob's race, Loose from their chains the captive Band, And call them to their native land.

2

Thy Mercy, Lord, their woes has heal'd, Their trespass hid, their pardon seal'd, Check'd in mid course thy dreadful ire, And bid its kindled slames expire.

2.

O grant us still thy Love to share; God of our health! accept the pray'r, That seeks thy elemency to win, And cleanse, O cleanse us from our sin.

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How long shall faceb's offspring prove The sad suspension of thy Love; Say, shall thy Wrath perpetual burn; And wilt thou ne'er, appeas'd, return?

5.

Wilt thou thy quick'ning force impart, And wake to mirth each grateful heart, While Ifrael's rescu'd Tribes in Thee Their Bliss and full Salvation see?

6

No longer, heav'nly Sire, delay Thy wonted Mercy to display, But let thy All-disposing Will Thy People's stedfast hope fulfil.

7.

Rev'rent I wait God's high Decree; What shall he speak, but peace, to Thee O Israel; and to each who learns His Law, nor back to sin returns?

8.

Behold, ye Souls that own his fear, Behold your wish'd Redemption near; See Glory make our Land her feat, There Verity and Mercy meet,

9.

With mutual step advancing There Shall Peace and Justice, heav'nly Pair, To lasting compact onward move, Seal'd by the kiss of sacred Love.

U 3

10. Truth

222 PSALM LXXXV.

10

Truth from thy furrows, Earth, shall spring, And Righteousness on healing wing From Heav'n descend, while God our toil Shall crown, and bless our happy soil.

II

She, as on earth thy feet shall tread, Shall march direct, with lifted head Preceding, and with duteous care Thy path, eternal King, prepare.

PSALM LXXXVI.

I

ORD! to my wants thy ear incline;
Behold me, as with grief I pine;
My hope confirm, and guard from ill
A foul subjected to thy Will.

2

From rising to declining day
To Thee with fervent lip I pray;
Propitious, to thy servant's heart
Thy chearing influence impart:

2

To Thee, to Thee I vent my care; I know thee, Lord, nor flow to spare, Nor weak to vindicate from harm The Souls with pure devotion warm.

4

My days with forrow clouded o'er, Thy wonted fuccours I implore: Regard me, gracious; nor forbear The voice of my request to hear.

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What pow'r, great God, shall boast a name Like Thine; like Thee our homage claim? Or who, among the seats divine, Display such wond'rous Works as thine?

Behold, their Maker taught to own,
Earth's future Sons before thy Throne
In Sion suppliant kneel, and raise
To Israel's God their joyful Lays.

Eternal Excellence! Thy hand
At will shall Nature's pow'rs command;
Thy wonders, through her confines wide,
She speaks, nor owns a God beside.

O give me, Lord, thy paths to tread, And, while thy Truth my steps shall lead, (The faithful Guide by Thee assign'd,) Train to thy fear my willing mind.

My heart, by facred zeal impell'd,
To Thee the grateful fong shall yield;
My Tongue, the witness of thy Fame,
Thy boundless Glory shall proclaim.

Long as I breathe the vital air
Thy Love my loudest praise shall share,
Whose aid my soul with health has crown'd,
And snatch'd me from the pit prosound.

Thou

224 PSALM LXXXVI.

II.

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TI

Thou feeft, my God, the Sons of Pride, In leagues of violence allied, (Thy fear behind them thrown) my way Surround, and mark me for their prey:

12.

But well my great Preserver knows To weigh and to relieve my woes; Sustain'd by his Almighty aid, What danger can my Soul invade?

13

Long is thy patience, flow thine ire; Eternal Mercy, mightieft Sire, Thy word (on that my truft I build;) And unrepenting Truth have seal'd.

14

My griefs with tend'rest pity view, With strength thy Servant's heart renew, And instant from th' expecting grave The Offspring of thy Handmaid save,

TC.

O grant me, Lord, some fav'ring sign, Some pledge that may bespeak me Thine, That, stung with shame, my soes may see What Aid, what Bliss, I boast in Thee.

PSALM LXXXVII.

I.

FIX'D is thy base: throughout its coasts No city Jacob's region boasts, Whose gates, O Sion, share, like thine, The savour of the hand divine.

2. Thee

Thee God the Mansion of his rest,
And Seat of Empire has confess'd,
While thus aloud to latest days
His heav'nly Edict speaks thy praise;

3.

Amidst the Souls that own my sway, And learn my precepts to obey, Thy Sons, O Nile, shall find a place, And Babylon's accepted Race;

4.

Nor thine, O Tyre, nor, Midian, thine, Nor whom Philistia's bounds confine, Excluded from my thought shall stand, But mix with Sion's sacred Band.

5.

Each tenant of the peopled Earth Shall claim from Her his happy birth: Aliens no more, within her Seat Behold th' united Myriads meet:

6

Joyous they tread her blest Abode,
The Israel and the Heirs of God:
That God, whose pow'r upholds her State,
And seals to endless time her date.

7.

When on the page, whose wide extent
Shall Adam's num'rous Line present,
Each Kindred, Family, and Tribe,
Th' eternal Censor shall inscribe,—

226 PSALM LXXXVII.

His hand th' adopted Names shall there Thy Natives, Solyma, dcelare, And bid them with thy Sons refide, In concord's strictest bands allied.

Hark, how the trump, and tuneful tongue, The facred Jubilee prolong, To notes of loudest triumph rife, And echo to the distant skies:

While I (thy Maker, God, and King,) I, Salem, bid the living Spring Amid thee yield its copious ftore, And crown with health thy happy shore.

PSALM LXXXVIII.

OD of my health! To Thee by day, To Thee by night, aloud I pray: O bend thine ear, and let my cries Accepted to thy throne arise. 2. There shall the my

Satiate of griefs, with downward feet I feek the hollow grave's retreat, And, strengthless, mingle with the train That fill its melancholy reign.

3.

A Guest familiar of the Dead, Lo, in the dust I make my bed, As One, on whom thy stroke its aim Directs, and blots from Earth his name.

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As, lost to ev'ry human eye, Deep in the lowest pit I lie, Thy wrath incumbent whelms me o'er, And all thy billows round me roar.

No friendly feet approach me nigh, But backward all abhorrent fly; With horror struck, the fight forego, And thun th' infection of my woe.

While, in my prison fast immur'd, My eye with forrow's mist obscur'd, With ceaseless mean my suppliant hand To Thee, great Monarch, I expand.

Shall, whom the bands of death infold, The wonders of thy pow'r behold, And, starting from the tomb, thy Name In hymns of joyful praise proclaim?

8. bust and entitle

Shall echo on thy Mercies dwell Amid the dark sepulchral cell? Or through Destruction's vaults profound Thy Truth, eternal God, refound?

I y tyrie og mens amen. Q. mich rine Shall regions that exclude the day Thy miracles to view display, And pale Oblivion's confines drear The records of thy Justice hear?

228 PSALM LXXXVIII.

IO.

To Thee I call; to Thee in pray'r
At earliest dawn disclose my care:
Lord! why hast Thou my soul repell'd?
Why thus thy quick'ning beams withheld?

II.

Ere yet to manly years I grew,
My fainting heart thy terrors knew,
And through succeeding life sustains
A long vicissitude of pains.

12

Beneath thy heavy hand I groan;
Woes heap'd on woes come rolling on,
And o'er me hang, ordain'd by Thee,
Tremendous as a fwelling fea.

13

Each Friend, that wont my board to share,
Each kind Consoler of my care,
As round I look, my sight evades,
And seeks concealment's thickest shades.

PSALM LXXXIX.

I

MY grateful tongue, immortal King, Thy Mercy shall for ever fing, My verse to time's remotest day Thy Truth in sacred notes display.

2.

That Mercy (thus thy Voice mine ear Bespeaks,) on firmest base I rear; That Truth in Heav'n my lips command From age to age confirm'd to stand.

3. My

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My Love to Jesse's Son reveal'd

Th' irrevocable Oath has seal'd;

Th' irrevocable Oath is sworn,

Nought shall my steady purpose turn.

4.

Blest Object of my choice! Thy Line, Protected by the Hand divine, In long descent thy Throne shall heir, Nor rolling years their pow'r impair.

5.

Thy Acts, great God, Heav'n's lofty Seat With awful wonder shall repeat;
Assembled Saints their voice shall raise,
And ev'ry tongue proclaim thy praise.

6.

O fav, what strength shall vie with Thine?
What Name among the Seats divine,
Of equal excellence possess'd,
Thy sov'reignty, great God, contest?

7.

Ye Tribes that form his chosen Choir, Let Ifrael's God your fear inspire, Ye Natives of each neighb'ring shore, With prostrate hearts his pow'r adore.

8.

Thee, Lord, Heav'n's Hosts their Leaderown;
Thee Might unbounded, Thee alone,
With endless majesty has crown'd,
And saith unsullied vests thee round.

X

9. Tis

230 PSALM LXXXIX.

9.

'Tis thine the Ocean's rage to guide,
And calm at will its swelling tide:
From Thee the deep-inflicted wound,
Her guilt's just portion, Egypt found;

10.

When, rang'd in fight, the lawless Band
Thy pow'r, presumptuous, durst withstand,
Each soe thine Arm beheld with dread,
And back in wild confusion sted.

II.

The Heav'n above, and Earth below, Thee, Lord, their great Possessor know; By Thee this Orb to being rose, And All that Nature's bounds inclose.

12

While Tabor's brow, with ev'ning red,
And Eastern Hermon's unshorn head,
Wide through their echoing groves thy name
In songs of grateful joy proclaim;—

12

From Thee amid th'ethereal space
The North and South assume their place;
Strong is thine Arm; thy stedfast Will
Thy Hands with sure effect fulfil;

TA.

While Justice, 'mid th' ethereal plain, And Equity thy Throne sustain, And white-rob'd Truth and Mercy fair Thy steps precede, thy path prepare.

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O, Blest the Tribes, whose willing ear
Awakes the festal shout to hear;
Who thankful see, where'er they tread,
Thy sav'ring beams around them spread.

16.

How shall they joy from day to day
Thy boundless Mercy to display,
Thy Righteousness, indulgent Lord,
With holy confidence record.

17.

By bleft experience taught to know with What bleffings from thy Bounty flow!

Thy Strength their furest help they deem, with Thy Grace their dignity supreme!

18.

Behold, ye Saints, behold a Shield In Ifrael's aid by God upheld;
Behold exalted to the Throne
A King, whom He has feal'd his own.

19.

Thy Visions, Lord, from Heav'n reveal'd,
The raptur'd Prophet has beheld;
And thus thy Voice in awful strains
The purpose of thy Love explains.

20.

To One selected from thy Line
Thy safety, Jacob, I consign,
And, cloth'd with strength, before thy eyes
High o'er his Equals bid him rise.

X 2

21. See

232 PSALM LXXXIX.

21.

See David, prompt my will t' obey:
On Him th' important charge I lay,
And copious on his favour'd head
The confecrating unction shed.

22.

My hand shall hold him fast; my care-From each assault, from ev'ry snare, Shall guard him; nigh me shall he stand Safe from each proud Oppressor's hand.

23

When hostile Crouds his wrath provoke, With certain and resistless stroke My Arm shall crush the impious train, And lead with slaughter'd heaps the plain.

24.

On Mercy and on Truth divine Behold him (nor in vain) recline His trust, and, by my strength upborne, Alost, exulting, lift the horn;

25.

While (such my Will) o'er subject Lands. In wide extent are stretch'd his hands; Beneath his left the Ocean rolls, His right th' Affyrian Flood controuls.

26.

Thou art my Father, (thus my Name His lips, instinct with grateful slame, Aloud shall hail;) My God in Thee, And Rock of sure defence, I see.

27. Him

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Him, pleas'd, my Firstborn I avow, Bid mightiest Kings before him bow, And Blessings to his reach expand, Insur'd by Compact's sacred band.

28.

Transfer'd by Me from Sire to Son, To Heav'n's extremest date his Throne Shall last; if to my Laws his line, With grateful zeal, their steps incline:

29.

But should their hearts reject my sway, Fond in forbidden paths to stray, My rod their trespass shall pursue, My scourge their stubborn will subdue.

30.

Yet never, never, shall my Love
From Him its steady beams remove;
Ne'er shall my Truth forget to guard
The promise by my lips declar'd.

21.

To David, once, (nor need I more,)
Once by my Sanctity I fwore,
That, cherish'd by my care, his Race
Thy Throne, O Judah, long shall grace;

32.

Long as the Sun, with welcome ray, Shall warmth and life to Earth convey, Or Thou, O Moon, in circuit wide The witness of my Compact glide.

X 3

33. Yet

Yet Ah! repuls'd, contemn'd, by Thee, Th' Anointed of thy hand we see No more thy plighted mercy share, But, doom'd thy wrath, just God, to bear.

34

With countless wees he strives: His Crown Low in the dust by Thee is thrown;
No more his Forts ascend on high,
But, fall'n, in heapy ruins lie;

35.

No more his Walls the War exclude;
But passers by with insult rude
His rights invade, and Nations round
His ear with keen reproaches wound.

36 ..

Behold while rang'd in close array Insulting hosts around him stay, Their hand by Thine uprais'd, each soe Aims at his head the deathful blow;

27.

With fiercest joy their bosom burns, While back with edge rebated turns His sword, and, thy support withheld, His vanquish'd legions quit the field.

38.

His pow'r extinct, his lustre gone, On earth, subverted, lies his Throne: Age on his Youth has stoln; and shame With thickest cloud obscures his same.

39. How

E

How long shall I, with anguish torn,
Thy face, my God, averted mourn?
How long behold, in dire amaze,
Thy wrath with slames incessant blaze?

40.

O weigh within thy thought my State!

How frail my life! how short its date!

Why is thine Art employ'd in vain,

Or Man created but to pain?

41

O leave not, Lord, my doubtful Mind To fad inquietude resign'd, While thus through varied scenes of woe With hast'ning step to death we go.

42.

For who shall boast, of human frame, Exemption from his doom to claim, Or, arm'd with native might, withstand The Sepulchre's rapacious hand?

43.

Say, where is now the Love, O where, Which erst thy lips to David sware? That Love, by Truth eternal seal'd, Again to view, great Father, yield:

AA.

O think what wrongs thy Servants bear, Wrongs pour'd on Me in largest share, As deep within my silent breast Each offer'd insult I digest.

45. Elate

236 PSALM LXXXIX.

45

Elate with pow'r, the nations round
My Ear with keen reproaches wound,
And impious Crouds his steps revile,
Whom Thou hast touch'd with facred oil.

46

O wise in all thy Works! thy Name
Let Man's whole Race aloud proclaim,
And, grateful, through the length of days,
In ceaseless songs repeat thy praise.

PSALM XC.

I.

THEE, Lord, their dwelling, Thee alone From earliest age thy People own:
Thee, Lord, with fullest confidence.
They boast their Refuge and Desence.

2.

Ere yet the Mountains rose to birth, Ere yet their form the Heav'ns and Earth Assum'd, Thou cloth'd in light divine Hast shone; and shalt for ever shine.

2.

Thou to the Sons of human kind In short extension hast assign'd Their term, and bid them, at its end, Low to their native dust descend.

4.

To Thee as Yesterday appears
The prospect of a thousand Years;
And Ages, roll'd successive on,
Quick as the circling Watch are gone.

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As plants that drink the nightly fhow'r, Refresh'd by sleep's irriguous pow'r At morn they flourish: Ev'ning nigh, Cropt like the plant, they fade and die.

6.

Thy hand with unremitted force
In mid progression stops our course,
While storms of vengeance round us roll,
And whelm in dread our conscious soul.

7.

Thy eyes our inmost guilt can read;
Thy presence, Lord, on each misdeed,
That studious shuns the sight of day,
Resistless darts its searching ray.

8.

See, fast as words dissolv'd in air,
While crimes on crimes thy Justice dare,
Our days in rapid slight consume,
And bear us onward to the tomb.

OL

Its date to fev'nty years confin'd,

If aught of life remain behind,

If Nature yet a ten years' day

Indulge us, ere her debt we pay,—

TO.

Our strength but weakness then we know,
And added Age but lengthen'd Woe;
Stripp'd of our pride, we close our span,
And vanish from the eye of Man.

11. 0,

O, who thy terrors justly weighs? Who to thy pow'r submissive pays The homage due? Thy vengeance drear They feel proportion'd to their fear.

Teach us, kind Lord, O teach us Thou To count life's moments as they flow, And, while its end our thoughts furvey, By Wifdom's line to guide our way.

Return, All-potent Lord, return: How long shall we thy absence mourn? Return, and let thy wonted Love With speediest aid our griefs remove :

Thy Mercy, to our Souls reveal'd, Satiety of blifs shall yield, And, while thy breath our life prolongs, With grateful mirth inspire our tongues:

That Mercy, mightiest Lord, display; And bid at length some happier day Compensate with its joys the years Confign'd to forrow, groans, and tears.

Author of Good, thy Work mature; Let Ifrael's Tribes, in Thee secure, From age to age the Bleffings trace Intail'd on their distinguish'd Race.

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Thy

O let thy Majesty divine
On us in persect beauty shine,
And streaming copious o'er our head
Its mildest beams around us spread:

18.

And while, new Scenes of hope to view
Disclos'd, our labour we pursue,
O may thy hand with full success
That hope confirm, that labour bless.

PSALM XCI.

Land sping I very sid to be soning by "

Who rests beneath Jehovah's shade, And joyful cries, "My God in Thee "My Fortress and my Hope I see,"—

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How blest that Man!—'Thy Maker's care
Shall snatch thee from the hunter's snare:
When sick'ning Nature's pow'rs shall fail,
No satal stroke shall Thee assail:

2.

His wings around thee shall be spread,
His pinions guard thy favour'd head:
His Truth, thy all-protecting shield,
From hostile rage a shelter yield.

4. Maribles and Blank 154

Hail, favour'd Man! nor terror pale
By night shall o'er thy foul prevail,
Nor shaft, that aims its slight by day,
Thy guiltless bosom shall dismay;

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Nor Plague, that with gigantic stride
In darkness walks its circuit wide,
Nor sultry blast, whose dreaded breath
Taints the meridian air with death.

6.

Though thousands by thy side are slain,
And myriads round thee press the plain,
No dart shall thy destruction dare,
Or wound whom God has bid to spare.

7.

Behold him on each impious head The fulness of his vengeance shed: Thy foes before thine eyes o'erthrown, Still shalt thou pass in triumph on;

8

And, fince thy heart, to God refign'd, In him its refuge boasts to find, No dangers shall thy path await, Or touch thine interdicted gate.

0.

While, round thee plac'd, th' Angelic Train.
Thy steps with tend'rest care sustain,
Safe shalt thou walk through ways unknown,
Nor strike thy foot against the stone.

10

Go, fearless on the Dragon tread,
And press the prostrate Lion's head:
Behold the Tyrant of the wood
In vain with youthful strength indu'd;

11. Behold

IIA

Behold the Serpent (in his veins
Though half the poison of the plains
Be lodg'd,) before thee vanquish'd lie,
And close in death his languid eye.

12.

Thy duteous Zeal, thy filial Love,
I mark, and all thy Acts approve:
For this, thy head aloft I rear,
And bow to thy requests my ear.

13

Thy fears, thy forrows I attend,
Thy God, thy Guardian, and thy Friend;
Thy years prolong, and to thy heart
My health-dispensing grace impart.

PSALM XCII.

Freili as the flow A co.1

HOW bleft the task, with fervent heart
To summon from the tuneful Art
Its succours, and thy Name record,
O Thou whom Nature owns her Lord!

2

Thy boundless Mercies, heav'nly King,
At morning's earliest hour to sing,
And, rapt in praise, thy Truth to tell,
When night's dark shades around us dwell.

3

While with the ten-string'd instrument
The psaltry's measur'd strains consent,
And o'er the harp each liquid note
With solemn sound is taught to float.

V

4

How have thy Acts my wakeful breast With rapt'rous gratitude impress'd! How joys my tongue, with holy slame Inspir'd, thy Wonders to proclaim!

5.

With what delight, great God, I trace Each Act of thy stupendous grace! Great are the works thy hand has wrought, And deep beyond all search thy Thought.

6

Thy Acts the minds of brutish mould With unregarding eye behold, And, strangers to thy wife design, In erring censure madly join;—

7.

Nor know, that, when the impious Band, Fresh as the flow'r, conspicuous stand, Mature for death their heads they rear, And swift destruction waits them near.

8

But Thou, above the starry plain, In endless Majesty shalt reign: And downward from th' ethereal height, O'er subject worlds extend thy might.

0

Thy foes, eternal God, thy foes
In death's long fleep their eyes shall close,
And all, whose hearts thy pow'r defy,
In wide dispersion backward fly:

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IO.

While I, by heav'nly Might upborne, Strong as the Oryx lift the horn; Ando'er my head in copious show'rs Thy Oil its richest fragrance pours.

II.

When factious Crouds against me rise, With scenes of triumph Thou my eyes Shalt satiate, and their full deseat My ears with happiest tidings greet.

12.

Fair as amidst their native bed
The stately Palms their branches spread,
Or Cedars, tow'ring to the skies,
On Lebanon's broad summit rise;

12.

Within thy Courts the Just shall stand And, nourish'd by thy fost'ring hand, Blest Objects of thy constant care, The bounties of thy Love shall share.

14.

Their fruits, each blast by Thee repell'd, To latest age they still shall yield In large increase, through life's whole round With health and youthful verdure crown'd.

15.

Thy Goodness shall their lips record, (God of my strength!) thy ev'ry Word In Truth's unvarying balance weigh'd, Thy ev'ry Act by Justice sway'd.

Y 2

PSALM

PSALM XCIII.

I.

THE Lord th' eternal scepter rears,
And Nature's pow'r observant hears
Whate'er his Will enjoins:
His head with purest splendors crown'd,
With Majesty he vests him round,
And girds with strength his loins.

2

Encircled by th' ethereal space,
And fix'd by Him on firmest base,
The Earth's vast Orb appears:
From earliest age, great God, thy Throne
Alost in Heav'n prepar'd has shone;
Nor numbers Time thy years.

3

A fcene of horror strikes my eyes;
The Floods, my God, the Floods arise,
And lift their voice on high:
What pow'r shall curb the headlong tide?
What bid the swelling waves subside,
And clear the stormy sky?

4.

Thee o'er all height exalted, Thee
The Deeps revere; at thy Decree
The Waves their rage refign:
Fix'd are the Laws by Thee ordain'd;
And Truth and Sanctity unstain'd
Adorn thy awful shrine.

PSALM

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PSALM XCIV.

OU God, with vengeance arm'd, appear;

Thou God, with vengeance arm'd, whose fear The Earth (for Thee her Judge the knows,) Submiffive owns, thy pow'r disclose.

O instant from thy seat arise, Each bold transgressor to chastise; Let Justice to the Sons of pride Thy stroke with aim unerring guide.

How long shall impious Crouds, how long

With haughtiest insult arm their tongue? How long in bitt'rest gall each word Infuse, and boast their conqu'ring sword?

Thy Flock, great God, their fury own; Beneath their stroke thy People groan: And long thy heritage have borne Their keen reproach and hostile scorn-

Their hands remorfeless, to the tomb The Widow and the Stranger doom; Nor innocence nor tend'rest age Can shield the Orphan from their rage.

Y 3 6. " Ne'er

6

"Ne'er shall our deeds in Heav'n be known, "Or reach (they cry,) the distant Throne "Or Israel's Lord."—Ye fools and blind! Return, and seek a better mind.

7.

Say when shall Wisdom's light serene Your Souls from error's chidhood wean? Who knew to plant the ear, shall HE Not hear? Who form'd the eye, not see?

Shall aught of guilt his fearch evade, Who bids the Nations he has made, Inform'd by his paternal care, The gifts of various Science share,—

9

Who Reason in the bosom pours, Its growth improves, its fruit matures, Each counsel of the human brain Weighs in his scale, and stamps it vain?

TO.

O, Blest the man, for ever blest,
Whose faithful heart by thee impress'd,
Eternal Teacher, from thy Laws
The lessons of his conduct draws;

I.I.

Who shelter'd from the evil day
Its distant dangers shall survey,
And wait till Thou the pit prepare
For each whose crimes thy vengeance dare.

12. Ne'er

S

I

Ne'er from the Children of his Love
Shall Heav'n's high Lord his care remove,
Or to the foes of Israel's Line
His purchas'd Heritage resign:

13.

For Judgement shall its seat assume, Triumphant; while its equal doom Each heart to Virtue's cause a friend With conscious transport shall attend.

14.

Say, who with Me will plight the hand, With Me the fons of guilt withstand? Had God his aiding pow'r withheld, How had my soul in silence dwell'd!

15.

But when my foot with fault'ring tread Suggested to my thought a dread, Thy Love, its speediest care applied, Forbade my dubious steps to slide.

16

While deepest woe my bosom tries, And thoughts with thoughts conflicting rise, Thy comforts, Lord, my soul sustain, And calm my sears, and sooth my pain.

17.

Shall proud Oppression's lawless Chair
In thy Alliance find a share,
Whose Mandates to the impious Tribe
Their tasks of cruelty prescribe?

18. See

be account of his Throne

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See willing Myriads, at its word Assembled, grasp the hostile sword, In guiltless blood their thirst allay, And mark the Righteous for their prey.

19

But God, my refuge and my shield, Firm on himself my trust shall build; To him, my soul, for help repair, Who makes the faithful heart his care.

20

That Lord, whom Ifrael's Sons adore, Their fin shall in their lap restore, Their steps with certain vengeance trace, And root from earth th' offending Race.

PSALM XCV.

T.

O Come, and to th' eternal King New fongs of triumph let us fing; With holy transport Him alone The strength of our Salvation own;

2.

Admitted to his presence pay
The tribute of the grateful lay,
And, while his Acts our mirth inspire,
Wake to his praise the vocal lyre.

2.

Extended wide beyond all bound, Beyond all height, his pow'r is found, Nor Lord, with Him, nor Gods befide The honours of his Throne divide.

4. Earth's

Earth's stores, throughout its inmost frame, He, great Proprietor, shall claim; Your Range, ye cloud-transcending Hills, His pow'r commands, his presence fills.

5.

Inrich'd by his prolific hand,
In Him the All-productive Land,
In Him the Sea, that rounds its shore,
Their Maker and their Lord adore.

6.

O come, and let your knees with mine
To Him in lowliest homage join;
To Him, for He your pray'rs will hear,
To Him your suppliant voices rear.

7.

In Him your God, your Father, see,
The People of his pasture Ye,
The Flock that guided by his care
The blessings of his bounty share.

8.

O Judah, if in this thy day
My Will thou purpose to obey,
Steel not thy breast to truths divine,
As erst the Fathers of thy line;—

9.

Whose Bands th' inclosing Desert saw,
Rebellious to the Heav'n-taught Law,
With mad presumption from my hand
The signals of my pow'r demand;

10. Their

10

Their eyes, the wish'd for sight obtain; Indulg'd, require it yet again; Such their demand a heart betray'd Distrussful of my promis'd aid.

II.

Through forty years the circling sun
Beheld their date of mercy run,
As, griev'd, I strove, but strove in vain,
Their growing frenzy to restrain:

12

Behold a Race, at length I cried,
Whose heart from Me has swerv'd aside,
(By Error's pow'r subdu'd,) nor known
That Wisdom's paths and Mine are one.

12

My Oath, for by Myself I swear, My kindled anger shall declare, And bar them from my Rest, decreed To faithful Abraham's chosen Seed.

PSALM XCVI.

T.

SING to the Lord some new-taught Song; Earth, to his praise the note prolong: With rapt'rous zeal, with holy slame Inspir'd, his benefits proclaim.

2.

Bless, bless his Name; from day to day Let His Salvation prompt the lay, Till Realms remote his Acts have known, And Man's whole Race his Wonders own.

3. Great

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Great is the Lord, and great his Praise:
What God like Him our fear can raise?
Not such as Heathen Lands afford,
Created first, and then ador'd:

4.

Creation Him its Lord avow'd,
When erst the arch of Heav'n he bow'd;
And Light and Majesty divine
With sadeless splendor grace his shrine.

5.

Let ev'ry People, ev'ry Tribe,
Pow'r, glory, strength, to Him ascribe:
Let farthest realms converted join
In homage to the name divine.

6.

Yield to that Name the honours due;
Oft to his Courts your way purfue
With folemn step, and joyful bring
The off'ring to your heav'nly King.

7

Before the Beauty of his shrine, Ye Saints, in low prostration join: Ye Natives of each distant shore, His Pow'r revere; his Name adore.

8.

O tell to All whom Earth sustains,
O tell them, that Jehovah reigns,
That, fix'd by His Almighty hand,
Its pond'rous Orb unmov'd shall stand,

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O tell to all whom earth sustains,
O tell them, that Jehovah reigns,
And All who issue from its womb
Receive from Him th' unerring doom.

10

Exult, ye Heav'n's; exult, O Earth;

And, partner in the facred mirth,

Let Ocean in its fulness rife,

And thunder to the distant skies.

II.

Rich in his gifts, ye Fields, rejoice;
While in his praife the Woods their voice
Exalt, and hail with lowly nod
The presence of the approaching God.

12

He comes, in awful pomp array'd,
He comes, to judge the World he made.
Truth shall with Him the cause decide,
And Equity his sentence guide.

PSALM XCVII.

T O God belongs the eternal Sway;
Let Earth with joy his Will obey
Exult, ye Isles that crown the Main,
Blest in his mild auspicious Reign.

The station'd Clouds around him meet,
And Darkness rolls beneath his feet;
While Equity and Truth combine
To rear aloft his awful shrine.

3. Before

Before him walks the wasting Fire ; Wrapt in the blaft his foes expire; While Earth, convuls'd, in dire difmay, Beholds the forky lightnings play,-

And down, like wax before the flame, Down flows the Mountain's folid frame, That late, ambitious, met the fky; For God, the World's great Lord, is nigh.

His righteous Acts the Heav'ns display, His fame from pole to pole convey, And bid the Majesty divine To ev'ry eye conspicuous shine.

Shame to the Wretch that wood and stones The Objects of his homage owns, And frantic to the Creature pays The Maker's interverted praise.

Ye Gods, his fov'reign Might avow, And rev'rent at his footstool bow; Submiffive at the hallow'd Shrine Adore the Majesty divine.

Well-pleas'd thy Counfels, Lord, to hear, Imperial Salem bows the ear; And Judah's happy Daughters fing The Mercies of th' eternal King.

Z 9. Thou

Thou, Lord, in Majesty serene Exalted o'er the Earth art seen: What Pow'r, great God, shall boast a Name Like Thine? Like Thee our homage claim?

10

Ye Souls with Love divine impress'd; Just to its precepts, Sin detest; Averse from each injurious art, Let evil from your thoughts depart:

II.

Each fear deliver'd to the wind, In God your certain refuge find, Whose pow'r protects the pious Band, Tho' Myriads, leagu'd, against them stand.

12.

To You, ye Good, to You alone
The feeds of heav'nly light are fown,
That wake within the human breaft
Joys ne'er by human tongue express'd.

13.

O crown'd with Mercies from above, To God your grateful zeal approve: His Sanctity revere; his Name In hymns of loudest praise proclaim.

PSALM XCVIII.

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SING to the God whom we adore; O fing, in lays unheard before, The Mercies shown us from above, The Wonders of redeeming Love:

His

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His powerful Hand Salvation fends, And Conquest on his Arm attends.

2.

His Justice through the World has shin'd;
His Truth, with endless Mercy join'd,
Now seals the promise of his Grace
To faithful Abraham's chosen Race;
And Earth, to just obedience aw'd,
Has own'd her Saviour and her God.

3.

Ye distant Realms, your voice employ
In shouts of gratitude and joy:
Let hymns of rapture swell each throat;
Call from the harp th' according note;
On the shrill trump your mirth prolong,
And sound the cornet to the song.

4.

To Him who claims th' eternal sway,
To Him the vocal tribute pay:
Him let the hoarse-resounding Tide,
With All that in its depths reside,
Praise, thank, and bless, in loudest strains;
Him Earth, and All whom Earth sustains.

5.

Ye Floods, triumphant clap the hand;
Ye cloud-topt hills, exulting stand;
See, thron'd alost in awful state,
While Man's whole Race his sentence wait,
The Judge supreme his scale assume;
And Equity directs the Doom.

Z 2

PSALM

T.

JEHOVAH reigns: Ye Nations own, With proftrate hearts, his sway: Betwixt the Cherubs stands his Throne; Earth! tremble and obey.

2.

His Rule, in Sien long confest,
O'er All extends; his Name
Shall hallow with its sear each breast,
Each tongue with zeal instame.

3.

Thy Pow'r with Equity allied

Through time's long course has stood:

Thy Judgements Jacob, Lord, has tried,

And knows them just and good.

Let Each, with humble joy clate, Before thy footstool bow;

Thee, ceaseless, praise: For who so great, So holy, Lord, as Thou?

By God with facred honours crown'd, See Moses, Aaron see,

And Samuel, ever faithful found, To Him incline the knee.

6.

To Him the favour'd Three aloud The frequent Vow prefer'd, And instant from the pillar'd cloud His awful Answer heard.

7. With

7:

With wakeful zeal their bosoms burn'd; Observant of his Will,

With joy the heav'nly precept learn'd, And hasten'd to fulfil.

8.

To Thee, great God, their ev'ry pray'r In full acceptance role:

Thy hand their weakness knew to spare, And, pitying, heal'd their woes.

Yet could thy Wrath, when Sin had dar'd

Their erring breast to stain, Deal to their guilt its just reward, And vindicate thy Reign.

10

Let Each, with humble joy elate,
On Sion's Mountain bow;
Thee, ceaseless, praise: For who so great,
So holy, Lord, as Thou?

PSALM C.

Y E Tribes of Earth, in God rejoice,
His presence hail with thankful voice;
To Him your willing homage pay,
And wake the tributary lay.

Submissive to his Will, in Him
Behold the God of Gods supreme;
Nor Lords with Him, nor Gods beside
The Honours of his Throne divide.

Z 3

3. With

With conscious wonder oft survey'd,
He, not Ourselves, our frame has made:
The subjects of his pow'r we stand,
The sheep that own his guiding hand.

4.

O, enter then his gates with praise,
To Him your loudest accents raise,
With grateful hearts his Love proclaim,
And bless, O bless, his awful Name.

5.

For Truth in Him and Mercy live:
That Truth shall time itself survive;
That Mercy through the length of days
Unclouded pour its healing rays.

PSALM CI.

Section on the state of

Makes the subject of its Song:

Lord! to whom then shall I sing,

But to Thee, th' eternal King?

2.

Wisdom shall my footsteps guide, Nor permit my feet to slide, Or from thy All-persect Way, Lost in paths of Sin to stray.

3.

O Come, O come, celestial Guest, Let my roof with Thee be blest? Let thy Beams effulgent play, And within my Mansion stay?

Lo! my heart with studious care

For thy presence I prepare,

And my Dwelling's full extent

Spotless to thy view present.

5

Ne'er shall my presumptuous hand
Dare to break thy just Command:
Ne'er within me shalt thou find
Aught that speaks a faithless mind.

6.

Serv'd by none who ferve not Thee,
Let me not the Impious fee;
Let the wretch of froward heart
From my gate repuls'd depart;

7.

Let the Man of lofty eye,
Scornful mien, and stomach high,
And the Tongue to slander bred,
Learn my heaviest wrath to dread.

Load in whom then . 8 mil

Come, ye faithful, just and good,

Eager for the bright abode,

Come, ye pure in heart, O come,

Sure with me to find a home.

9. Lod W. A. VIII. Williams S.

ivas in mila na artin kak.

Pleas'd I see the pious Band
Round my throne attendant stand,
And in sacred homage join
To their own great Lord and mine.

mi .

10. Hence

de la Color . OL fines de te

Hence ye Children of deceit, From my threshold turn your feet: Let the foul that dares a lye Instant from my presence fly.

Vine midit its ferrs I fich difficult note Soon, O Judah, shall my hand Root th' offenders from thy Land; Soon my guilt-avenging rod Purge the City of my God.

the same its fifter-bird a moan PSALM CIL

The mine woes, Me mine three

FEAR, Lord, my pray'r, and let my cries Accepted to thy Throne arise: O turn not Thou thy face away, mothers Nor longer my relief delay; asax as do rough

And leaguild by mutual Sans, my toos Lord, mark my forrows from on high, And pitying to my call reply; Fast as the mounting smoke decays, On times light pinion flit my days:

Part Moveon Care, and Shief oppres My bones the hearth's fierce heat sustain; My heart the herbage of the plain Resembles, o'er whose leaves have past The fervors of the fouthern blaft.

Con william 1 seems an thought

For ah! forgetful of my food, Incessant o'er my griefs I brood, While struggling groans their weight proclaim, And waste with toil my languid frame.

5. Not

Not the wide Desert's confines drear Laments of louder accent hear, When midst the solitary gloom The Birds of Night their plaints resume;

When, 'midst its fens, with dismal note The Pelican distends her throat, Or to the winds in lengthen'd strains The self-sequestring Owl complains;

Nor vents its fifter-bird a moan So deep, when on the roof alone She fits; whose woes, like mine, affright The filence of the tedious night.

From Morn, till Eve extend its veil, Reproaches keen my ears assail; And, leagu'd by mutual oaths, my foes With fierce intent my steps inclose.

See ashes, scatter'd o'er my head, Mix, undistinguish'd, with my bread; By Languor, Care, and Grief oppress'd, With groans perpetual heaves my breast.

See mingled tears my cup supply; Since first thy wrathful Arm on high Caught me amaz'd, and swiftly round Reverting hurl'd me on the ground.

H. As

II.

As fades the shadow of the sun, With quick decline my moments run, My life, just verging to its close, With rapid course unheeded slows.

12.

My form is wasted, and my face, Its vernal bloom and youthful grace Extinguish'd, withers on the eye, As plants beneath a hostile sky.

13.

But Thou, Blest Guard of Israel's fold, Shalt ages see on ages roll'd, And, thron'd above, to endless days Extend thy honour, name, and praise.

14.

O rise, (th' appointed hour is come;)
Rise, mightiest Lord, thy Charge assume;
And let sad Sion's seat no more
The absence of thine aid deplore.

15.

How lovely to thy Servants' eyes, How lovely ev'n in ruin lies. Her hallow'd Wall, her facred Shrine, The Seat of Majesty divine!

16.

Thy fervants, Lord, a pensive Throng, Walk her defenceless streets along, And, as her scatter'd wastes appear, Drop on her dust the pitying tear.

17. How,

How, Lord, shall each from day to day,
The terrors of thy wrath display!
How shall thy Name, great Sire, its dread
Through Earth's awaken'd regions spread!
18.

How shall her Kings with deep dismay Thy boundless Majesty survey, When Salem's structures from their fall Thy hand, propitious, shall recal.

19.

While down th' eternal Glory pours, Incircles with its blaze her tow'rs, And speaks thy favour (oft implor'd,) To Ifrael's exil'd Tribes restor'd!

20.

Thy Acts the faithful pen shall trace, And Myriads of the human Race, Yet strangers to the birth, thy same In Songs of loudest note proclaim.

21.

For He, beneath whose sacred seat The starry Orbs their course repeat, Th' eternal Ruler of the sky, Has cast on Earth his equal eye.

22.

He deigns the injur'd cause to own, To hear the helples Captive's groan, The Souls to death consign'd to save, And snatch them from the greedy grave.

23. For

and an23 supply of the give ! For this, through Sion's ample bound Jehovah's Name shall oft resound, Thy shouts, distinguished Salem, raise, And wake thy tongue to hymns of praise:

and viscour wat 24. toppy the top a See to thy Courts the Nations flow, His just dominion taught to know, And, Each with Thee in compact join'd, Their hearts to his obedience bind.

25.

'Twas He, whose unresisted force In mid progression stop'd my course; My healthful vigour reft away; And hasten'd to its eve my day.

26.

Spare, mightiest Lord! nor thus, I cried, My brittle chain of years divide, O Thou, of Life th' exhauftless Spring, Invisible, Immortal King!

Thy hand the Earth's foundation laid, Thy hand the Heav'n aloft display'd, Ere yet along the vast profound The restless Months began their round:

28.

That Earth, that Heav'n's stupendous frame, Corruption with permitted claim Shall feize: But Thou, from Age fecure, Shalt self-existent still endure.

29. Thefe

29

These, as the labours of the loom, Shall time with gradual force consume; Till Thou again thy Hand apply, And fold them up, and lay them by;

30.

Thou, Lord, whose hand their texture spun, When Time its stated course has run, Shalt brighter Scenes disclose to view, And Nature's varied face renew.

31.

But varyings Thou hast none: Thy rays With undiminish'd lustre blaze; Thy years shall circumscription spurn, And back upon themselves return.

32.

Thee, Lord, their fure Protector, Thee
Thy Saints their strong Support shall see;
And, rang'd in long succession, share
The gifts of thy paternal Care.

PSALM CIII.

T.

MY Soul, throughout thine inmost frame, Bless, bless the great Jehovah's Name; Cease not with studious thought to trace The Acts of his stupendous Grace.

2-

He blots from Heav'n's record thy fin, And, though thy passions war within, Assualive calms their furious strife, And rescues from the pit thy life;

A a

He bids his bleffings round thee rife;
Thy ev'ry wish with Good supplies;
Thy years renews in their decline;
And makes the Eagle's vigour thine.

'Tis God's, the friendless and the poor
From proud Oppression to secure,
Their wants attentive to perceive,
And, ever faithful, to relieve.

His ways to Moses stood reveal'd;
Thou, Israel, hast his Works beheld,
His breast with mercy fraught hast known,
To anger slow, to pity prone.

He ne'er with erring mortals knew
A ceaseless contest to pursue,
But, when their crimes his vengeance raise,
His wrath in mid effusion stays.

If e'er our trespass he chastise, Not to its weight proportion'd rise The just corrections of his hand, But bounded by his Mercy stand:

That Mercy to the starry pole
Extends; and, far as from his goal
The Sun in daily circuit roves,
The humbled sinner's guilt removes.

9. What

What fondness for his infant Care
A Father's bosom learns to share, and abid all
Such from the eternal Monarch claim va yall
The Souls that reverent own his Name vall

For well his eye our texture knows; Sees that the dust's light grains compole Our frame; and marks the days of Man ? Contracted to a narrow span;

How short, how transient is its date!
As flow'rs, that in their vig'rous state

Exalted, now the field adorn,
And now by passing storms are torn:

Behold the rip'ning herb decay,

Each flow'r, its vigour reft away

At once its vernal pride refigns,

And with'ring on the earth reclines:

In swift decay behold it waste;
Nor knows the soil, whose bed it grac'd,
To witness to th' inquirer's view,
Where late the short-liv'd wonder grew

But Thy Compassions, Lord, the Just From age to age with stedsalt trust shall own, and, fill d with holy slame, and Thy care and tenderness proclaim and Thy care and tenderness proclaim and Thy

Thy Righteousness their favour d Race, In long descent, shall joy to trace,
While pleas'd thy Compact they fulfil,
And frame to thy Decrees their will.

16.

His Seat above th' empyreal plain Our God has fix'd; his equal Reign Creation's utmost bounds confess, And, blest in him, their Maker bless.

O magnify your heav'nly King,
His praise, ye tribes angelic, sing,
Who, cloth'd with might, his word obey,
And wing, as He directs, your way.

Him praise, ye bright ethereal Band, That rang'd beneath his banner stand, And Ye who round his Throne of State With duteous zeal ministrant wait.

19.

Ye Works of God, where'er his sway Extends, your Maker's fame display; Nor Thou, my Soul, forget to sing The Mercies of th' eternal King.

.VID M A R Q He fpake ; and o'er cach, Mountain's head

I.

A WAKE, my Soul, to hymns of praise;
To God the song of triumph raise,
And thankful bless th' almighty Lord,
The God in ev'ry act ador'd.

O cloth'd with Majesty divine.
What pomp, what glory, Lord, are thine and all the light forms thy robe, and round thy head lidw.
The Heav'ns their ample curtain spread.

Thou know'st amid the fluid space
The strong-compacted beams to place.
That proof to wasting Ages lie,
And prop the chambers of the sky.

Behold, aloft, the King of Kings,
Borne on the Wind's expanded wings,
(His Chariot by the Clouds supplied,)
Through Heav'n's wide realms triumphant ride.

Around him rang'd in awful state

Th' assembled Storms ministrant wait;

And Flames, attentive to fulfil

The dictates of his mighty Will.

To Him the all-prolific earth, wow sometied.

From Chaos call'd, ascribes her birth, and fix'd by his Almighty hand.

Has stood, and shall for ages stand.

He spake; and o'er each Mountain's head
The Deep its watry mantle spread;
He spake; and from the whelming flood
Again their tops emergent stood;

Again their tops emergent stood;

Again their tops emergent stood;

.84.

Now fast adown their bending side all with refluent stream the Currents glide all Aw'd by his stern rebuke they fly, but and I While peals of thunder rend the sky; but A

Q.

In mingled tumult backward led, and y & They haste to their appointed bed, Tod T And, taught their destin'd bounds to know, No more th' affrighted Earth o'erslow.

10.

The springs, the rivulets (their course By Nature's ever-copious source Supplied,) refresh the hilly plain, And life in all its forms sustain.

11.

Here stooping o'er the river's brink
The herds and flocks promiscuous drink;
There, 'mid the barren desert nurs'd,
The Wild-Ass cools his burning thirst:

12

While fast beside the murm'ring spring
The feather'd minstrels sit and sing,
And shelter'd in the branches shun
The servors of the mid-day sun.

13.

His show'rs with verdure crown the hills;
The earth with various fruits he fills: A
Preventive of their wants, his aid W
Yields to the Brute the springing blade;

20, The

·44.

For Man, chief object of his care, fish wo W. His hands the foodful herb preparetion do W. The glad'ning wine, refreshing oil, vd h'v. And bread that strings his nerves for toil.

015.

By Him with genial moisture sed from The Trees their shades luxuriant spread; The Cedars, nurtur'd by his hand, A On Lebanon's high summit stand;

16.

They weave their focial boughs, design'd TA refuge for th' aerial kind:

While on the Fir-tree's spiry top

The vagrant Stork is seen to stop.

17.

See from the hills the Goats depend,
Or bounding from the cliff descend:
The lesser tribes, in surry pride
Array'd, the rock's dark caverns hide.

Her way by Him prescrib'd, the Moon Our seasons marks, and knows her own; And, taught by Him, the Orb of day has Slopes in the West his parting ray.

19.

Now Night from Ocean's bed afcends, H And o'er the earth her wings extends in T While favour'd by the friendly gloom or I The fylvan race licentious roam a ablary

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20.00

The Lions chief with hideous roar, and the back From God their needful food implore, agud and I And eager for the wonted prey be galiving and I Along the echoing Defert stray: o notney back

Till now, as Morn approaches night care, and I'll Back to their cavern'd haunts they fly and but Where, fatiate with the bloody feast, if and I'll but a lordly favage finks to reft.

His care sufficient to the day, depart with world He Man to his labour takes his way, beldword head? His task at earliest dawn begun, his ended with the setting sun, and med blodes.

Eternal Ruler of the Skies,
How various are thy Works, how wife!
How great the Wonders thou hast wrought,
And deep beyond all fearch of thought!

Nor Earth alone beholds her shores is soon and Inrich'd from thy exhaustless stores; a soon and Alike, throughout their liquid reign, and bath Th' extended Seas thy gifts contain:

Beneath, unnumber'd reptiles fwarm, violo ya'T Of diff'rent form; violo ya'T Above, the ships enormous glide, who wa'T Incumbent on the burthen'd tide;

26. And

P S AID MM CIV. 2 9 27372

26. 05

Thy care, great God, sustains them All;
By hunger urg'd, on Thee they call,
And reap from thy extended hand
Whate'er their various wants demand.

28.

If Thou thy face but turn away,
Their troubled looks their grief betray;
If Thou the vital air deny,
Behold them ficken, faint, and die!

29.

His breath resign'd, on Earth's low bed
Behold the Mortal rest his head;
Dust to its kindred dust returns,
And Earth her ruin'd offspring mourns:

30.

31

Thy Glory, fearless of decline, dayman diseased.
Thy Glory, Lord, shall ever thine, the to the to the Works in changeless order ties, and award.
And glad their great Oreator's eyes in demonity back.

32. Earth

Earth at thy look shall trembling stand,
Conscious of sov reign pow'r at hand,
And, touch'd by Thee, Almighty Sire,

The cloud-topt Hills in smoke aspire.

To God in ceaseless strains my tongue Shall meditate the grateful song,
And, long as breath informs my frame,
The wonders of his Love proclaim.

Assur'd that his paternal ear
With full regard my voice will hear;
His Acts shall be its constant theme,
His Favour my delight supreme.

Behold his wrath on Sinners shed;
Behold them number'd with the dead:
And, struck by his resistless hand,
In heaps promiscuous strew the la d!

But Thou, my Soul, the hymn of praise
In loudest notes triumphant raise;
And let consenting Nations join
To bless with Me the Name divine.

OME, celebrate your God and King; Awake the long, awake the string; With awful rev'rence own his name; His pow'r invoke, his praise proclaim.

2. Aloud

Aloud declare, through ev'ry Land,
The Wonders of his mighty hand;
And let his Name your thought employ;
His Name, fit theme of highest joy:

Such joy may each for ever share,
Whose steps to Salem's Fane repair:
O frequent seek that blest Abode,
O seek the face of Jacob's God.

The Acts of Heav'n's Almighty Lord
Let Ifrael's thankful Sons record;
Ye Seed of Abraham, his Friend,
With joy to his Commands attend.

To You his presence stands confest;
His judgments Earth's wide Realms attest;
His Promise kind, and wise Decree,
Though Man forget, yet will not He;

The Oath confirm'd through periods past,
And doom'd to latest times to last;
To Terah's Son, to Isaac, made,
And thus to Jacob's hands convey'd:

" Arise, thou favour'd of thy God,

" And claim the Gift by Him bestow'd:

"Behold thy Sons their wide command

"Extend o'er Canaan's fertile Land."

MOLA

His pow'r invoke, his praife proclaim

But when? or how? Their number view; (It asks no toil;) a helpless Few, And Strangers there, doom'd long to roam, And seek through distant climes a home.

9.

Yet, privileg'd by Him from wrong, Secure the Exiles march along: Kings hear his dread reproof, nor dare To hurt whom God has bid to spare.

10.

- "Touch, touch not These; for on their heads,
- " My hand the facred unction sheds:
- "Your eyes in Them my Prophets fee;
- "And what they speak, they speak from Me."

II.

He calls; and on the cultur'd ground Life's needful staff no more is found, While Drought, incumbent o'er the plain, Checks in mid growth the rip'ning grain.

12.

Yet Mercy still his Wrath outran; Thy shores, O Nile, receive the Man, Ordain'd the chosen Race to save, Thy suture Lord, though now thy Slave.

13.

What though, his feet in fetters bound,
His foul th' afflicting irons wound,
Though various griefs around him wait
Through kindred envy, wrath, and hate;

14. Yet,

Yet, Joseph, patient bear thy lot:
Thy lips, with heav my science fraught,
Shall soon the mystic Dream explain,
That ends thy woes, and breaks thy chain.

The Monarch bids; the prison door
Detains the injur'd Saint no more;
But through succeeding Life he gains
A full exemption from his pains.

New honours now his wrongs repair;
The regal Palace to his care
Its wealth configns; and Egypt's land
Bows to her Captive's wife command.

Ev'n Princes own'd with rev'rent awe
The dictates of his will their Law,
And Senates on his youthful tongue
a filent wonder lift'ning hung.

He sends; and so, oppress'd with years, Jacob on Mizraim's Coast appears; Th' illustrious Pilgrim's wearied feet. In Egypt fix their last retreat.

With large increase his Line is bless.

And Zoan in the adopted Guest

With hostile eye beholds up-grown

A strength superior to her own.

B b 20. See

See hence the woes on Egypt pour'd!

(But Thou, O Monarch, shouldst thy word Absolve, nor thus with impious rod Oppress the Servants of thy God.)

21.

See Moses, pleading, stretch the hand; See Aaron lift the sacred wand, And lead th' invited vengeance on In scenes to Nature's Laws unknown.

22.

But O, what terrors, Cham, are thine, While quick on thy devoted Line, Far as thy utmost coasts extend, Thou seest the various pest descend!

23.

If Fear their stubborn hearts may melt, Let Darkness, Darkness to be felt, Inclose their Land, and o'er their head Its melancholy mantle spread.

24.

Thus, thus th' Almighty Monarch spake; As forth the awful accents brake, Darkness the high behest obey'd, And round them wrapt its thickest shade.

25.

The Heav'n struck Nile's extended flood Now rolls a current black with blood: While breathless on their oozy bed In heaps the sinny tribes are spread.

26. The

The loathsome Frog a num'rous Birth, Springs instant from the teeming earth, Nor walls that guard a Monarch's rest Know to exclude the hideous guest.

27.

He bids; and through the darken'd air In troops th' affembling Flies repair, And swarms of Reptiles scatter'd wide, Rebuke the faithless Tyrant's pride

28

In league against them now conspire The rushing Hail, and bick'ring Fire: And, instant by the tempest torn, Their ruin'd shades the forests mourn:

20

No more array'd in native green
The fig-tree and the vine are feen,
No more with flow'ring honours crown'd,
But useless load th' incumber'd ground

20.

He bids; and join'd in close array
Th' embattled Locusts take their way:
Before them plains with verdure grac'd
Appear; behind a barren waste:

31

While the dun Beetle through the sky
With eager speed is seen to sly,
And, partner in the offer'd spoil,
Consumes th' assonish'd planter's toil.

Bb 2 32. Now

Now to the grave with anguish torn, Each Mother yields her eldest-born; And Egypt's land, along its shores, The first-fruits of its strength deplores.

33.

Now, Israel, shines the day to Thee That bids thy captive Sons go free: Rise, quickly rise; for in their ear Thy Sons the voice of Freedom hear:

34.

The wealth of their relenting foes
Earth's fov'reign Lord on Them bestows
And bids them leave the hostile soil,
Each strong for travel, strong for toil.

35.

As now their destin'd path they tread, Egypt, yet pale with recent dread, Exulting sees the sacred Band With parting footsteps press her strand.

36.

Expanded wide above their heads
The shadowing Cloud its curtain spreads;
Before them walks th' embodied Fire,
And bids the shades of night retire.

37.

His hand indulgent from on high Yields to their wants the wish'd supply; Quails on their appetite bestow'd, And Bread ethereal, give them food;

38. While

While, at his word, from out the rock.
Th' imprison'd streams luxuriant broke,
And onward pour'd with lengthen'd train,
Ran murm'ring o'er the thirsty plain.

Such Mercies, All-indulgent Lord,
Thy changeless promises afford,
Such Blessings thy remembrance kind
Of Abraham's ever faithful mind.

Redeem'd from stern Oppression's seat, With grateful joy their bosoms beat; With such as ev'ry heart o'erslows When rescu'd from its cruel soes;

Joy, yet enlarg'd, when Canaan's Land Refigns her fcepter to their hand, And bids them reap from off her soil The harvest of another's toil.

Behold the Love to Ifrael shown,
That We, great God, thy pow'r might own,
And each with stedfast heart fulfil
The dictates of thy mighty Will.

Awake the fong, awake the string,
And thankful praise th' immortal King,
And, faithful Heralds to his fame,
To distant Lands his praise proclaim.

Bb 2 PSALM

PSALM CVI. Halle hijab.

ET fongs of joy to God ascend, Whose Love nor limit knows nor end. But O, what tongue in equal lay His acts can speak, his praise display?

Thrice happy who with stedfast will The dictates of his Law fulfil! With These, thy chosen Flock, assign'd May I my lot for ever find:

O grant me, Lord, with These to prove The pow'r of thy redeeming Love, The grace thy Saints are bleft to know That Grace to me benignant shew.

Too faithful followers of our Sires, Our Life with theirs, great God, conspires Thy wrath on Judah's Realm to call, And teach thy terrors where to fall.

O fay, thou Erythræan Main, (Thy Waves beheld the rebel Train;) How foon Oblivion could efface Each act of God's stupendous Grace,-

How foon efface each act his hand Perform'd in Cham's affrighted land: Yet, still, that Man his pow'r might own, Conspicuous in their aid it shone:

7. Aw'd

Aw'd by his voice the briny Flood In gath'ring heaps suspended stood, While, safe as o'er the sandy waste, Th' admiring troops betwixt them past:

Soon as they reach the adverse strand Th' impetuous wave the hostile Band O'erwhelms; nor one exempted Man Back with the dreadful tidings ran.

g,

Convinc'd they now (What could they less?)
His words the words of truth confess,
Yield to his Name th' extorted praise,
And songs of grateful triumph raise;

TO.

But soon rebellious as before (His Works remember'd now no more,) To Times by Them prescrib'd confine The counsels of the Will divine.

II.

By lawless appetite impell'd, As o'er the Wild their course they held, Fierce rise their Bands, in evil hour, And challenge to the proof his Pow'r:

12.

That pow'r (while ev'ry eager eye Rashly demands the quick supply) Displeas'd the wish'd for ill shall grant And satiate their imagin'd want:

13 That

That pow'r alone their outrage fell From Thee, O Moses, could repel, And uncontested rev'rence claim To consecrated Aaron's name.

14

Wide, discontinuous, yawn'd the ground, And Dathan in the dark prosound, With proud Abiram's frantic Train, Receiving instant, clos'd again;

15.

The Almighty Lord, with wrath inflam'd. His vengeance dire at Ifrael aim'd, His Fires impetuous, roll'd along, Wrapt in the blaze th' apostate Throng.

16.

But Horeb! What is wrought on Thee?
Blush, conscious Earth, O blush to see
A figure from the grazing herd
To God, the living God, prefer'd:

17.

That God, their Glory late confest; But Ah! within their thankless breast No longer now recorded stand The wonders of his saving hand;

18.

No more with gratitude impress'd His Miracles their hearts attest In vain on Egypt shown, in vain Repeated on the bord'ring Main: 19

See, as in awful threatnings heard, Eternal Justice gives the word, The summon'd Storms the heav'nly Throne Surround, impatient to be gone:

20.

But Mojes in the breach appears, And, as his suppliant voice he rears, Averts, yet waiting on the wing, The vengeance of th' Almighty King.

21.

As now in near approach they stand To promis'd, Canaan's fertile Land, That promise, seal'd by Truth divine, They doubt, and at the gift repine:

22.

From tent to tent the murmur runs,
While each the heav'nly counsel shuns,
That bids them safe in Him confide,
Their God, their Guardian and their Guide.

23.

Their guilt mature for vengeance found, Th' uplifted sword, in act to wound, Hangs imminent; and myriads slain In heaps promiscuous load the plain.

24.

The conqu'ring Foe through unknown ways
The scatter'd Fugitives conveys;
Secluded from their promis'd home,
In foreign countries long they roam.

25. Their

Their names Bel-phegor's fanes behold Amidst his Votaries enroll'd, While pleas'd, the impious board they spread, And eat the off'rings of the Dead.

26.

New crimes new chastisements provoke;
And forth the Pest wide-wasting broke,
Unseen the furious onset gave,
And swept them to the crouded grave;

27.

Till, Phineas, thy prevenient care Purg'd from its taint the deathful air : The pious deed to latest days Shall consecrate the Hero's praise.

28.

Nor Meribah's yet thirsty ground Unconscious of their guilt is found; Till, summon'd from the rock, the wave Her plain in full effusion lave.

29

Nor He, who often mildly strove To draw them with the cords of Love; Not Moses, Leader of their Bands, From touch of blame exempted stands:

30.

While murmurs heard on ev'ry side,
And loud reproach, his patience tried,
Resentment quick his bosom stung,
And words unweigh'd escap'd his tongue.
31. The

The Nations round, with error blind, To just excision long design'd, Rebellious to their God they spare, Nor shun the heathen rite to share.

32.

Prostrate they fall to sculptur'd stone, And frenzy's deepest instuence own, To Damons rear'd their altars stand, And scenes of blood pollute the Land.

33.

While with untrembling hands the Sires Their Son, their Daughter, to the fires A Victim yield, and, of their cry Regardless, see their offspring die.

34.

To images, to lifeless Gods (Such, Canaan, shame thy dire abodes;)
Streams on the knife the filial gore,
And, guiltless, stains th' unhallow'd floor.

25

What, Ifrael, now shall wash thee clean, While Lessons of inventive Sin Have prompted thy adult'rous heart Thus from thy Maker to depart?

26.

Fierce o'er thy head his anger burns; From his own Heritage he turns, Abhorrent: now let Jacob's foes At will th' abandon'd race inclose.

37. Behold

Behold them by oppression torn, And fix'd the mark of hostile scorn, With slatt'ring Lip their homage pay, And trembling own tyrannic sway.

38.

Oft they were sav'd, and oft again Rebellious spurn'd his equal Reign, Again their ruin'd state deplor'd, And bow'd beneath a foreign Lord.

39.

Yet He with pity from on high, True to his Compact, heard their cry, His hand in their Defence he rear'd, And gracious in their cause appear'd.

40.

He saw them drag the servile chain, And, studious to relieve their pain, Compassion's tend'rest sense impress'd On the stern Victor's iron breast.

41.

O still our Father, still our Friend, To Israel's woes, great God attend: From distant climes, and hostile lands, Collect once more our scatter'd Bands;

42.

That Sion with delighted ear
The hallow'd strains again may hear;
Thy Name the subject of each song,
Thy Praise the boast of ev'ry tongue.

I

O thankful hail th' Almighty Lord, The God by Jacob's Sons ador'd: His fame, ere Time its course began, O'er Heav'n's wide region echoing ran;

44.

To Him through endless ages raise One song of oft-repeated praise; And let consenting Nations join To bless with Us the Pow'r divine.

Hallelujah.

PSALM CYIL

T.

Cod above from All below
Let hymns of praise ascend
Whose Blessings unexhausted flow,
Whose Mercy knows no end.

2.

But chief by Those his name be blest, To whom his aid he gave; Beheld them by the Foe oppress'd, And reach'd his arm to save.

To East, to West, to South, to North,
Condemn'd awhile to roam,
His hand in pity brought them forth,
And call'd the Wand'rers home.

Cc 4. Behold

Behold them o'er the Desert stray,
A helpless, hopeless, Train:
Some City, where their steps to stay,
They seek, but seek in vain.

5

Ah! what shall chear their fainting mind,
Or what their woes assuage,
To thirst's afflictive pain consign'd,
And famine's fiercest rage?

Distress'd, to God they make their pray'r:

He guides, directs their feet;

And, fase in his protecting care, They reach their destin'd seat.

7.

O then that All would bless his Name, Whose Mercy thus they prove, And pleas'd from age to age proclaim

The wonders of his Love.

8

That Love, whose gifts with thankful breast The Sons of want divide,

And find their ev'ry grief redress'd, Their ev'ry wish supplied.

9.

These erst he bade th' Avenger's hand In Death's dark shades detain;

And added to the iron band Affliction's heavier chain.

10. Such

Such is the Doom to those assign'd,
Who, frantic, durst withstand
The Counsels of th' Almighty Mind,
And spurn his just Command.

TT.

O'erwhelm'd with deepest woe they lie,
And sinking to the grave:
No pitying ear attends their cry;
No hand is nigh to save.

E2.

Distress'd, to God they make their pray'r;

He, instant, near them stands,

Dispells the gloom of black Despair,

And breaks their stubborn bands.

13.

O then that All would bless his Name,
Whose Mercy thus they prove,
And pleas'd from age to age proclaim
The wonders of his Love:

IA.

That Love, that oft its succour gives,
The Captive's woes to heal,
The gates of brass in sunder cleaves,
And bursts the bars of steel.

15.

Beneath his terrors bid to groan,
Behold the impious Band
The fruits of Folly reap, and own
The Justice of his hand.

uch

C c 2 16. Estrang'd

16

Estrang'd from food, their languid soul. The needful meal foregoes:

Life feels its current faintly roll, And hastens to its close.

17.

Distress'd, to God they make their pray'r;
And Nature, joyous, sees

His Word her ruin'd strength repair, Her siercest tortures ease.

18.

O then that All would bless his Name, Whose Mercy thus they prove,

And pleas'd from age to age proclaim
The wonders of his Love:

19.

That Realms of various tongue would fing His Acts in frequent lays,

And yield to Heav'n's eternal King The facrifice of praise.

20

Who o'er the Waves from shore to shore
The gifts of Commerce bear,
The wonders of the Deep explore,
And own that God is there.

21.

By These his Works are seen; his Ways.

By These are understood:

He speaks the word; the Storm obeys, And rising lists the Flood.

22. Now

Now high as Heav'n the Bark ascends, Now seeks the depth below:

Each heart beneath the terror bends; And melts with inward woe.

23.

As gorg'd with wine, in wild amaze
They reel from fide to fide:

Nor Hope survives, their souls to raise, Nor Reason wakes to guide.

24.

Distress'd, to God they make their pray'r; Obedient to his Will,

The Storms that rag'd their rage forbear, The Seas that roar'd are still.

25.

Each grief, each fear, at once resign'd, They see their labour o'er;

Then led by Him their haven find, And touch the wish'd for shore.

26.

O then that All would bless his Name, Whose Mercy thus they prove,

And pleas'd from age to age proclaim

The wonders of his Love:

27.

That Salem in her facred shrine
His praise with thankful tongue:

Would utter; while her Elders join-To swell the festal song.

Cc3

28. He

He bids; and lo a burning Waste, Where roll'd the floods before; And, touch'd by the descending blast, The springs are seen no more.

29.

Sad witness of some dire offence,

Behold the fertile soil

No more its wonted gifts dispense,

But mock the tiller's toil;

30.

He bids; and o'er the Desert wide.

The liquid Lake is spread:

New springs the thirsty earth divide,

And murm'ring lift the head.

31.

There Myriads, late with hunger wan, By Him affembled, meet; There pleas'd the future City plan, And fix their fure Retreat.

32:

And now they fow the foodful grain,

The tender vine they rear;

Now waves the harvest o'er the plain,

And plenty crowns the year.

33.

Blest in his care, the Sires with joy
A num'rous race behold;
Nor dares Disease their herds annoy,
Or waste the peopled fold.

34. Anon-

Anon, if, funk with heaviest woe,

They feel oppression's pow'r;

If civil rage, or conqu'ring foe, Their boafted strength devour;

35.

Though, humbled from their state, awhile Their Princes feel his rod,

And wander o'er a barren soil, By human step untrod,

36,

His hand affords the wish'd release;
Collects their scatter'd train;
And bids them like the flocks increase,
That fill the verdant plain.

37 ..

Such Truths his Servants shall attest,
And, joyful, wake the song;
While shame the impious shall invest,
And chain their speechless tongue.

38.

His Works attentive while it fees,
The Heav'n-instructed Mind
Shall own, how equal his Decrees,
His Providence how kind.

PSALM CVIII.

I.

My heart is fix'd, eternal Sire;
My heart is fix'd: To Thee aspire
My Thoughts, and dictate to my lays
An argument of endless praise.

2. To

To Thee, great God, my joyous tongue Preluding forms the grateful fong: That tongue, whose highest praise shall be. The pow'r it boasts of praising Thee.

3.

Awake, my lute, and new-strung lyre; Instinct, myself, with holy fire I wake; and lo, the dawning Sun Already hears the strain begun.

4.

From Me affembling Crouds shall burn The triumphs of thy Love to learn, And, rapt with zeal, the Nations round Catch from my lips the sacred sound.

5.

Lo! to the clouds thy Truth extends; And heav'n's stupendous height transcends, Far as to Earth's extremest bound In all thy Works is Mercy found.

6.

Inthron'd thyself above the skies, O, bid thy sullest Glory rise, And to the earth with cloudless ray. The wonders of thy pow'r display.

7.

The Just, blest Objects of thy Love, Defend propitious from above:
Let Me with Them thy Mercy share,
And hear, O hear, my ceaseless pray'r.

8. God's

8

God's Truth shall ne'er forget to guard The promise by his lips declar'd; And what th' Almighty Monarch wills, My ready hand with joy fulfills:

Behold me Sichem's plain divide;
My line, to Succoth's vale applied,
Its bound describes; Thee mine I see,
O Gilead, and, Manasses, Thee.

Thou, Ephraim, art my strong defence, Thou, Judah, shalt my Law dispense: A diff'rent lot shall Moab find, A Vase to vilest use assign'd;

And wipe the dust from off my feet.

Philistia shall her tribute bring,

And own in Me her future King.

Who, as our troops in close array. To Edom's forts direct their way, Arm'd with resistes strength shall bid. Her gates unfold, her bolts recede?

Behold us, Lord, oppress'd with woe, As exil'd from thy care we go:
Shall Israel's hosts, thy aid withheld,
Still unsuccessful take the field?

14 Our

14-

Our hope, on Man repos'd in vain, O let thy strength, great God, sustain: And let us on thy help reclin'd In Thee our firm Protector find.

15.

Thus arm'd, each adverse pow'r we dare, And dauntless meet the rushing war, While from thy sword our foes retire, Or trampled in the dust expire.

PSALM CIX.

I.

GOD of my praise, thy silence break; Thy timeliest aid my woes bespeak, While tongues to salsehood train'd prepare To wrap me in the deathful snare:

2.

Now words of deepest art they try; Now hostile threats around me sty; And Crouds, inflam'd with causeless rage; Wars, siercest wars, against me wage.

3.

While thus with Enmity profest
My Fame they wound, my Peace molest,
While stedfast Hate my Love repays,
To Thee my Soul incessant prays:

4.

But O! what anguish rends my mind, What keen regret! condemn'd to find (As gifts on gifts my hands bestow,) In each expected friend a foe.

On Him whose heart, with malice fraught, Against my peace has bent its thought, Thus let thy Justice, Lord, by Me Aloud proclaim its fix'd Decree.

6.

Arraign'd at stern Oppression's bar, Some dread accuser let him share, That, planted on his right, may stand, And vengeance from his Judge demand:

7.

Nor let his deprecation win The wish'd for pardon to his sin, But witness of his guilt become, And seal, beyond reverse, his doom.

8.

Let death's accelerated day
To worthier hands his Charge convey,
His roof a weeping Widow fee,
Her Orphans hanging at her knee;

9.

While as from Morn to Eve they roam, (Some ruin'd cell their cafual home,)
Let these, by pinching hunger led,
Seek at the rich man's gate their bread.

10.

His wealth let fell Extortion spoil; The gather'd harvest of his toil Let Rapine's greedy hand surprize, While Each his woes unpitying eyes;

8

II. And

II.

And let his Race, no succour near, Corrected, lesson in thy fear This Age; and, one succession o'er, Be seen by human eye no more.

12.

Let what of fin his Sires have done, What guilt his Mother's heart has known, In Heav'n be noted, and their Crime Recorded stand to endless Time.

13.

Let Wrath and Horror at thy word Quick on th' abandon'd offspring pour'd, (The measure of their fins fulfill'd) Their name to just extinction yield.

14.

Such vengeance on the miscreant rest, Who, when with heaviest woes oppress'd The helpless innocent he view'd, With murth'rous hate his soul pursu'd.

15.

In Curses (for in them his heart Delighted,) let him bear his part,. Dread Spectacle! a foe profest To Blessing, and himself unblest.

16.

Himself he veils in cursings dire,
That, sprung from Hell-enkindled fire;
Like water shall his bowels rend,
Like oil into his bones descend:

17. Fast

17

Fast as his vesture to his side Still let them cleave, by Thee applied, And, o'er his loyns for ever bound, In painful cincture wrap him round.

18.

Such recompence my Foe shall claim; Such All who blast with lies my same; But let thy Grace on Me bestow'd Thy Name exalt, immortal God.

19

Thy Love (how fweet that Love!) reveal, And stretch the hand my heart to heal, That fainting pours th' incessant groan, And sorrows deepest wounds has known.

20.

To Life's last verge, impell'd by woe, Fast as the slitting shade I go; Chac'd as the Locust see me roam, My strength by hunger's force o'ercome.

21.

While thus within my wasted frame Sinks, half extinct, the vital slame, Reproaching foes, around me spread, With haughtiest triumph shake the head.

22.

Thy wonted Clemency bestow;
And give them, mightiest Lord, to know
Thy Care extended to my aid,
Thy Pow'r in their repulse display'd.

D d 23. Though

Though curs'd by Them, yet bless me Thou O teach their stubborn hearts to bow; And let their rage by Thee suppress'd With grateful transport fill my breast.

24.

On each who calls himself my foe Let shame its thickest mantle throw; Let black disgrace their name o'erspread, Who aim their curses at my head:

25.

While I, amid th' affembled Throng, Raise to my God the ceaseless song, Who, constant at his side, the Poor From lawless judgment shall secure.

PSALM CX.

T.

HE Almighty Lord, beneath whose seat
The starry Orbs their course repeat,
In awful Majesty array'd,
Thus to my Lord Messiah—said—

2

Come seat thee at my own right hand, Till, at my word, the hostile Band, As low with prostrate necks they lie, A footstool to thy steps supply.

2.

Thy God from Sion's lofty tow'r
Shall bid Thee stretch the rod of pow'r;
Victorious o'er the rebel train,
Arise, and vindicate thy reign.

4. Behold

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Behold the long-expected day,
When willing Crouds their homage pay;
To Thee their facred off rings bring,
And hail their Saviour and their King.

5.

Thy future Offspring view, a Birth More num'rous than the Dews, on earth (Beneath the twilight's dubious gloom) Diffus'd from Morn's prolific womb.

6.

Th' irrevocable Oath is fworn:

" My Best-belov'd, my eldest-born,

66 Charg'd with th' eternal Priesthood fee,

" And rank'd, Melchizedec, with Thee."

7.

Thine arm th' anointed Prince shall shield, Thou, Lord, beside him tread the field, While Kings shall feel th' inslicted wound, And hardiest Warriors press the ground.

8

His Name the subject World shall awe, His sword to distant Lands give law; By him their scepter'd Chiefs are slain, And heaps of carnage load the plain.

9.

The Streams, that glide along the way, Shall to his heart new strength convey, And bid him, 'mid the scene of dread, Secure of conquest, lift the head.

Dd 2 PSALM

PSALM CXI. Hallelujah

I.

Y Soul with facred zeal inspir'd,
Shall wake to God the thankful strain,
In secret with his Saints retir'd,
And 'midst fair Sion's crouded fane.

2.

Great are his Works: With studious aim Each faithful heart those Works has trac'd; His Act shall highest honour claim, His Equity for ever last.

3

His Wonders to the grateful sense In sweet memorial stand confest; For boundless grace his hands dispense, And tend'rest pity warms his breast.

4

His Love the Souls to Him allied With food of heav'nly growth has fill'd; Nor suffers from his thought to slide The Promise to his People seal'd.

5.

Thy Pow'r that People, Lord, have known, Blest Heirs of Canaan's sertile Land:
Thy Precept Truth and Justice own, And bid thy Deeds reverseless stand.

6.

Salvation from our God descends; His Faith shall Israel's blis insure; Majestic Awe his Name attends, And Sanctity from blemish pure.

7. His.

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His fear th' obedient heart refines, And Wisdom's path to view displays: In brightest beams array'd it shines, And prompts each tongue with endless praise.

PSALM CXII. Hallelujah.

Τ.

HOw bleft the Man, his God who fears! Thy Precept, on his Thoughts impress'd, Eternal King, his Spirit chears, And peace perpetual fills his breast.

2.

His Sons the reins of pow'r shall hold, Transmissive Blessings on their Line Be pour'd, his treasures swell with gold, His Righteousness for ever shine.

2.

How to thy Saints, just, kind, and good, Has light amidst the gloom upsprung! Their hands have amplest gifts bestow'd, And fair Discretion guides their tongue.

4.

Secure from fall the Just shall stand, Nor e'er from thy remembrance slide: No rumour'd ills his fear demand, Whose hopes in Thee, great God, reside.

5.

Without a dread (Thy strength his trust,)
He meets the battle on its way,
Nor turns, till prostrate in the dust
His eyes the vaunting Foe survey.

Dd3

6. Inrich'd

Inrich'd by what he gives, his hands.

Deal to the fons of want his bread;

His Innocence unfullied stands;

And lasting honours crown his head.

His blifs Transgressors shall behold, And grind their teeth, and inly groan, Their impious toil by Thee controul'd, Their ev'ry wish by Thee o'erthrown.

PSALM CXIII. Hallelujah.

I.

Y E faithful Servants of your God, On Him be all your praise bestow'd; Through time's extended course his Name Shall praise, and thanks, and homage, claim.

2

Its circuit from the East begun,
To farthest West his same shall run,
His glory Earth's wide Realms o'erslow,
Nor highest Heav'ns its limit know.

Great is the Lord, and great his Praise;
What God like Him our Thoughts can raise?
O whom to Him shall Mortals dare
To equal, whom to Him compare?

4 He

He fits aloft, o'er Gods a God,
Eternity his dread Abode,
Yet stoops to view, and, view'd, records
The scenes that Earth's low seat affords;

He from the dust uplifts the Poor,
And gives the abject and obscure,
The dunghill for a throne exchang'd,
To sit with mightiest Monarchs rang'd.

'Tis His the barren house to bless; His gift let each the Babes confess, That, long to her request denied, The joyful Mother's care divide.

Hallelujah:

PSALM CXIV.

ī.

WHEN Jacob's Sons through paths unknown

From Egypt took their way, In Judah's Tribe his presence shone, And Ifrael own'd his sway.

2:

the ship transport in the state of

Old Ocean faw them as they came;
He faw, and backward fled:
Recoiling Jordan turn'd his stream,
And sought his sountain-head.

3. The

The Mountains feel the sudden shock;
As rams, from off the ground
They spring: As younglings of the flock,
The Hills affrighted bound.

4.

Thou, Ocean, fay, why, as they came, Thy billows backward fled: And what, O fordan, urg'd thy stream

To feek its fountain-head?

5

Ye Mountains, whence the fudden shock?
Why leap ye from the ground

As rams? As younglings of the flock, Say why, O Hills, ye bound.

6.

Earth, instant, to thy lowest base Convuls'd, avow thy fear,

While Heav'n's high Lord reveals his face, While Jacob's God is near:

7.

Dissolv'd beneath whose potent stroke
The stint a torrent gave;
Who spake; and from the yielding rock
Gush'd forth the bidden wave.

PSALM CXV.

I.

O Let not Us, thou God of Hosts,
O let not Us, with frantic boasts,
The merit and the glory claim,
Due only to thy hallow'd name.

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To Thee, great God, to Thee alone, Thy Truth and Grace, to Ifrael known, Shall ceaseless honour yield, and raise Each heart to Love, each tongue to Praise.

3.

Why should the heathen tribes demand, "Where's now the God of Ifrael's Land?" In Heav'n our God has fix'd his throne, That Lord whose Will and Act are one.

4.

Not fuch the Gods whom Ye adore, That, once a mass of shapeless ore, Now crown'd with furtive honours stand, The creatures of the Artist's hand;

5.

Mouths have they, not for speech design'd; And ears and eyes, yet deaf and blind; Their nostrils, as along the fane It breathes, the incense greets in vain:

6

Their hands th' imprinted kiss ne'er seel, While suppliant crouds before them kneel; Their feet have never step essay'd; Their throat has never sound convey'd:

7.

Unvisited by Wisdom's ray
Their breast: nor less insensate They,
Who made their mimic forms, or, made,
With fruitless pray'r invoke their aid.

8. Ye

Ye happier Sons of Ifrael's Line, Conducted by the Light divine, On God your firm reliance build; Him own your refuge, Him your shield.

9.

Ye, who from vested Aaron trace
The honours of your chosen Race,
On God your firm reliance build;
Him own your refuge, Him your shield.

10.

Ye Souls, with pure devotion warm, Whose Lives to his Decrees conform, On God your firm reliance build; Him own your refuge, Him your shield.

11.

Behold his beams around us fhine: He, Jacob, He shall bless thy Line, You, who from vested Aaron trace The honours of your chosen Race.

12

And You, with pure devotion warm, Whose Lives to his Decrees conform, From Him whose hand the scepter guides, To Him who in the cot resides.

13.

To You, to Yours, till time shall end,
His Love its blessings shall extend,
Heirs of the changeless promise giv'n
By Him who form'd the Earth and Heav'n:

14. That

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14

That Heav'n, within whose awful bound Himself, with brightest glory crown'd, His Seat has rear'd; while Adam's Sons The Earth (his Gift) its tenants owns.

15.

Not Those whom death has snatch'd away The debt of hallow'd praise shall pay, Or wake his wonders to disclose, But silent in the dust repose:

16.

'Tis Ours, who still those wonders view,
The grateful labour to pursue;
Nor ever shall our lips decline
To crown with hymns the Name divine.

Hallelujah.

PSALM CXVI.

T.

HOWglows with grateful Love my breaft!
For God the voice of my request
Accepts, and, while my hands I rear,
Bows to my plaint the willing ear:
For this, to Life's extremest hour,
My lips to Him the pray'r shall pour.

While Death its snares around me threw,
The grave, its horrors to my view
Presenting, press'd with heaviest grief,
From Thee, great God, I sought relief:
"O save me, heav'nly Sire, I cried,
"And turn th' impending stroke aside."

3. Great

Great is our God, beyond all bound His Providence and Pow'r are found; Just, good, and kind, is Israel's Lord, His breast with tend'rest pity stor'd, And prompt his Arm, when Ills invade, The guileless and the meek to aid,

His Mercies, 'midst thy deepest woe,
By blest experience taught to know,
Turn, turn thee to thy rest, my Soul;
For He who sits above the pole
(Tremendous Name) has o'er thy head
The sulness of his bounty shed.

Thou, mightiest Father, Thou wert nigh, To save my soul from death, mine eye From tears, to guard from lapse my seet, And bid me in this earthly Seat (Life's wide dominion) still reside, To Thee in filial sear allied.

6

To God my heart resign'd its care;
To Him my tongue address'd its pray'r:
While, struck with terrors as I stood,
A sea of sorrows round me slow'd,
"No more, my Soul, no more, I cried,
"In Man's fallacious aid conside."

O, what requital at my hand
Shall Mercies, Lord, like Thine, demand?

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By Thee from each diffress enlarg'd, The Cup with benediction charg'd I take, and, touch'd with holy flame, Invoke my great Deliv'rer's name.

8.

Ev'n now, before th' affembled Train, Ev'n now, within thy facred Fane, (That Fane, whose Walls, on firmest base Uprear'd, fair Salem's confines grace,) Behold me at thine altar bow, And, pleas'd, absolve my offer'd vow.

9.

Who Thy Decrees, great God, obey, Secure on Thee their hope shall stay; Nor Fraud nor Rapine's iron hand Shall dare to touch the pious Band, For facred is their blood, and high Its price in thy paternal eye.

10.

In Me thy Servant, Lord, in Me
The Offspring of thy Handmaid see,
Releas'd by thee, from day to day
The sacrifice of praise to pay
I joy, and, touch'd with holy stame,
Invoke my great Deliv'rer's Name.

TT.

Ev'n now, before th' affembled Train, Ev'n now within thy facred Fane, (That Fane, whose walls, on firmest base Uprear'd, fair Salem's confines grace,)

E e

Behold

314 PSALM CXVII.

Behold me at thine altar bow, And, pleas'd, absolve my offer'd vow.

Hallelujah.

PSALM CXVII.

I

ET thy various Realms, O Earth,
Praises yield to Heav'n's high Lord a
Praise him All of human birth,
And his wondrous Acts record.

2.

See his Mercy o'er our Land Spread its ever-healing wing, And his Truth through ages stand; Praise, O praise, th' eternal King.

PSALM CXVIII.

·I

If T your voice, and thankful fing Praises to your heav'nly King; For his Mercies far extend, And his Bounty knows no end.

2.

Israel, thy Creator bless, And with joyous tongue confess, That his Mercies far extend, And his Bounty knows no end.

3.

Aaron, let thy chosen Line Grateful in th' avowal join, That his Mercies far extend, And his Bounty knows no end. Ye Wi Tha

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Ye who make his Will your care, With affenting voice declare, That his Mercies far extend, And his Bounty knows no end.

5.

To my plaint propitious, He Bade my captive Soul go free; He shall in my cause appear; Let not Man excite my sear.

6

He amid my Helpers stands; Struck by Him, th' opposing Bands Instant from before mine eye Back in wild retreat shall sty.

7.

O, how fafe the Man, whose mind Rests on Jacob's God reclin'd! Safer far then they who trust On the help of breathing dust.

8.

O how fafe the Man, whose mind Rests on Jacob's God reclin'd! Safer far than they who deem Kings on Earth their pow'r supreme.

0.

Gather'd from each distant Coast
Round me press'd th' embattled Host;
But my Arm, by God upheld,
Strew'd with slaughter'd heaps the field.

Ee 2

10. Round

10

Round me, thirsting for my blood, Round me adverse myriads stood; But my Arm, by God upheld, Strew'd with slaughter'd heaps the field.

II

Round me, see! as Bees they dwell, Bees, that, issuing from their cell, Mix in swarms, and on the wing Arm'd with fury onward spring:

12

See their rage at once expire
Like the thorn-enkindled fire;
While my Arm, by God upheld,
Strews with flaughter'd heaps the field.

13

Soon thy stroke, relentless Foe, Soon thy stroke had laid me low, Had not God's supporting hand Bid my fault'ring feet to stand.

14.

He my Strength, and he my Song, Lo! my days I yet prolong, And, each hostile force o'erthrown, Him my great Salvation own.

1.5.

Shouts of health and hymns of praise Wisdom's faithful followers raise, While amid their peaceful Seat Thus the ear their accents greet:

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"O how strong the hand divine!
"O what wonders, Lord, are thine!"
See that hand, from Heav'n reveal'd,
Wonders yet on wonders yield.

17.

Vaunt thy terrors, Death, no more; He whom Ifrael's Sons adore, He, each danger chac'd away, Bids me still his Acts display.

18.

He indulgent, just, and kind, Trials to my lot assign'd, Yet amidst the doubtful strife Rescu'd from the sword my life.

19

Ope the gates of Righteousness; Let my feet have full access; There I'll praise my Saviour's Name, And his boundless Love proclaim.

20

Here the hallow'd gate behold; See its valves at once unfold, Pleas'd t' admit the chosen Train, Pure from Sin's infectious stain.

21

Thee, the God inthron'd above,
Thee my lips shall sing, whose Love
To my voice attention gave,
Prompt to hear, and strong to save.

Ee 3

22. See

See the Stone, that, cast aside By the Builders' erring pride, In the Dome assumes its place, Own'd the Angle's noblest grace.

23

Thou the Work, great God, hast wrought; In its scenes our wond'ring Thought Joys thy elemency to trace, Seal'd to 'facob's favour'd Race.

24

Lit by thy auspicious ray
Downward streams the wish'd-for Day,
Big with Acts that shall suggest
Endless mirth to Israel's breast.

25.

Save, O fave, eternal Lord, And thy prosp'ring aid afford: Blest the Man, who, sent by God, Visits Salem's lov'd abode.

26

Come, ye Saints, and in his Train Tread with licens'd step her Fane, While from out her sacred Tow'r Blessings on your head we pour.

27.

Safe in *Ifrael's* Lord confide; He is God, and none befide; See his fav'ring beams arise To his People's longing eyes.

28. Fair,

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Fair, and innocent of spot, Let the victim Lamb be brought, And beside his Altar stand, Fetter'd in the writhen band.

29.

Thee, my God, in lengthen'd lays, Thee my raptur'd lips shall praise; Thee, my God, aloud proclaim, Zealous to exalt thy same.

30.

Lift your voice, and thankful fing Praises to your heav'nly King; For his Mercies far extend, And his Bounty knows no end.

PSALM CXIX.

ALEPH.

т.

HOW blest, who Thee, great God, obey,
And stedfast walk th' all-perfect way!
How blest, whose hearts with will intire
Thy presence seek, Almighty Sire;
Whose feet thy guidance own; whose mind
Has each nefarious act declin'd.

2.

Thy voice has charg'd us to fulfil
The dictates of thy heav'nly Will;
Such, Lord, thy charge; and O may I
Attentive to the task apply,

Truft

Trust in thy Aid, thy Works record, And mark the Precepts of thy Word.

My steps conform'd to thy Decrees,
Nor shame nor dread my Soul shall seize;
Thy Precepts on my mind impress'd
Shall swell with joy my faithful breast,
Thy Justice prompt my tongue to raise
The song of gratitude and praise.

Thy Law my love shall claim: Do Thou
Thy ear to my petition bow;
O treat me not with cold disdain,
Let not my Vows return in vain,
Nor leave me, helpless and forlorn,
The absence of thy grace to mourn.

ВЕТ Н.

HOW, early wife, shall Youth, O fay, In Innocence direct its way? Thy Word its steps, to Thee resign'd, The ever faithful Guide shall find.

Hail, best Instructor! Thee my Thought With suil desire, great God, has sought; O let me not, by Error's sway Impell'd, from thy direction stray.

Thy Precept, in my breast conceal'd,
From Sin's assault my heart shall shield:
Blest is thy Name, eternal Lord!
O write within my mind thy Word:

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That Word, whose rules from day to day My lips with grateful zeal display; These, my best wealth, my treasur'd store I keep, and view them o'er and o'er.

Thy Dictates still, my constant joy,
My soul's attention shall employ;
Nor aught shall from my sight withdraw
Thy path, or from my thought thy Law.

GIMEL.

1.

THY Mercy let thy Servant see, Grant me to live conform'd to Thee, And let my Soul, each mist away, The wonders of thy Law survey.

Behold me, absent from my home, Through Life's wild maze a Pilgrim roam, Nor Thou to my desiring eye Thy Word's directing beams deny.

With ardent zeal, with strong desire, My thoughts to thy Decrees aspire; With servent hope thy paths I tread By Mercy and by Truth outspread.

O Thou, whose threat the proud subdues, Whose wrath the sinner's steps pursues, My soul, of each transgression pure, From scorn and sierce reproach secure.

5. While

5

While Princes with malignant aim
Affembled wound my honest same,
My Life, thy will its fix'd pursuit,
Shall each opprobrious tongue resute.

6

Thy Laws my ev'ry thought controul, While, fill'd with facred joy, my Soul Its ever faithful Friends in These And inmates of its counsel sees.

DALETH.

I.

LOW in the dust my soul is laid;
O reach me, Lord, thy promis'd aid;
Thou, as my heart its guilt avow'd,
Thy pitying ear, great God, hast bow'd;
Let thy Commands my sootsteps lead;
O give me, Lord, thy paths to tread;
And let me, lesson'd in thy way,
The wonders of thy Grace survey;

2

While on my foul, that melts with woe,
That Grace its fuccours shall bestow,
(Such hope thy Word has bid me form;)
Let me, with holy transport warm,
And privileg'd thy Law to learn,
From Error's path abhorrent turn;
Averse from each injurious art,
Let salsehood from my lips depart.

3. Truth,

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Truth, Lord, my steady thoughts pursue,
Thy Judgments fix'd before my view
In full display: Exempt from shame
O give me Thou by These to frame
My course; and mark with what delight,
(As onward These my steps invite,)

(As onward These my steps invite,)
Its bands by Thee dissolv'd, my Soul
Anticipates the distant goal.

HE.

T.

TEACH me, O teach me, Lord, thy Way; So to my life's remotest day,
By thy unerring Precepts led,
My willing feet its paths shall tread.

2.

Inform'd by Thee, with facred awe My heart shall meditate thy Law, And with celestial Wisdom fill'd To Thee its full obedience yield.

Give me to know thy Words aright, (Thy Words, my foul's supreme delight) That, purg'd from thirst of gold, my mind In Them its better wealth may find.

O turn from Vanity mine eye,
To Me thy quick'ning strength supply,
And with thy promis'd mercy chear
A heart devoted to thy fear.

O vindicate my Name from wrong, And filence the reproachful tongue; My dreaded shame, great God, remove; Thy Judgments, Lord, my thoughts approve.

6.

Thy wife Commands my breast instance;
O haste, and to my inmost frame
Permit thy Justice to dispense
Its all-reviving influence.

V AU.

I.

O LET me, Lord, thy Mercy know; Thy promis'd health, great God, bestow; So from my Soul, on Thee reclin'd, Shall each reproach an answer find.

2

My trust thy Judgments, mightiest Lord, Support; O let not then thy Word (Thy Word, by Truth eternal seal'd) Be ever from my hips withheld:

3

That Word to Life's extremest stage My just remembrance shall engage, My Soul to thy Decrees incline, And make the paths of freedom mine.

1

The Heav'n-taught truths that warm my breaft My tongue to Monarchs shall suggest, And, rapt with zeal, each check disclaim Of service dread, and infant shame.

5. Thy

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And I

Thy Dictates on my Thoughts impress'd With fweet delight shall fill my breast; Thy Law, Jehovah, still shall share My ardent Love, my constant Care;

And, while from Thee with lifted hands Pleas'd I receive its just commands, My Life, submitted to its rein, Shall speak them not receiv'd in vain.

ZAIN.

While buck my ret un. Inda

THY promises, Almighty Sire, Accomplish: These my hope inspire; These, when oppress'd with ills I lie, With vital strength my foul supply; Nor loud reproach nor hostile fcorn My heart from thy obedience turn: Amid my woes, through ages past In long memorial backward trac'd, Thy Judgments have my trust upheld, And forrow's heaviest cloud dispell'd.

2.

How trembles, Lord, my heart to fee The fouls that err from thy Decree! Long as within this feat of clay, My house of Pilgrimage, I stay, Thy Statutes are my Song; thy Name Wakes in my breast the holy slame,

F f

That heav'n-ward lifts my thoughtful foul, When night's dark shades invest the pole. What hopes, great God, are mine, what joy, While thy Commands my care employ!

CHETH.

I

MY heart's best portion, Lord, art Thou;
To Thee my Thoughts obedience vow:
To Thee with ardent zeal I pray;
Thy promis'd mercy, Lord, display.

2

While back my yet unfinish'd race With scrutiny severe I trace, Thy Law with full delight I greet, And turn to Thee my willing seet.

3

With studious haste I ran, I slew, Intent thy Dictates to pursue, Nor These forget, though troops of soes Amid their snare my steps inclose.

1

Thy just Decrees within my breast Revolv'd, I quit my bed of rest, And pleas'd, at midnight's awful hour, In thanks to Thee my spirit pour.

5

I mark where'er the fouls I find To Thy Commands, great God, inclin'd; I mark them, and with fuch refide In friendship's strictest bands ally'd.

6. That

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That Mercy, Lord, whose beams extend Far as to Earth's remotest end, That Mercy to my Soul impart, And grave thy precepts on my heart.

TETH.

T.

MY grateful heart thy Love has known, O Thou, whose words and deeds are one; O still that Love impart, and store My Soul with thy celestial Lore, Whose thought its full affent resigns To what thy sacred Will injoins.

2.

In devious paths awhile I trod, Ere yet corrected by thy rod; But from thy just and perfect Law Fair Virtue's Lessons now I draw, And, disciplin'd, great Sire, by Thee, Obsequious bow to thy Decree.

Thy Mercies, Lord, exhaustless flow;
O give my Soul thy Will to know:
While Crouds, whose hearts thy fear disclaim,
With studied salsehood blast my same,
Thee, Lord, I seek; by thy Command

My Acts, my Thoughts, directed stand.

Amidst their rage, with joyful view
My heart thy Precepts can pursue,
While folly theirs from truth withholds,
And round them wraps its thickest folds:

Ff 2

Behold

Behold them, Lord, in Error loft, Thy Law reject with impious boast.

Blest be thy hand, severely kind, Whose stroke recall'd my erring Mind, And urg'd me, as to Thee I turn, Thy hallow'd Institutes to learn, And, taught their worth, to prize them more Than heaps of Ophir's richest ore.

OD.

HY plastic art, throughout my frame, Each limb, each nerve, great God, proclaim;

O give me Thou with mind fincere To learn th' Instructions of thy Fear:

2. So shall the Souls, that Fear who know, With focial joy, my God, o'erflow, And pleas'd my constant heart approve, That waits, with Them, thy plighted Love.

Thy Judgments praise eternal claim, Wife, just, and good; with friendliest aim Thy faithful hand each woe I feel Inflicts, and wounds me but to heal.

O let thy promis'd mercy shed Its quick'ning effluence on my head, And comfort to my Soul inftil, That loves the dictates of thy Will.

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Let shame th' Aggressors proud repay, Who seek my footsteps to betray: Thine aid I ask, eternal Lord, And treasure in my heart thy Word.

6.

With Me in facred friendship join
The souls that to thy fear incline,
And from the well-spring of thy Law
Exhaustless streams of knowledge draw.

7.

O never from my constant heart Let thy Decrees, great God, depart, So shall I thence, by Thee renew'd, Guilt, and its offspring Shame, exclude.

CAPH.

T.

BEHOLD, while wearied with delay My foul, my fight, confume away, Thy Servant o'er th' ethereal plain Send the long look, but fend in vain.

2.

O when, to my expecting eyes, When shall thy wish'd Salvation rise, Through struggling clouds its promis'd ray Transmit, and o'er me pour the day?

2.

Fast as the wine-exhausted hide Amid the circling smoke is dried, I waste; yet never from my heart Shall thy Commands, great God, depart.

Ff3

4. How

How long shall I my days, O say, In sad succession roll'd survey; How long to haughtiest insult yield, Thy vengeance from my soes withheld?

5.

The Proud, thy Precepts who despise, (Thy Precepts, Lord, how just, how wise!) With causeless rage their pits prepare; O haste, and make my life thy care.

6

How nigh had Conquest crown'd their aim, And rooted from the earth my name! While still thy paths, eternal God, With undiverted step I trod.

7

O let thy Mercy to my heart Its life-fustaining pow'r impart; So shall my Soul with sacred awe, And just observance, hear thy Law.

LAMED.

I.

FIX'D in the Heav'ns, eternal Lord,
On firmest basis rests thy Word;
Thy Truth, unconscious of decay,
Sees wasting ages roll away.

2

Pois'd on its centre by thy hand

Earth long has stood, and yet shall stand:

The whole Creation, ev'ry hour,

Subservient owns thy sov'reign Pow'r.

3. How

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How had I perish'd, 'midst my woes,
But that within my bosom rose
The joys which thy Injunctions yield,
And each invading grief dispell'd!

4.

O never, never, shall my heart, Forgetful, from thy Law depart, Which, instant, kindliest succour gave, And wrought my rescue from the grave.

5.

Behold me, Lord, behold me thine;
Thy ear to my request incline,
And save a Soul whose wakeful Thought
With servent zeal thy Truths has sought.

D.

And though with secret art their snare
The impious for my Life prepare,
Thy Precepts still, my constant joy.
My fix'd attention shall employ.

7.

Mine eyes Perfection's limit fee
Through Nature's Works; but thy Decree
No period, mightiest Monarch, knows,
Nor bounds of space its breadth inclose.

MEM.

All of the companie A

ITH what defire, great God, I burn
Thy facred Oracles to learn!

Each day, each hour, with stedfast mind
Thy Truths I meditate, and find

The

The knowledge, to my foes denied, To Me in fullest weight supplied.

My Teachers, while from out thy Law The leffons of my life I draw, My guidance ask; the Aged Me Their Elder in discretion see, As, onward led, with steady pace The Heav'n-appointed paths I trace.

O with what zeal my bosom burn'd, With joy the heav'nly precept learn'd! How have I kept my feet from ill, Intent thy Mandate to fulfil, My ear to discipline resign'd, Nor ever from its rules declin'd!

In full fatiety of joy Absorpt, thy Words my thought employ, And fweeter on my palate dwell Than honey dropping from its cell: My Soul, by thy Instruction, wife, From Error's path abhorrent flies.

NUN.

HY Law, from Sinai's mount reveal'd, A lantern to my feet shall yield, A light, whose beams shall o'er me dwell, And night's incircling shades dispel.

2. Thy

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Thy Precepts (thus my tongue has fworn, Nor aught my purpose, Lord, shall turn;) Thy Precepts, just, and wise, and true, My steps, unwearied, shall pursue.

3.

Beneath a weight of woes I bend; Thy promis'd aid, my God, extend: My lips their willing off'rings pay; Accept them, gracious Lord, I pray.

4.

Thy Judgments to my longing eyes Display; while dangers round me rise, My soul just ready to resign, To These my thoughts I still incline.

5.

No impious force, or hostile snare, Shall alienate from These my care; Nor e'er shall Sin my steps betray From these in devious Paths to stray.

6

These, while their worth my Soul inflames, Its lasting heritage it claims, And pleas'd the dictates of thy Will To life's last period shall fulfil.

SAMECH.

T.

FAR hence each Superstition vain, Wild offspring of the human brain; The Truths that fill thy hallow'd page My happier choice, great God, engage;

Safe

Safe on thy Word my trust I build, O Thou, my Refuge, and my Shield.

2

Ye impious, from my fight away; My Soul shall God's behests obey: O ever faithful to thy Word, Do Thou thy wital strength afford; Thy help impart, eternal Sire, Nor let my hope in shame expire.

Sustain'd by thy Almighty aid,
What danger shall my Soul invade?
Nor error's cloud, nor arts of sin,
My soul from thy obedience win;
In vain shall these their force apply
To turn from thy Decrees mine eye.

4

Subverted by their own deceit,
And spurn'd beneath thy conqu'ring seet,
Thy wrath the rebel tribes deplore;
Spurn'd,—as the dross, that from the ore
(Amid the glowing surnace cast)
Is sever'd by the fiery blast.

5

For this, with ardent Love thy Law I feek; for this, while rev'rent Awe And holy Horror shake my frame, Thy dreaded judgments I proclaim; And, wrapt in fear, most mighty Lord, Thy pow'r, thy righteousness record.

W

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AIN

T.

WHILE Justice o'er my life presides, Each act, each word, each purpose guides, Friend of the guiltless! nigh me stand, And save me from th' Oppressor's hand.

2.

O still thy wonted grace disclose; Still in my quarrel interpose Thine arm, nor let my haughty soe Exulting triumph in my woe.

3

My wasting eyes with earnest view
Thy promis'd health, my God, pursue:
Thy mercies to thy Servant show,
Give me each Heav'n-taught rule to know.

Air

Behold me, Lord, behold me thine,
And let thy influence on me fhine,
Till, each illusion purg'd away,
My Soul thy mystic Truths survey.

6.

Thy wife Injunctions cast aside;
The sons of Insolence and Pride
With oft-repeated crimes demand
Th' unwilling vengeance from thy hand.

Thy Dictates on my thought impress'd With sweet delight shall fill my breast; Not Gold like These my love shall claim, Gold sev'n times tortur'd in the slame.

7. Thefe,

These, Lord, I keep, thy Works record, And mark the precepts of thy word. Trust in thine aid, and, fix'd, decree To shun each path that leads from Thee.

P E. Johnny on to bright

And five medican in temperature hand. O HOW the Wonders of thy Law My heart to just obedience awe! What streams of purest knowledge yield Thy Words in full display reveal'd! By These the Souls untaught before To heights of heav'nly science soar.

With earnest zeal, and anxious thought Thy words my panting bosom sought; With thirst, with facred thirst I burn'd; To These my op'ning mouth I turn'd, And from thy Precept wife and true Its life-imparting spirit drew: 3. Proper malling does At I

What grace thy Saints are bleft to know. That grace on Me, great God, bestow; Thy Dictates to my foul convey, And level to my steps thy way; Redeem from Error's growth my mind, Nor leave one baleful root behind.

O fave me from Oppression's hand; So shall my foul thy wife command Observe, and, lesson'd inthy fear, The precepts of thy law revere:

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Thy j Them Indulgent on thy servant shine, And make the paths of knowledge mine.

My tears, great God, my zeal disclose, And down the copious torrent flows, As oft, with inward anguish torn, Thy violated Laws I mourn By guilty Souls, whose Love of ill To rash Transgression prompts their will.

TSADDI.

HAIL, Arbiter supreme! thy Will Truth, Equity, and Justice seal; Truth, Justice, Equity, thy Voice Prescribes to favour'd Israel's choice; These while my foe presumptuous spurns, With zeal confum'd my bosom burns.

O how thy Precepts, in the fire Long prov'd, thy fervant's Love inspire! To indigence and fcorn refign'd, These still I seek with studious mind; Nor cease with constant thought to trace The acts of thy stupendous grace.

Eternal Rectitude is thine; Truth to thy Laws adjusts its line; Thy Laws, my Soul's best comfort found, When pains and forrows wrapt me round: Thy just Decrees shall Time survive; Them teach me, and my Soul shall live.

Gg

KOPH.

KOPH.

I.

Maker, Guide, and Judge of All!
With earnest voice to Thee I call;
To Thee I call; propitious hear;
So shall the Precepts of thy fear
My Soul inform, and, Thou my aid,
My ev'ry Act by These be sway'd.

Ere yet the dawn has streak'd the sky, God of my Life, to Thee I cry; My hope (nor shall that hope be vain,) Thy sacred promises sustain: On thy Decrees, great God, intent, My Thoughts the early watch prevent.

O let thy Mercy, while I pray,
My night illumine, guide my day,
Thy Word within my inmost frame
Awake the everliving flame,
And, instant, to my breast dispense
Its all-reviving influence.

Behold a Croud, from Thee estrang'd, In dire alliance near me rang'd; But Thou, my God, art nearer still: My Soul the dictates of thy Will Fix'd on eternal base has view'd, And owns them wise, and just, and good. BI My to

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RESH.

1.

BEHOLD my griefs; my Soul preserve;
For ne'er from thy direction swerve
My thoughts: Do Thou my cause defend;
O let thy word its aid extend.

2.

In vain thy grace the Souls would heal, Whose crimes their just rejection seal; Who, bold each impious deed to try, Thy Laws oppose, thy Pow'r defy.

O let thy Mercy, Lord, (how great That Mercy!) on thy Servant wait, Its beams in full effusion give, And teach my fainting heart to live.

4.

While hostile Crouds around me stand,
My steps I guide by thy Command
Unvarying, and indignant see
The Souls whose Will has err'd from Thee.

5.

Behold what love, what full delight, Thy Precepts in my breast excite, And let thy Favour o'er my head Its vital pow'r incessant shed.

6.

With truth thy Word, great God, was crown'd, Ere time began its reftless round:
Thy Laws through length of days extend,
First, midst, and last, and without end.
Gg 2 Schin.

SCHIN.

I.

WHILE princely Pow'r, without a cause,
The threat'ning sword against me draws,
My mind, to thy Commands applied,
Them sears, nor owns a fear beside.

2.

My heart with secret transport swells, While studious on thy Word it dwells; Nor wealthiest spoils such joy bestow, New wrested from the prostrate soe.

3

To Lies averse, thy Laws I love;
Thy just Decrees my Thoughts approve;
And sev'n times, each revolving day,
To Thee my grateful vows I pay.

4

Great is the peace prepar'd for All, Whose willing feet obey thy Call; Great is the peace for such prepar'd, Nor aught their sootsteps shall retard.

5.

Thy health, my God, I wait, thy Will With unremitted zeal fulfil, And wrapt in love and filial fear The Heav'n-descended Truths revere.

6

Thy Truths my foul reveres: Each day,
Thy wife Instructions I obey,
Assur'd that to thy searching eyes
My life's whole path conspicuous lies.

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I.

O Let my cries thy heav'nly feat
Approach; my pray'r indulgent meet,
And give (for on thy Word relies
My hope;) O give me to be wife.

2.

Behold, (for Mercy lives in Thee;)
Behold me suppliant bend the knee,
And let thy promis'd aid dispel
The clouds of grief that o'er me dwell.

3.

Thy facred Precepts taught to know, How shall my lips, great God, o'erslow With praise, and, touch'd with holy slame, The justice of thy Laws proclaim!

4.

While pleas'd I bow to thy Command, Reach, in my rescue, reach thy hand; Do Thou, whose Dictates warm my heart, Thy long-expected health impart.

5.

O let my Soul, to life restor'd, Thy Love in lasting hymns record, While o'er my head its beams shall shine, And make thy great Salvation mine.

6.

Thine eyes in Me the Sheep behold, Whose feet have wander'd from the fold, That, guideless, helpless, strives in vain To find its safe retreat again;

Gg3

7. Now

Now listens, if perchance its ear The Shepherd's well-known voice may hear, Now, as the tempests round it blow, In plaintive accent vents its woe.

8.

Great Ruler of this earthly Ball,
Do Thou my erring steps recall:
O seek thou Him who Thee has sought,
Nor turns from thy Decrees his thought.

PSALM CXX.

I.

TO God I cried, with anguish stung,
Nor form'd a fruitless pray'r.
O save me from the lying tongue,
And lips that would infnare.

2.

Thou Child of Guilt, to falsehood bred,
Say, what shall be thine end?
See keenest arrows o'er thy head,
And quenchless coals, impend.

3.

Ah! Woe is Me, to Mesech's seat And Kedar's tents confin'd; Perpetual insult doom'd to meet From Men of restless mind.

4.

When offers mild of Peace I make,
And friendliest terms prepare,
My words their slumb'ring rage awake,
And arm them for the War.

PSALM

PSALM CXXI.

I.

O! from the Hills my help descends;
To Them I list mine eyes:
My strength on Him alone depends,
Who form'd the Earth and Skies.

2.

He, ever watchful, ever nigh,

Forbids thy feet to slide;

Nor sleep nor slumber feals the eye

Of Israel's Guard and Guide.

3.

He at thy hand, array'd in might,
His shield shall o'er thee spread;
Nor Sun by day, nor Moon by night,
Shall hurt thy favour'd head.

A .

Safe shalt thou go, and safe return,
While He thy Life defends,
Whose eyes thy ev'ry step discern,
Whose Mercy never ends.

PSALM CXXII.

T.

That calls me to thy honour'd Dome,
Thy prefence to adore:
My feet the summons shall attend,
With willing step thy Courts ascend,
And tread the hallow'd floor.

x

Ev'n now to our transported eyes
Fair Sion's tow'rs in prospect rise;
Within her gates we stand,
And, lost in wonder and delight,
Behold her happy Sons unite
In friendship's firmest band.

3

Hither from Judah's utmost end
The Heav'n-protected Tribes ascend;
Their off'rings hither bring;
Here, eager to attest their joy,
In hymns of praise their tongues employ,
And hail th' immortal King.

4.

By His Command impell'd, to Her Contending Crouds their cause refer; While Princes from her Throne With equal doom th' unerring Law Dispense, who boast their birth to draw From Jesse's favour'd Son.

5.

Be Peace by Each implor'd on Thee,
O Salem, while with bended knee
To Jacob's God we pray:
How bleft, who calls himself thy Friend!
Success his labour shall attend,
And safety guard his way.

6.

O may'ft thou, free from hostile fear, Nor the loud voice of tumult hear, Nor war's wild wastes deplore:

May

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May Plenty nigh thee take her stand, And in thy Courts with lavish hand Distribute all her store.

Seat of my Friends and Brethren, hail!
How can my tongue, O Salem, fail
To bless thy lov'd Abode?
How cease the zeal that in me glows
Thy good to seek, whose walls inclose
The Mansion of my God?

PSALM CXXIII.

T.

TO Thee, above the starry spheres
Inthron'd, his look thy suppliant rears:
As tow'rds their Lord the menial Band,
As Maidens tow'rds their Mistress' hand
Observant cast th' expecting eye,
So lift we ours, great God, on high,
Till Thou thy mercy shalt display,
And chase these clouds of grief away.

2.

Enough thy People, Lord, have borne
Of infult keen, and hostile scorn:
O let thy clemency divine
Conspicuous in our rescue shine,
And hear, in pity hear, the sighs
From our sull hearts incessant rise,
While, round us rang'd, the Sons of pride
Our name revile, our woes deride.

PSALM CXXIV.

HAD God abandon'd from his care
Our cause, when adverse hosts to war
Uprose; had God, may Israel say,
Our cause abandon'd, in the day
When o'er the plain their troops were pour'd,
Our tribes their sury had devour'd;

Down we had funk; and o'er our head
The swelling floods their waves had spread:
Down we had sunk; but blest be God,
Whose arm the timely help bestow'd,
And, each invader chas'd away,
Snatch'd from their jaws th' expected prey.

See! as the Bird with sudden spring Exulting mounts upon the wing, Just rescu'd from the sowler's art, So triumph We, with thankful heart, And, sav'd by his preventing care, Shake from our feet the broken snare.

When woes, when dangers round us rife,
On Him alone our Hope relies,
To Him our Liberty we owe,
And own his strength against the foe,
Whose hand thy center fix'd, O Earth,
And gave th' enduring Heav'ns their birth.

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PSALM CXXV.

I.

THEY, who with holy confidence,
Trust in the Lord for their defence,
Secur'd by his protecting hand,
Shall stedsast as Mount Sion stand,
That, proof to Ages, meets the skies,
And, fix'd, each adverse shock defies.

2.

Behold fair Salem's hallow'd ground, By shadowing hills encompas'd round; Thy presence thus, great God, we trace Incircling Jacob's chosen Race: Nor distant times shall see thy Love Its blessings from thy Saints remove.

2.

Ne'er on the lot by These posses'd Shall impious Pow'r its scepter rest; Lest Sin, establish'd into Law, Their hearts from thy obedience draw: O still our Guardian, still our Friend, Thy mercies to the Just extend;

1.

While All, whose heart from Wisdom's way Through paths perverse has lov'd to stray, In suff'rings, as in guilt, allied, Shall see the Peace to them denied The sulness of its influence shed On happier Israel's favour'd head.

PSALM CXXVI.

I

Is this a Dream? amaz'd we cried,
When, led by their celestial Guide,
Fair Sion's captive Tribes again
Beheld her late deserted plain:
Then forth to laughter burst each tongue,
And songs of loudest triumph sung.

2

The Nations round, with secret awe,
The mighty work admiring saw;
And, "Great (they cried,) the Gift bestow'd
"On These, the savour'd of their God!"
"O, great the Gift!" Our hearts rejoin,
And joyful bless the hand divine.

3.

Let those, whose exile still we mourn, Beneath thy conduct, Lord, return, Fast as the copious torrents glide, When, to its vacant bed their tide Restoring, o'er the wastes they run, That burn beneath the southern Sun.

1.

Let scenes of Hope our thought employ; Who sow in tears, shall reap in joy:
The weeping Hind, whose dubious hand Now strews with grain the furrow'd land, Shall homeward soon exulting bear
The Blessings of the loaded year.

PSALM

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PSALM CXXVII.

Τ.

A Race by God unblest who rear, A fruitless toil sustain; If God to shield the Town forbear, The Watchman wakes in vain.

2.

Why rife Ye early, late take rest,
And eat the bread of care?
The balm of sleep, his gift confest,
His Children only share.

3.

Know too thy Sons, that round thee stand,
A gift by Him prepar'd;
Nor arrows in the Giant's hand
Can yield so fure a guard.

4.

Blest, who his quiver stores with These:
When hostile troops are near,
His gate the storm approaching sees,
Yet sees without a fear.

PSALM CXXVIII.

I.

How blest the Souls, their God who fear, His Pow'r confess, his Law revere! Who stedsast walk th' all perfect way, Nor lost in paths of folly stray.

2

O happy Thou! ordained to share Thy Maker's ever constant care; Thou privileg'd from want shalt stand, And eat the labour of thy hand.

The Object of thy wedded Love
Prolific as the Vine shall prove,
Whose foliage o'er thy walls display'd
Spreads wide its amicable shade:

While, as the Olive-branches fair, Around thy board thy infant Care Shall croud, and bid thy heart o'erflow With joys that only Parents know.

Such Bleffings, Lord, thy hands provide For all who make thy fear their guide, And stedfast walk th' all perfect way, Nor lost in paths of folly stray.

Hail, favour'd Man! From Sion's Tow'r Thy God on Thee his gifts shall show'r: Thou, thankful, to thy latest day Shalt Salem's prosp'ring state survey.

With lengthen'd joy, thine aged eyes
Shall fee thy Children's Children rife,
And Peace her healing wings expand
O'er Judah's Heav'n-diftinguish'd Land.

PSALM

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PSALM CXXIX.

I.

Oft from my youth, may Ifrael say, Oft from my youth, in close array Against me rang'd, the hostile train My ruin sought, but sought in vain.

2.

My back with stripes the ploughers tore; The lengthen'd furrows stream'd with gore; But Thou, just God, hast burst their bands, And sav'd me from their ruthless hands.

3.

Back let them fly in wild retreat, Whose rage fair Sion's hallow'd seat Pursues: Let shame their guilt repay; And let them like the grass decay,—

A.

That, on the house-top seen to rise, Stops in mid growth, and sades, and dies; Nor fills the Mower's hand, nor gives One grasp to him who binds the sheaves;

5.

Nor prompts th' observing passenger
To greet them with this friendly pray'r;
"May Heav'n's high Lord your labours bless,
"And crown them with the wish'd success."

PSALM CXXX.

I.

TO Thee from out the Deeps I pray,
With heaviest woes oppress'd:
Lord, let thine ears attentive weigh
The voice of my request.

2.

If from the Sons of human birth
Thy wrath its debt demand,
O who, throughout the peopled earth,
Beneath that wrath shall stand?

3.

But Sin's worst wounds thy Mercy heals:
As down its pow'rs descend,
The grateful Soul their influence feels,
And trembles to offend.

4.

Thee, Lord, I feek, the Wife, the Just;
My foul, by Thee upheld,
Expectant waits (thy Word its trust)
Till Thou thy beams shalt yield.

5.

Not thus intent their longing fight
The wearied Watchmen rear,
Not thus intent the growing light
Observe, when morn is near.

6.

O trust in God; for Love in Him, And Grace abundant, reign: He, Jacob, shall thy Sons redeem, And purge their ev'ry stain.

PSALM

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PSALM CXXXI.

T.

THINE eyes, my God, nor lofty mind Nor haughty look in me shall find, Nor Earth's vain pomp attracts my view, Nor Honour's prize my thoughts pursue.

2.

Behold me of affections mild, Behold me humble as the Child, That meek and filent finks to rest, Wean'd from the tender Parent's breast.

3.

O, fonder than that Parent, see
Thy Maker, Israel, cherish Thee:
To latest times on Him depend,
Thy Guide, thy Guardian, and thy Friend.

PSALM CXXXII.

T.

O hear my voice; All-potent Sire,
Nor distant from the pray'r retire.

2.

O think what pangs his bosom tore, When to his God the Oath he swore, And thus, with various pressures bow'd, To facob's Lord a Mansion vow'd.

Hh 3

2. Be

Be Witness, if my floor I tread, Be Witness, if my couch I spread, If sleep these weary orbs shall seal, Or slumber o'er mine eyelids steal,—

4.

Till to my fearch fair Judah's Land Some place present, whereon may stand, Through suture age, thy fix'd Abode, The Seat of Jacob's mighty God.

5.

To Thee, O Ephrata, we came, Inquisitive, and, led by same, The hallow'd Tabernacle sound Within the forests ample bound.

6.

Behold us, Lord, with willing feet
The mansion of thy presence greet,
(Each heart inflam'd with grateful zeal,)
And prostrate at thy footstool kneel.

7.

Rise, Israel's Father, God, and Friend; Pleas'd to thy place of rest ascend, Thou and thine Ark, tremendous shrine Of Majesty and Pow'r divine.

8

While Righteousness thy Priests arrays,
O let thy Saints their thankful lays
Prolong; and in thy David's name
Let Judab's King thy favour claim.

9. Thus

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Thus to the Prince of Jesse born God the reverseles Oath has sworn; Thy Throne, protected by my care, The offspring of thy loyns shall heir.

10.

Through distant times their hallow'd Line, Long as to Me their hearts incline, My Compact keep, my Laws obey, Shall, uncontroul'd, extend their sway.

II.

Thy Walls, O Sion, to thy Lord His destin'd residence afford; Here will I rest, nor e'er my Love From thy distinguish'd seat remove.

12.

Thy plenteous board my hand shall spread, Distribute to thy Poor their bread, Thy Priests with lasting health invest, And wake to mirth each faithful breast.

13

Amid thy Race, O David, here, Salvation shall her standard rear, While copious on th' anointed head The heav'nly Lamp its beams shall shed.

14.

Thy foes with shame inveloped o'er, Their blasted counsels shall deplore, And see the Crown that binds thy brow With unextinguish'd splendors glow.

PSALM

PSALM CXXXIII.

I.

HOW bleft the fight, the joy how sweet, When Brothers join'd with Brothers meet

In bands of mutual Love!

Less sweet the liquid fragrance, shed:

On Aaron's consecrated head,

Ran trickling from above,

2:

And reach'd his beard, and reach'd his vest:

Less sweet the Dews on Hermon's breast
Or Sion's Hill descend:

That Hill has God with Blessings crown'd,
There promis'd Grace that knows no bound,
And Life that knows no end.

PSALM CXXXIV.

T.

Your grateful hymns triumphant fing:
To You I call, the chosen Band,
Who take amid his Courts your stand,
While, gliding round the dusky pole,
The starry Orbs in silence roll.

2,

Within his Temple's vaulted frame,
With lifted hands, his praise proclaim:
And He, may He, whose pow'r has made
The Earth, and Heav'n's wide arch display'd,
From sacred Sion bid thee prove
The Blessings of his boundless Love.

PSALM

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PSALM CXXXV. Hallelujah.

IT E faithful Servants of your God. To him be all your thanks bestow'd; Through Times extended course, his fame In fongs of highest praise proclaim:

Ye who, on his behefts intent, The Courts of Ifrael's Lord frequent, And pleas'd, within his hallow'd gate, In regular succession wait:

Him praise, the everlasting King, And Mercy's unexhausted spring; Haste, to his Name your voices rear; What Name like his the heart can chear?

His Love from out the num'rous Birth, That crowns the wide-extended Earth. Selects the Race of Isaac's Sons, And Facob his possession owns.

Thy Greatness, Lord, my thoughts attest, With awful gratitude impress'd, Nor know, among the Seats divine, A Pow'r that shall contend with Thine.

Tis God, whose All-disposing Sway The Heav'n's, the Earth, and Seas obey; Whose Might through all extent extends, Sinks through all depth, all height transcends -7. From

7

From Earth's low margin to the Skies
He bids the pregnant Vapours rife,
The Lightning's pallid sheet expands,
And glads with show'rs the furrow'd lands;

Now from His Storehouse built on high, He gives th' imprison'd Winds to fly, And, guided by thy Will, to sweep The surface of the foaming Deep.

9.

By His refiftless stroke assail'd, Her Eldest-born proud Egypt wail'd; Nor rag'd His sword on Man alone; Her slocks, Her herds, its sury own.

10.

New scenes of Dread her Land surpriz'd, When God the haughty chief chastis'd, And Each who lent th' affisting hand. To execute his stern command.

TI

From Egypt's desolated shore
Its course His vengeance onward bore
To distant realms, by Justice led;
And mightiest Kings beneath it bled:

12.

Their Monarch Hesbon's Coasts deplor'd, And Basan her gigantic Lord, While Canaan wept her forseit Lands Resign'd to Israel's chosen Bands.

13. Thy

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Thy Name shall ever live, thy Name Shall ceaseless Praise and Honour claim; Thy Works, atchiev'd in ages past, To endless time remember'd last.

14.

From Thee our Judge, we wait our doom: Thou, Lord, the balance wilt assume, And, prompt thy People's woes to heal, The sentence of thy wrath repeal.

15.

Behold, on each polluted shore
The heathen tribes their Gods adore;
Of Gold and Silver form'd, they stand
The Creatures of the Artists hand.

16.

Mouths have they, not for speech design'd, And Ears and Eyes, yet deaf and blind: Their lips, by Nature's singer seal'd, Ne'er knew the vital breath to yield:

17.

Unvisited by Wisdom's ray
Their breast: Nor less insensate They,
Who made their mimic forms, or made,
With fruitless pray'r invoke their aid.

18.

Ye favour'd Tribes, from Israel sprung, Jehovah's Praise with grateful Tongue Aloud proclaim, and thankful join To bless the Majesty divine.

19. Him

Him bless, ye Sons of Aaron's race;
Ye who your birth from Levi trace,
And All whose heart His Laws delight,
In thanks to Him your songs unite.

20.

Let Sion with enraptur'd ear
His fame throughout her precincts hear,
Who 'midst her walls, eternal Guest,
Has fix'd the Mansion of his rest.

Hallelujah.

PSALM CXXXVI.

I

I F T your voice, and thankful fing Praises to your heav'nly King; For his Blessings far extend, And his Mercy knows no end.

2.

Be the Lord your only theme, Who of Gods is God supreme; For his Blessings, &c.

3

He to whom All Lords beside Bow the knee, and vail their pride; For his Blessings, &c.

1.

Who afferts his just Command By the Wonders of his hand; For his, &c.

5. Hes

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When Egypt r

Thence March'o

While his And his For

He, whose Wisdom, thron'd on high, Built the Mansions of the sky; For his, &c.

6.

He, who bade the watry Deep Under Earth's foundation sleep; For his, &c.

7.

And the Orbs that gild the pole.
Through the boundless Æther roll;
For his, &c.

8.

Thee, O Sun, whose pow rful ray Rules the Empire of the Day; For his, &c.

9.

You, O Moon and Stars, whose light Breaks the horrors of the Night; For his, &c.

10

When his vengeful wrath he shed, Egypt mourn'd her Firstborn dead; For his, &c.

II.

Thence by Him from bondage freed March'd all *Ifrael*'s chosen feed; For his, &c.

12.

While his mighty hand he rear'd, And his outstretch'd arm appear'd; For his, &c.

Aw'd by Him, from fide to fide, Lo, th' obedient Deeps divide; For his, &c.

14.

At his word the billows ftay, Part, and give his People way ; For his, &c.

At his word again they close O'er the head of Jacob's foes; For his, &c.

16.

Safe in his Almighty aid Ifrael o'er the Defert stray'd; For his, &c.

17.

Kings, unable to withstand, Felt the vengeance of his hand; For his, &c.

18.

Chiefs for hardiest deeds renown'd Proftrate fell, and bit the ground; For his, &c.

Sihon fierce, who forth to fight Led the harness'd Amorite; For his, &c.

20.

Mightiest Og, beneath whose sway Basan's fertile region lay; For his, &c.

21. Thefe

The Too

Land Sons

On o He w

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He wi All wh F

Lift yo Praise :

F

The de

O fair,

These he slew, and from their hands Took the forseit of their Lands; For his, &c.

22.

Lands, which erst by promise due, Sons of Jacob, fell to You; For his, &c.

23.

On our forrows from on high He with pity cast an eye; For his, &c.

24.

In our battles o'er each head He the shield of safety spread; For his, &c.

25.

He with food fustains, O Earth, All who claim from Thee their birth; For his, &c.

26.

Lift your voice, and thankful fing Praise to Heav'n's eternal King; For his Blessings far extend, And his Mercy knows no end.

PSALM CXXXVII.

I.

We fate and wept, while in us rose
The dear remembrance of thy name,
O fair, O lost Jerusalem!

Ii 2

364 PSALM CXXXVII.

Our filent harps the willows bore, Whose branches shade th' extended shore,

2

In haughty triumph thus the Foe Insulting aggravates our woe:

"Come, tune to mirth your fullen tongue;

" Rife, Hebrew slaves, and give the fong;

" Such strains as wont your fane to fill

" On captive Sion's boafted Hill."

3

How shall we yield to the demand?

How, exiles in a heathen Land,

Presume the heav'n-taught song to raise,

And desecrate the hallow'd lays?

Shall Israel's vanquish'd Tribes employ

Their mournful voice in hymns of joy?

4

If Sion from my breast depart,
Forget my hand its tuneful art:
Fast to my palate cleave my tongue,
If, when I form my sprightliest song,
Aught to my mirth supply a theme,
But Thou, O lov'd Jerusalem.

- 5

Think, Lord, O think, when Sion lay Abandon'd to the dreadful day, How, as thy heaviest wrath she tried, "Down, down, exulting Edom cried,

"Down let the hated City fall,

" And level to the dust her wall."

6. Daughter

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Daughter of Babylon, that woe,
Depress'd, consum'd, thyself shalt know,
Which We, dire Murth'ress, found from Thee:
And Blest the Man whom God's Decree
Ordains to lead the slaughter on,
And dash thine Infants on the stone.

PSALM CXXXVIII.

I.

THEE, Lord, my harp's awaken'd strings Shall praise, and to the ear of Kings, Whose pow'rs thy sacred impress bear, The ardor of my zeal declare.

2,

In low prostration, tow'rd thy shrine, His knees thy Servant shall incline, And thankful teach the rapt'rous lay Thy Faith and Mercy to display.

3.

Thy Sanctity all height transcends;
Thy word eternal Truth attends;
Thy Pow'r, while Thee my pray'r address'd,
Has fill'd with Heav'n-born strength my
breast.

4.

Earth's Lords, by thy instructions led, With Ifrael's sons thy path shall tread, And, joyous, as they march along, Thy Glory chaunt in grateful song.

I i 3 5. Inthron'd

366 PSALM CXXXVIII.

5

Inthron'd above the loftiest sky, Thou deign'st the Humble to descry, And, from thy distant seat, deride The frantic boasts of human pride.

6

When hostile troops excite my fear,
Thy quick'ning Grace my heart shall chear,
Thy hand compose their furious strife,
And rescue from the sword my life.

7

What bliss thy promise bids me share, Haste, Lord, to yield; nor from thy care (O ever faithful, wise and good,) The creature of thy hands exclude.

PSALM CXXXIX.

T.

THOU, Lord, hast search'd me out; thine eyes

Mark when I sit, and when I rise;

By Thee my suture thoughts are read;

Thou, round my path, and round my bed,

Attendest vigilant; each word,

Ere yet I speak, by Thee is heard.

2

Life's maze, before my view outspread,
Within thy presence wrapt I tread,
And touch'd with conscious horror stand
Beneath the shadow of thy hand;
Such knowledge, Lord, how deep! in vain
I seek its summit to attain.

3. Where

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Where shall I shun thy wakeful eye,
Or whither from thy Spirit sty?
Alost to Heav'n my course I bear;
In vain; for Thou, my God, art there:
If prone to Hell my feet descend,
Thou still my footsteps shalt attend.

4.

If now, on fwiftest wings upborne,
I seek the regions of the Morn,
Or haste me to the western Steep,
Where Eve sits brooding o'er the Deep,
Thy hand the sugitive shall stay,
And dictate to my steps their way.

5

Perchance within its thickest veil
The Darkness shall my head conceal;
But, instant, Thou hast chas'd away
The gloom, and round me pour'd the day:
Darkness, great God, to Thee there's none;
Darkness and Light to Thee are one.

6

My reins, my fabrick's ev'ry part,
The wonders of thy plastic art
Proclaim, and prompt my willing tongue
To meditate the grateful song:
With deepest awe my Thought their frame
Surveys:—"I tremble that I am."

7.

While yet a stranger to the day Within the burthen'd womb I lay,

368 PSALM CXXXIX.

My bones, familiar to thy view, By just degrees to firmness grew: Thy pow'r my lineaments began, To shapes prescribed the texture ran.

8.

Day to succeeding day consign'd
Th' unfinish d Birth; thy mighty Mind
Each limb, each nerve, ere yet they were,
Contemplated distinct and clear;
Those nerves thy curious finger spun,
Those limbs it fashion'd one by one;—

9

And, as thy pen in fair defign
Trac'd on thy book each shadowy line,
Thy Handmaid Nature read them there,
And made the growing work her care,
Conform'd it to th' unerring plan,
And gradual wrought me into Man.

10.

With what delight, great God, I trace The Acts of thy stupendous Grace! To count them, were to count the sand That lies upon the sea-beat strand: When from my temples sleep retires, Thy presence, Lord, my heart inspires.

TI

Shall impious Men thy will withstand,
Nor feel the vengeance of thy hand?
Shall not thy wrath terrific rise,
The bold transgressors to chastise?
Hence, Murth'rers, hence, nor near me stay;
Ye Sons of Violence, away.

12. When

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When lawless Crouds with insult vain
Thy Works revile, thy Name profane,
Can I unmov'd those insults see,
Nor hate the Wretch that hateth Thee?
Indignant, in thy Cause I join,
And all thy soes, my God, are mine.

13.

Searcher of hearts, my thoughts review;
With kind severity pursue
Through each disguise thy Servant's mind,
Nor leave one stain of guilt behind:
Guide through th' eternal path my seet,
And bring me to thy blissful Seat.

PSALM CXL.

I.

Y impious foes, great God, repel;
Their rage by pow'r fuperior quell;
Do thou fubdue the adverse band,
That, leagu'd in guilt, against me stand.

2.

They toil, on fierce contention bent, New arts of mischief to invent; Whet, as the Asp, their tongues, and dip In Death's worst gall their venom'd lip.

3.

O fave me from the hand of Wrong, And backward turn the frantic Throng, That, pleas'd, in dire alliance meet, And tempt to fatal lapse my feet.

4. The

4

The murth'rous trap, th' intwining snare, The Sons of Violence prepare, And guileful, onward as I tread, Beside my path their net outspread.

5.

Thou art my God; to Thee on high Thus prostrate at thy throne I cry; O let my pray'r by Thee be heard, From undissembling lips prefer'd:

6

Strength of my health, indulgent Lord, Thy Arm unseen each adverse sword, As o'er the field the battle burn'd, Preventive from my head has turn'd.

70

O let not the remorfeles Band (Each counsel by thy prosp'ring hand Accomplish'd, and each wish supplied,) Their conquests boast with growing pride:

8.

Do Thou, vindictive, on their heads (While round the hostile circle spreads, Intent my guiltless Soul to slay,) The mischief of their lips repay.

0

Let rushing flames their sin chastise; Prone tow'rd the pit (no more to rise,) Let each with fault'ring footsteps bend, And headlong to its depths descend.

10. The

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The tongue to Wisdom unsubdu'd From blis its Owner shall exclude: Detraction in the Earth's domain No lasting heritage shall gain.

II.

The feet to violence inclin'd,
Destruction, following fast behind,
Shall hunt, and with unwearied pace
Thro' sin's dark maze their path shall trace.

12.

My heart has known Thee, Lord, prepar'd The helpless and the poor to guard, To save them from Oppression's jaws, And vindicate their injur'd cause.

13

The Souls subjected to thy fear
To Thee the thankful voice shall rear,
And, studious of thy just Command.
Within thy sight accepted stand.

PSALM CXLI.

T.

TO Thee I call; O haste thee near;
My voice, great God, indulgent hear;
With grateful odour to the skies
As incense let my pray'r arise,
And let my hands, uplisted high,
With sull acceptance meet thine eye,
As Victims on thine altar laid,
When Eve extends its deep'ning shade.

Death tac. 2. samma s lirone

O let my mouth to guilt be barr'd, And o'er its portal plant a guard; Turn, turn from fin's pursuit my will, Nor let th' artificers of ill In Me the wish'd affociate greet, Or fee me to their path my feet Incline, and, caught in Error's fnare, Their feastful board luxurious share. 3. x ger abit for out

Let Virtue's Friends, severely kind, With welcome chastisement my mind Correct, and by their precepts won Let me each error learn to shun; But give not these, great God, to shed The balm of flatt'ry o'er my head, Lest sudden from thy wrath I feel The stroke, that none shall know to heal.

4.

The pray'r, that from my lips proceeds, My just abhorrence of their deeds Shall speak; nor Thou that pray'r despise, But, while before their startled eyes From rocky heights their Chiefs are thrown, Incline their stubborn hearts to own How fweet my words, and, taught thy fear, The lessons of thy truth to hear.

5.qu , shrund ym tel b

The beafts, the birds that wing the air Thy flaughter'd faints infatiate tear, Behold the grave's wide mouth display'd, Our bones in heaps before it laid,

As

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And

The I turn

I turn

As when beneath the Woodman's stroke From the tall Ash or spreading Oak
The branches fall, and scatter'd round
In wild disorder strew the ground.

6.

Father of All! to Thee mine eyes
I lift: on Thee my hope relies:
Do Thou, as 'mid the toils I tread
By Men of impious heart outspread,
My danger (nor regardless,) see,
And let me, while by thy decree
Wrapt in the snare themselves I view,
With step secure my path pursue.

PSALM CXLII.

Ι.

To Him my fuppliant voice I rear.

2.

To Thee, great God, to Thee alone,
The traces of my paths are known;
Thy fearching eyes, with steady view,
Through forrow's gloom my steps pursue,
And see my foes athwart my way
The cover'd snare insidious lay.

3.

I turn'd me, anxious, on the right,
I turn'd, and round me cast my sight
K k

Wd .

With

374 PSALM CXLII.

With fruitless search; no friend was nigh, 'Th' expected succour to supply, With lenient tongue my griefs to chear, Or pitying drop the social tear.

Forlorn of help, Thee, mightiest Lord, My Soul with humble trust implor'd: In Thee, All-bounteous God, I cried, In Thee alone my hopes reside; O while beneath my woes I bend, To me thy kindliest succour lend.

While life along my veins shall stream,
Its portion Thee and bliss supreme
My heart shall own: O gracious hear,
While worn with griefs my voice I rear,
And let my foe's superior might
Thy pity to my aid excite.
6.

Do Thou my prison doors unbar; So shall my tongue thy Love declare In hymns of praise, while, joy'd in Me Th' event of pious Hope to see, The Souls that own thy just Command With thankful wonder round me stand.

PSALM CXLIII.

I.

THINE ear, my God, propitious lend;
O ever just and true, extend
Thy pity, while to Thee I pray,
Nor scrutinize with strict survey

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Thy fervant's Acts; for who, O who, Shall pure of guilt approach thy view?

Thou seest the Foe with furious strife. My soul pursue; to earth my life. He treads, and in the horrid gloom, (As those who 'mid the filent tomb. Through ages sleep,) from human eye Secluded far, has bid me lie.

mys 1 bend,

I feel my vital strength depart,
And wild amazement fills my heart:
But, backward borne to periods past,
Thy Mercies, Lord, my thoughts have trac'd;
And in my breast recorded stand
The wonders of thy mighty hand,

4.

Aloft my suppliant palms I spread;
Nor more the glebe, its moisture fled,
Longs the descending show'r to see,
Than thirsts my wearied soul for Thee:
O hide not, Lord, thy face, but save
Thy servant from the yawning grave.

5.

O let the hour that wakes the day
Thy Mercy to my ear convey:
While (for on Thee my hope depends)
In fervent thought my mind ascends,
Expectant, tow'rd thy heav'nly Seat,
Train to the paths of Truth my feet.

Kk 2

6. To

To Thee, my refuge, Lord, I fly; Do Thou the deaths that wait me nigh Repel. My will to thine (for Thou, Thou, art my God) corrective bow, And give me, by thy Spirit led, The Land of Righteousness to tread.

Thy wonted mercy, Lord, impart, O quicken with thy grace my heart, And let thy Justice interpose, My forrows to relieve, my foes To crush, and from their rage remove A Soul devoted to thy Love.

PSALM CXLIV.

LEST be the Lord my strength, whose aids, When lawless force my peace invades, My fingers for their talk prepare, And discipline my hands to War:

My hope, my shield, my strongest tow'r, The Friend that in the dang'rous hour My life protects, and bids each land Subjected own my just command.

Lord, what is Man, that in thy care His humble lot should find a share? Or what the Son of Man, that Thou Thus to his wants thine ear shouldst bow?

4. What

A

What are his days? (a span their line;). Or what his age compar'd with thine? Himself, when in the balance weigh'd, A Nothing, and his Life a shade.

5.

Descend, from Heav'n's vast height descend:
Its wide-spread arch beneath thee bend:
Touch the proud hills, eternal Sire;
And see them quick in smoke aspire!

6.

Let fiercest lightnings through the air Now rushing now reverting tear Thy stubborn foes; and, edg'd with stame, Swift at their heads thy arrows aim.

7.

Stretch to my aid thine arm, and fave
My life from the devouring wave;
Back let the vengeful foe retire,
Whose lips, whose hands, in fraud conspire.

8.

So shall my finger's artful stroke
The harp and tenstring'd lute provoke
New strains t' attempt, and with my tongue
In sweet division form the song.

9.

Guardian of Kings! thy fav'ring might Thy David through the thickest fight With watchful care vouchsafes to guide, And turns each threat'ning sword aside.

Kk3

10. Stretch

378 PSALM CXLIV.

IO.

Stretch to my Aid thine arm, and fave My life from the devouring wave; Back let the vengeful foe retire, Whose lips, whose hands, in fraud conspire.

11.

So, nurs'd beneath indulgent skies, Our Sons with full increase shall rise, Like youngling plants in order rang'd, Of healthful stem, and leaf unchang'd—

12.

Our Daughters as the column fair, That, fashion'd by the Artist's care, Claims in the regal Dome a place, The polish'd angle's noblest grace.

13.

The bleffings of the loaded year,
And the rich harvest's gather'd store
Load with its heap th' extended floor,

14.

Our Oxen strong for toil behold!
The teeming Mothers of the fold
See, scatter'd o'er the rural scene,
Their thousands and their myriads yean.

15.

No more our Streets the cries of fear Or shouts of violence shall hear: Thou, Lord, the tumults shalt assuage Of hostile force, and civil rage.

16. O

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Implied thy R. cheou. 6th and Love

O happy We, while thus our Race
The fignals of thy Love shall grace!
O blest the People, that in Thee
Their God and faithful Guardian see!

PSALM CXLV.

Ona chons while further arts extended in the

THEE will I blefs, my God and King,
Nor cease thy wondrous Acts to sing:
From earliest morn to latest eve
Thy praises on my tongue shall live;
To Thee my harp shall wake each string,
Nor cease thy wondrous Acts to sing.

Sim branchines 2. dertinand dalog and

Great is our God: In vain our praise
His Excellence in equal lays
Would celebrate; in vain the Mind
Its height its depth essays to find:
Age to succeding age thy Might
Shall speak, thy Works, blest Lord, recite.

2.

My tongue thy glory shall proclaim,
The faithful witness of thy fame,
Bid Contemplation's inmost thought
Survey the wonders thou hast wrought,
And with assenting myriads join
To bless the Majesty divine.

4.

Thy dreaded pow'r shall each rehearse, Thy Greatness shall my thankful verse

Inspire;

Inspire, thy Righteousness and Love Our hearts inslame, our songs improve: Thee good and kind shall Mortals own, To anger slow, to pity prone.

5. Har book Dated L

Far as Creation's bounds extend,
Thy Mercies, heav'nly Lord, descend;
One chorus of perpetual praise
To Thee thy various works shall raise,
Thy Saints to Thee in hymns impart
The transports of a grateful heart,—

V and 6.0 Cam mollisories plat

The splendors of thy Kingdom tell,
Delighted on thy wonders dwell,
And bid the Worlds wide realms admire
The glories of th' Almighty Sire,
Whose Throne shall Nature's wreck survive
Whose Pow'r through endless Ages live.

Thy Promise Truth eternal guides,
And Mercy o'er each Act presides:
The feet whose steps to lapse incline
With faithful care thy Arm divine
Shall prop; the spirit bow'd with woe
Thy All-supporting aid shall know.

8

From Thee, great God, while ev'ry eye Expectant waits the wish'd supply, Their bread proportion'd to the day Thy op'ning hands to each convey: Thy Ways eternal Justice guides, And Mercy o'er thine Act presides:

9. Who

Who ask thine aid with heart sincere, Thee ever gracious, ever near, Shall own; their pray'r, in each distress, To Thee thy Servants, Lord, address, And find thee (verging on the grave,) Nor slow to hear, nor weak to save.

besolve had 10.

Ye Souls among his Saints inroll'd, In God your fure defence behold, Who wakes your chosen Train to guard; While Pride shall meet its just reward, And sierce Destruction at his Word Shall bathe in impious blood its sword.

Heavy review with no be

Long as I breathe, my thankful tongue
To Him shall meditate the song;
My willing lips with praise o'erslow,
My grateful soul with transport glow;
From Man's whole Race his hallow'd Name
Shall thanks and endless honour claim.

PSALM CXLVI. Hallelujah.

I.

L. hole Items to linte incline

PRAISE, praise thy God, my Soul; his Name
To Life's last date my thanks shall claim,
And, long as I exist, my lyre
Shall wake to sing th' eternal Sire.

2

O feek not, with presumption vain, Your hope on Princes to sustain, Nor trust, when threat'ning ills invade, The strengthless prop of human aid.

3

His breath resign'd, on earth's low bed Behold the Mortal rest his head; Nor farther shall his Thoughts extend, But with him to the grave descend.

4.

Blest, who their help in Thee alone,
The God to Jacob's Offspring known,
Have found, and to the hand divine
In each distress their care resign:

5.

That hand, that form'd the Heav'ns and Earth And call'd the watry Deep to birth, With All that in the ample round Of Nature's utmost reign is found.

6.

'Tis God's, whose Truth, through Ages past Confirm'd, shall time's extent outlast; 'Tis His, the injur'd cause to right, And crush the arm of lawless Might;

7.

'Tis his to loose the Captive's chain, With bread the hungry to sustain, The blind restore, the weak uprear, And save the souls that own his fear.

8. Through

Y

A

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A

Through distant regions doom'd to roam, In Him the stranger finds a home; 'Tis His, the Orphan's breast to chear, And wipe the heart-swoln Widow's tear.

9.

The impious fouls, whose Love of ill, To rash transgression prompts their will, Who dare from his Decrees to stray, Shall reap the error of their way.

10.

O Sion, in thy God confide, And know how fix'd his Reign, how wide; O'er subject Worlds his just Command To endless age confirm'd shall stand.

Hallelujah.

PSALM CXLVII.

T

O Bless Jehovah: Sweet the joy,
When tasks like these the voice employ;
To Him our highest thanks belong
And Praise sits comely on our tongue.

2

'Tis He who builds fair Salem's walls,
And Israel's exil'd fons recalls;
Yields to the contrite heart relief,
And binds its wounds, and sooths its grief:

3. 501 has sphort

He to the stars assigns their names,
(As, scatter'd wide, their vivid slames
Adorn the bright ethereal plain,)
And numbers with his eye their train.

4. Great

4

Great is our God: beyond all bound His Pow'r, beyond all fearch is found His Knowledge; in his Arm the Meek With fure success their Aid shall seek;

5.

That Arm, whose unresisted stroke, On Each who dares his Wrath provoke, With swift descent its aim shall guide, And level to the dust their pride.

6.

Let ev'ry tongue, let ev'ry chord, Exalt the Name of Jacob's Lord, Whose hand with clouds the Heav'n obscures, On Earth the genial moisture pours;

7.

He bids the herb its mantle spread, Luxuriant o'er the Mountain's head: Gives to the Beasts their wonted Food, And stills the Raven's clam'rous Brood.

8.

If o'er the field the battle bleed, His watchful eye the strengthful Steed Regards not, nor the Chiefs whose feet Unmov'd the shock of legions meet.

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bright comments plants

And numbers with his eyerheit i

On You, in whom his fear resides,
On You whose heart in Him confides,
His Grace its signals shall bestow,
His Arm with conquest bind your brow.

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O Solyma, his lov'd Abode, Him praise, unceasing! Bless thy God, O Sion, who thy gates has barr'd; Whose various gifts thy Sons have shar'd;

II.

His visits teach thy grateful soil
To recompense the tiller's toil;
He crowns with peace thy happy plain;
Calls from thy glebe the purest grain.

12.

His Word, from Heav'n in swift career Convey'd, suggests to Nature's ear The Laws that regulate her frame, And gives her ev'ry act its aim.

13.

Flak'd by his Art, the woolly snow Falls silent on the ground below; By Him the frost, as ashes hoar, Lies sprinkled earth's wide surface o'er:

14.

In harden'd fragments through the air, While Man its rigours shuns to bear, His Hail descends; in icy chains His hand the gliding stream detains.

15.

Till, at his Word, th' instructed wind With friendly breath the Wave unbind. And bid it, onward borne, again With liquid lapse its course maintain.

Ll

16. Such

Such is the God, and fuch his Might, Whose Precepts Ifrael's Love invite, And to his Tribes in full display His Life-directing truths convey.

17.

What Realm, thro' earth's extended Coasts, His Care, like thine, O Judah, boasts, Or, taught, as Thou, his fear to own, The dictates of his Will has known?

18.

O come, your thankful voices join, And bless the Majesty divine: His praise, to Time's remotest day, His pow'r in sacred notes display.

PSALM CXLVIII. Hallelujah.

I.

YE Blest Inhabitants of Heav'n,
To God be all your praises giv'n;
O praise him from the realms that lie
Above the reach of mortal eye:
Him praise, ye Angels of his Train,
Him, All whom Heav'n's vast Hosts contain.

2.

Praise Him, thou glorious orb of light, And Thou, pale Ruler of the night; Praise Him, ye Stars; His praise repeat, Thou Heav'n of Heav'ns, his awful Seat, And You, ye Floods, that, heap'd on high, Press with your weight th' extended sky.

3. Let

Y

E

Let These to God their voices rear,
Who bade them be; and strait they were:
Who bids them stand; and stand they shall;
Nor aught the Mandate shall recall,
That, fix'd by his Almighty Mind,
To endless age their date assign'd.

4.

Nor let the Heav'n his praise confine; O All of Earth the chorus join: Ye Whales, ye Deeps, in praise conspire, Snow, Vapour, Hail, and bick'ring Fire, And ev'ry Wind, and ev'ry Storm, That duteous his behests perform;—

5.

Ye lesser Hills, ye Mountains high, Ye Trees, whose fruits Man's food supply, Ye Cedars, whose expanded Shade Nor Storms nor Ages teach to sade, Ye Beasts, that range th' uncultur'd soil, Or patient lend to Man your toil.

6

Praise Him, each Bird that wings the air, Each Reptile, nurtur'd by his care; Ye Kings and Nations of the Earth; O praise him All of princely birth, And Ye, whose Doom, as Justice guides, The long-contested cause decides.

7-

Ye Youthful Bands and Virgin Choir, Each lisping Babe, and hoary Sire,

L1 2

Wake

388 PSALM CXLVIII.

Wake to his Name your grateful fongs; To Him alone all Praise belongs; His glory Earth's wide bounds o'erslows, Nor highest Heav'n its limit knows.

8.

Ye Tribes, exalted by his Arm,
You, chief, the heav'nly Theme shall warm,
Blest Sons of Israel's hallow'd Land,
Who neighb'ring to his presence stand:
O come, your thankful voices raise,
And consecrate to Him your praise.

PSALM CXLIX. Hallelujah.

I.

SING to our God the new-form'd lay; Ye Souls who his commands obey, Affembling join your thankful tongues, And hallow with his praise your Songs.

2

O Ifrael, let thy Maker's Name With joyous zeal thy breast instame, And Sion's sons exulting sing The Mercies of their heav'nly King.

2.

Range in the dance the facred Band,
And urge the Minstrel's well-taught hand
To strike the loud-resounding lyre,
While timbrels in his praise conspire.

4. With

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V

With what delight, great God, behold Thine eyes the People of thy fold! Thy Strength the Souls of humble frame Their ever present Aid proclaim.

With conquest crown'd, and rapt in joy, Let All whom thy Decrees employ Thy Name exalt, and thankful raise The fong of gratitude and praise:

Let all unite with willing mind, Nor cease, when on their beds reclin'd, The filent midnight's lift'ning ear With fongs of loudest mirth to chear.

Thy Mercy let their lips record; Give to their grasp the two-edg'd sword; And let them, guided by thy hand, Deal vengeance through each heathen land.

Let them the guilty tribes chastise Whose impious Arm thy pow'r defies; Triumphant in the iron chain Their Nobles and their Kings detain,-

And while, inspir'd with active zeal Thy prescript thus their hands fulfil, The glories wear for All prepar'd, Whose hearts thy just behests regard.

> Hallelujah. PSALM

PSALM CL. Hallelujab.

T.

PRAISE, O praise, the Name divine;
Praise it at the hallow'd Shrine;
Let the Firmament on high
To its Maker's praise reply.

2.

Let each tongue, and let each chord Praise the name of Jacob's Lord, Let his Acts, and Pow'r supreme, To your Songs suggest a theme.

3.

Be the harp no longer mute; Sound the trumpet, touch the lute; Wake to life each tuneful string; Bring the pipe, the timbrel bring.

1-

Let the organ in his praise Learn its loudest note to raise, And the cymbal's varying sound From the vaulted roof rebound.

5.

All who vital breath enjoy, In his praise that breath employ, And in one great Chorus join; Praise, O praise, the Name divine.

GLORIA PATRI.

I.

IN Thee, O Heav'n, O Earth, in Thee Be Glory to th' eternal Three; That Glory, which through ages past Was; is; and shall for ever last.

OR THIS.

2

To Father, Son, and Spirit blest, Be praise in Heav'n and Earth address'd, As was, and is, and yet shall be, When Time its latest hour shall see.

OR THIS.

3.

To Father, Son, and Spirit bleft,
Be praise in loudest notes address'd,
Such praise as from th' Angelic Choirs,
And Saints whom zeal like theirs inspires,
In Heav'n above and Earth below
Still flows, and shall for ever flow.

OR THIS.

4.

To Father, Son, and Spirit bleft,
Be praise in loudest notes address'd,
Such as the Stars of Morning sung,
When Earth was on its balance hung,
Such praise as from th' Angelic Choirs,
And Saints whom zeal like theirs inspires,
In Heav'n above and Earth below
Still flows and shall for ever flow.

ANO-

ANOTHER.

5.

All Glory to th' Eternal Three; Thee, Father; Thee, O Son; and Thee, The Spirit ever bleft:

That Glory, which through ages past Unchang'd has stood, and yet shall last, When time has sunk to rest.

ANOTHER.

6.

All Glory to th' Eternal Three,
As was, ere Time began to roll,
As is, nor yet shall cease to be,
When Time has reach'd its destin'd goal,

ANOTHER.

Be Glory to th' Eternal Three

Ascrib'd, and highest Praise.

As was, and is, and still shall be

Beyond the end of days.

ANOTHER.

To th' Eternal Three be giv'n Praise on Earth, and Praise in Heav'n; Such as was through Ages past, Is, and shall for ever last

** The Translations of the GLORIA PATRI, here given, exhibit a Specimen of fix different Sorts of Metre used in the Version or Paraphrase of the Psalms.

FINIS.